



Notice of Study Session  
**ABILENE PUBLIC LIBRARY**  
**209 NW FOURTH STREET**  
February 6, 2023 - 4:00 pm

**VIEW THIS CITY COMMISSION STUDY SESSION VIRTUALLY AT**

**[www.abilenecityhall.com/watchlive](http://www.abilenecityhall.com/watchlive)**

#### **PURPOSE**

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The City Commission's study sessions allow the commission to study items thoroughly.

#### **OPEN FORUM**

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This is an opportunity for citizens to address the Commissioners on issues rather than on the agenda. Speakers will be allowed a 3-minute time limit.

1. Rodeo Committee – Randy McDonald

#### **STUDY ITEMS**

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1. Sister City Board appointment – Claire Anderson – to fill an unexpired term ending December 2025
2. Appointment of Community Development Director Kari Zook to DKEDC Executive Board
3. Bids for a new truck for Water Distribution Department
4. Resolutions of Support for Housing Investor Tax Credit (HITC) Applications – Single-family housing in Golden Belt Heights East.
5. Resolution of support for Housing Investor Tax Credit (HITC) and Medium Income Housing (MIH) grant applications – multifamily housing in Golden Belt Heights West.
6. New lead and copper rules for public water systems
7. Update: BASE Grant 2.0



CITY OF ABILENE  
Item for City Commission Agenda

Meeting Date:

2/6/2023

Originating Department

Administration

Prepared By:

Leann Johnson

Approved For Agenda By:  
(Office Use Only)

AGENDA ITEM HEADING:

Sister City Advisement Board Appointment-Claire Anderson

BACKGROUND:

Claire Anderson has applied for a position on the Sister City Advisement Board. This appointment would fill the unexpired term of Jeffrey Haaga who stepped down in 2023 – end date December 31, 2025.

FISCAL NOTE:

None

COMMISSION ACTION OPTIONS:

Consider appointment of Claire Anderson to the Sister City Advisement Board

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Shayla Mohr](#)  
**Subject:** Online Form Submittal: Board & Commission Application Form  
**Date:** Sunday, January 22, 2023 8:35:43 PM

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If you are having problems viewing this HTML email, click to view a [Text version](#).

## Board & Commission Application Form

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Please complete the online form below.

### Personal Information

Select the Board, Commission, or Committee applying for: \* **Sister City**

Name: \*

Address: \*

Home Phone Number: \*

Business Address: \*

Business Phone Number: \*

Occupation: \*

Email Address:

### Residency Information

Length of Residency in Dickinson County: \*

|                               |     |    |
|-------------------------------|-----|----|
| Are you a registered voter: * | Yes | No |
|-------------------------------|-----|----|

### Organization Membership Information

|                                                                          |     |    |
|--------------------------------------------------------------------------|-----|----|
| Are you currently serving on other Boards, Commissions, or Committees? * | Yes | No |
|--------------------------------------------------------------------------|-----|----|

If yes, which:

|                                                                     |     |    |
|---------------------------------------------------------------------|-----|----|
| Have you served on a City Board, Commission, or Committee before? * | Yes | No |
|---------------------------------------------------------------------|-----|----|

If yes, which:

Please list organization memberships and positions held:

### Additional Comments:

\* indicates required fields.

View any uploaded files by [signing in](#) and then proceeding to the link below:  
<http://www.abilenecityhall.com/Admin/FormHistory.aspx?SID=1560>

The following form was submitted via your website: Board & Commission Application Form

Select the Board, Commission, or Committee applying for:: Sister City

Name:: Claire Anderson

Address:: 1152 Old 40, Abilene, KS 67410

Home Phone Number:: 785-200-5308

Business Address:: 1152 Old 40, Abilene, KS 67410

Business Phone Number:: 785-263-5442

Occupation:: Business Owner

Email Address:: scanderson785@gmail.com

Length of Residency in Dickinson County:: 22 years

Are you a registered voter:: Yes

Are you currently serving on other Boards, Commissions, or Committees?: No

If yes, which::

Have you served on a City Board, Commission, or Committee before?: Yes

If yes, which:: Sister City

Please list organization memberships and positions held:: During my time on the Sister City Board, I served as both Vice President and President.

Additional Comments::

Additional Information:

Form submitted on: 1/22/2023 8:35:37 PM

Submitted from IP Address: 166.181.85.99

Referrer Page: No Referrer - Direct Link

Form Address: <http://www.abilenecityhall.com/Forms.aspx?FID=85>



CITY OF ABILENE  
Item for City Commission Agenda

Meeting Date:

02/06/2023

Originating Department

Prepared By:

Approved For Agenda By:  
(Office Use Only)

Administration

City Manager

AGENDA ITEM HEADING:

Consider appointment of Kari Zook to the Dickinson County Economic Development Corporation Executive Board

BACKGROUND:

The mayor has received a request from the Dickinson County Economic Development Corporation to appoint a city representative to the DKEDC Executive Board.

This request follows the DKEDC bylaws, Section 4.1(c) and 4.2(d)(ii).

The mayor recommends that Kari Zook, Community Development Director, be appointed by the Abilene City Commission to the DKEDC Executive Board.

FISCAL CONSIDERATIONS:

N/A

RECOMMENDED COMMISSION ACTION:

Appoint Kari Zook to the DKEDC Executive Board.



CITY OF ABILENE  
Item for City Commission Agenda

Meeting Date:

2/6/2023

2/13/2023

Originating Department

Prepared By:

Approved For Agenda By:  
(Office Use Only)

Public Works

Joe/Lon

AGENDA ITEM HEADING:

Consider approval for new truck for Water Distribution

BACKGROUND:

During the 2023 budgeting process the City Commission approved the purchase of a truck for the Water Distribution department with \$60,000 budgeted from the water equipment reserve fund. This truck replaces our 2009 ¾ ton truck with service body which will be sold as surplus, with an estimated value of \$5000.00.

Staff sought 3 comparable bids for a ¾ ton regular cab truck without a bed. This truck will have a utility bed installed after it's delivered. The bed manufacturer needs a firm time on delivery before they will submit a bid. We will go out to competitive bid on the bed when we have a firm date on delivery.

- Holm Automotive Center declined to bid at this time.
- Valor Automotive \$45,998.00 (Dodge 2500 Tradesman)  
Ford trucks are not available for fleet pricing currently.
- Marshall Motors \$50,050.00 (Dodge 2500 Tradesman)

FISCAL NOTE:

The purchase of this truck will be paid for out of the Water equipment reserve fund. The funds are currently available.

COMMISSION ACTION OPTIONS:

Approve the bid from Valor Automotive in the amount of \$45,998.00 for a 2023 ¾ ton truck without a bed.



REQUEST FOR PURCHASE INFORMAL BID FORM

Department Public Works Date 1/23/2023

Purchase Order No. \_\_\_\_\_ Invoice No. \_\_\_\_\_

Fund & Line Item Water equipment reserve

Vendor Awarded Bid Valor Automotive

| QUANTITY | ITEM TO BE PURCHASED                       | PRICE       |
|----------|--------------------------------------------|-------------|
| 1        | 2023 3/4 ton regular cab truck with no bed | \$45,998.00 |
|          |                                            |             |
|          |                                            |             |
|          |                                            |             |
|          |                                            |             |
|          |                                            |             |
|          |                                            |             |
|          |                                            |             |

MATERIAL OR SERVICE DESCRIPTION AND USAGE

New truck for Public Works Water Distribution

A MINIMUM OF THREE BIDS ARE REQUIRED

| Vendor           | Contact Person  | Type of Contact | Comparative Prices   |
|------------------|-----------------|-----------------|----------------------|
| Holm Automotive  | Chris Eckert    | In person       | Decline at this time |
| Valor Automotive | Kenny Constable | E-mail          | \$45,998.00          |
| Marshal Motors   | Bruce Dedonder  | E-mail          | \$50,050.00          |
|                  |                 |                 |                      |
|                  |                 |                 |                      |
|                  |                 |                 |                      |
|                  |                 |                 |                      |
|                  |                 |                 |                      |
|                  |                 |                 |                      |
|                  |                 |                 |                      |

Signed \_\_\_\_\_

Public Works Director

Approved \_\_\_\_\_

City Manager

Date \_\_\_\_\_

Date \_\_\_\_\_

## HOLM AUTOMOTIVE CENTER

2005 N. Buckeye P.O. Box 428

Abilene, KS 67410

(785) 263-4000

[www.holmauto.com](http://www.holmauto.com)



## HOLM BUICK GMC

651 S. Ohio St.

Salina, KS 67401

(785) 823-6372

[www.holmbuickgmc.com](http://www.holmbuickgmc.com)

January 12, 2023

City of Abilene  
P.O. Box 519  
Abilene, KS 67410

Dear Abilene City Commission,

In regards to your request for a bid for a 2023 Chevrolet 2500 bed-delete truck.

Chevrolet has ended the 2023 model year production schedule for heavy duty trucks, and is preparing for the 2024 model year. We will need to postpone bidding a truck until we receive updated pricing and fleet assistance information. We will notify you as soon as we receive the information needed to prepare an accurate proposal. Your patience and understanding is greatly appreciated

Sincerely,

Chris Eckert  
Sales



*"Come on over, you'll be glad you did!"*



# VALOR



1825 GOLDENBELT BLVD JUNCTION CITY, KS 66441 785-238-5114

January 4, 2023

City of Abilene  
Public Works  
601 NW2nd  
Abilene, Ks 67410

Reference: Truck Bid

Commissioners,

Please consider this bid of \$45,998.00, for one (1) 2023 Ram 2500 Regular cab two wheel drive equipped per an email from Street and utilities Superintendent Joe Hawks.

This is an outright bid and Includes NO TRADE.

Please find enclosed paper work showing all standard equipment. A level I equipment group was added, it could not be deleted from the build. Details are enclosed.

If this bid is accepted, due to the condition of the automotive industry, dealing with both chip and commodity shortages, delivery could be as long as six (6) months or longer.

Questions may be directed to Kenny Constable at: [Kenny@valorautogroup.com](mailto:Kenny@valorautogroup.com).

Thank You for considering our dealership

Kenny Constable  
Fleet Director  
Valor Automotive  
1825 Golden Belt Blvd.  
Junction City, Ks 66441

MARSHALL MOTOR CO INC  
3500 SOUTH 9TH  
SALINA, KS 674017882

Configuration Preview

Date Printed: 2022-10-24 4:46 PM

VIN:

Quantity: 1

Estimated Ship Date:

VON:

Status: BA - Pending order

Sold to:

MARSHALL MOTOR CO INC (08585)  
3500 SOUTH 9TH  
SALINA, KS 674017882

Ship to:

MARSHALL MOTOR CO INC (08585)  
3500 SOUTH 9TH  
SALINA, KS 674017882

Vehicle:

2023 2500 TRADESMAN REG CAB 4X2 (140 in WB 8 ft 0 in Box) (DJ2L62)

|                   | Sales Code | Description                                          | MSRP(USD)     |
|-------------------|------------|------------------------------------------------------|---------------|
| Model:            | DJ2L62     | 2500 TRADESMAN REG CAB 4X2 (140 in WB 8 ft 0 in Box) | 44,390        |
| Package:          | 2GA        | Customer Preferred Package 2GA                       | 0             |
|                   | ESB        | 6.4L V8 Heavy Duty HEMI MDS Engine                   | 0             |
|                   | DFX        | 8-Spd Auto 8HP75-LCV Transmission                    | 0             |
| Paint/Seat/Trim:  | PW7        | Bright White Clear Coat                              | 0             |
|                   | APA        | Monotone Paint                                       | 0             |
|                   | *TX        | HD Vinyl 40/20/40 Split Bench Seat                   | 0             |
|                   | -X8        | Black/Diesel Gray                                    | 0             |
| Options:          | XHC        | Trailer Brake Control                                | 395           |
|                   | XBC        | Delete Pickup Box                                    | -400          |
|                   | XAW        | Rear Backup Alarm                                    | 145           |
|                   | MRU        | Mopar Black Tubular Side Steps                       | 445           |
|                   | MDA        | Front License Plate Bracket                          | 0             |
|                   | JAL        | Cluster 7.0" TFT Color Display                       | 0             |
|                   | UBD        | Uconnect 5 W 8.4" Display (USA)                      | 815           |
|                   | GFA        | Rear Window Defroster                                | 195           |
|                   | 4AJ        | Connected Services Delete Credit                     | -250          |
|                   | DSA        | Anti-Spin Differential Rear Axle                     | 495           |
|                   | LHL        | Auxiliary Switches - I/P Mounted                     | 145           |
|                   | A61        | Tradesman Level 1 Equipment Group                    | 1,680         |
|                   | XEA        | Tow Hooks                                            | 100           |
|                   | 5N6        | Easy Order                                           | 0             |
|                   | 174        | Zone 74-Denver                                       | 0             |
|                   | 4EA        | Sold Vehicle                                         | 0             |
| Discounts:        | YG2        | 5.2 Additional Gallons of Gas                        | 0             |
| Destination Fees: |            |                                                      | 1,895         |
|                   |            |                                                      | = Restriction |

Total Price: 50,050 .

Order Type: Retail  
Scheduling Priority: 1-Sold Order  
Salesperson:  
Customer Name:  
Customer Address:

PSP Month/Week:  
Build Priority: 99

Instructions:

Note: This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.

VALOR CHRYSLER DODGE JEEP RAM  
1825 GOLDENBELT BLVD  
JUNCTION CITY, KS 664413935

Configuration Preview

Date Printed: 2022-10-25 11:39 AM VIN: Quantity: 1  
Estimated Ship Date: VON: Status: BA - Pending order

Sold to: VALOR CHRYSLER DODGE JEEP RAM (45785)  
1825 GOLDENBELT BLVD  
JUNCTION CITY, KS 664413935  
Ship to: VALOR CHRYSLER DODGE JEEP RAM (45785)  
1825 GOLDENBELT BLVD  
JUNCTION CITY, KS 664413935

Vehicle: 2023 2500 TRADESMAN REG CAB 4X2 (140 in WB 8 ft 0 in Box) (DJ2L62)

|                   | Sales Code | Description                                          | MSRP(USD)     |
|-------------------|------------|------------------------------------------------------|---------------|
| Model:            | DJ2L62     | 2500 TRADESMAN REG CAB 4X2 (140 in WB 8 ft 0 in Box) | 44,390        |
| Package:          | 2GA        | Customer Preferred Package 2GA                       | 0             |
|                   | ESB        | 6.4L V8 Heavy Duty HEMI MDS Engine                   | 0             |
|                   | DFX        | 8-Spd Auto 8HP75-LCV Transmission                    | 0             |
| Paint/Seat/Trim:  | PW7        | Bright White Clear Coat                              | 0             |
|                   | APA        | Monotone Paint                                       | 0             |
|                   | *TX        | HD Vinyl 40/20/40 Split Bench Seat                   | 0             |
|                   | -X8        | Black/Diesel Gray                                    | 0             |
| Options:          | XBC        | Delete Pickup Box                                    | -400          |
|                   | TBE        | Add Full Size Spare (if Box Delete)                  | 295           |
|                   | MDA        | Front License Plate Bracket                          | 0             |
|                   | DSA        | Anti-Spin Differential Rear Axle                     | 495           |
|                   | 4AJ        | Connected Services Delete Credit                     | -250          |
|                   | A61        | Tradesman Level 1 Equipment Group                    | 1,680         |
|                   | LHL        | Auxiliary Switches - I/P Mounted                     | 145           |
|                   | 5N6        | Easy Order                                           | 0             |
|                   | 174        | Zone 74-Denver                                       | 0             |
|                   | 4EX        | Sales Tracking                                       | 0             |
| Discounts:        | YG2        | 5.2 Additional Gallons of Gas                        | 0             |
| Destination Fees: |            |                                                      | 1,895         |
|                   |            |                                                      | = Restriction |

Total Price: 48,250

Order Type: Retail PSP Month/Week:  
Scheduling Priority: 4-Dealer Order Build Priority: 99  
Salesperson:  
Customer Name:  
Customer Address:

Instructions:

Note: This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.

# Tradesman Level 1 Equipment Group (A61)

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Image not available at this time. Please try again later.

## Details:

- Speed Sensitive Power Locks (JPH)
- Mirror Pwr Heat Fold Telescope Black (GT2)
- Ext. Mirrors w/Supplemental Signals (LEB)
- Upgraded Door Trim Panel (CTY)
- Exterior Mirrors Courtesy Lamps (LEC)
- Manual Folding Exterior Mirrors (LFD)
- Exterior Mirrors w/Heating Element (NHJ)
- Pwr Windows, Front 1-Touch Down (JPY)
- Mirror Running Lights (LNY)
- Manual Telescoping Mirrors (LF3)
- Power Adjust Mirrors (LF2)
- Black Exterior Mirrors (LE4)
- Overhead Console (CUN)
- Remote Keyless Entry (GXM)
- Overhead Cupholder Lamp (LBT)
- Convex Aux Mirrors, Power-Adjustable (LFX)

| STANDARD EQUIPMENT (UNLESS REPLACED BY OPTIONAL EQUIPMENT) | D<br>J<br>2<br>L<br>6<br>2 |
|------------------------------------------------------------|----------------------------|
| LT245/70R17E BSW ALL SEASON TIRES (TWD)                    | X                          |
| LT275/70R18E BSW ALL SEASON TIRES (TCN)                    |                            |
| MAN SHIFT-ON-THE-FLY TRANSFER CASE (DK1)                   |                            |
| MANUAL ADJUST MIRRORS (LF1)                                | X                          |
| MANUAL DOOR LOCKS (JE8)                                    | X                          |
| MANUAL FOLDING EXTERIOR MIRRORS (LFD)                      | X                          |
| MANUAL TELESCOPING MIRRORS (LF3)                           | X                          |
| MANUAL WINDOWS (JF8)                                       | X                          |
| MAP/COURTESY LAMP (LBA)                                    | X                          |
| MEDIA HUB-2 USB, FULL FUNCT, AUX (RSF)                     | X                          |
| MIRROR PWR HEAT FOLD TELESCOPE BLACK (GT2)                 |                            |
| MIRROR RUNNING LIGHTS (LNY)                                |                            |
| MIRRORS MANUAL FOLD TELESCOPE BLACK (GT1)                  | X                          |
| MONOTONE PAINT (APA)                                       | X                          |
| N95+BIO HVAC CABIN FILTER (JMD)                            | X                          |
| NEXT GENERATION ENGINE CONTROLLER (NZD)                    | X                          |
| NON ADJUSTABLE PEDALS (XA8)                                | X                          |
| OVERHEAD CONSOLE (CUN)                                     |                            |
| OVERHEAD CUPHOLDER LAMP (LBT)                              |                            |
| PARKVIEW REAR BACK-UP CAMERA (XAC)                         | X                          |
| PASSENGER SIDE SUN VISOR W/MIRROR (GNM)                    | X                          |
| PASS SUN VISOR W/ILLUM MIRROR (GN6)                        |                            |
| PICKUP BOX (XBS)                                           | X                          |
| POWER ACCESSORY DELAY (JKY)                                | X                          |
| POWER ADJUST MIRRORS (LF2)                                 |                            |
| POWER STEERING (SBE)                                       | X                          |
| PREM VINYL DOOR TRIM W/MAP POCKET (CBZ)                    |                            |
| PUSHBUTTON START (GX4)                                     | X                          |
| PWR WINDOWS, FRONT 1-TOUCH DOWN (JPY)                      |                            |
| RAM'S HEAD BADGE (MGA)                                     | X                          |
| RAM 2500 BADGE (MS4)                                       | X                          |
| READY ALERT BRAKING (BHD)                                  | X                          |
| REAR DOME LAMP (LCH)                                       | X                          |
| REAR FIXED WINDOW (GJD)                                    | X                          |
| REAR HEAVY DUTY SHOCK ABSORBERS (SGB)                      | X                          |
| REAR VIEW AUTO DIM MIRROR (GNK)                            |                            |
| REAR VIEW DAY/NIGHT MIRROR (GNA)                           | X                          |
| RED TAIL LAMP BEZELS (LTF)                                 | X                          |
| REMOTE KEYLESS ENTRY (GXM)                                 |                            |
| REMOTE USB PORT - CHARGE ONLY (RS3)                        | X                          |
| REMOTE USB PORT (RSX)                                      | X                          |
| ROTARY SHIFTER-BLACK (C1G)                                 | X                          |
| SENTRY KEY THEFT DETERRENT SYSTEM (GXX)                    | X                          |
| SIRIUSXM GUARDIAN-INCLUDED TRIAL (B) (RT1)                 | X                          |
| SPEED CONTROL (NHM)                                        | X                          |
| SPEED SENSITIVE POWER LOCKS (JPH)                          |                            |
| STANDARD RIDE HEIGHT (XZM)                                 | X                          |
| SUPPLEMENTAL FRT SEAT SIDE AIR BAGS (CJ1)                  | X                          |
| SUPPLEMENTAL SIDE AIR BAGS (CGS)                           | X                          |
| SUPP SIDE CURTAIN FRONT AIR BAGS (CJ4)                     | X                          |
| TEMPERATURE & COMPASS GAUGE (JFJ)                          | X                          |
| TILT STEERING COLUMN (SUA)                                 | X                          |
| TINTED GLASS WINDOWS (GAC)                                 | X                          |
| TINTED WINDSHIELD GLASS (GGB)                              | X                          |
| TIP START (XBN)                                            | X                          |
| TIRE CARRIER WINCH (TBM)                                   | X                          |
| TIRE FILL ALERT (LAW)                                      | X                          |

| STANDARD EQUIPMENT (UNLESS REPLACED BY OPTIONAL EQUIPMENT) | D<br>J<br>2<br>L<br>6<br>2 |
|------------------------------------------------------------|----------------------------|
| TIRE PRESSURE MONITORING DISPLAY (XGM)                     | X                          |
| TRACTION CONTROL (BNM)                                     | X                          |
| TRAILER BRAKE CONTROL (XHC)                                |                            |
| TRAILER LIGHT CHECK (JJ1)                                  |                            |
| TRAILER SWAY DAMPING (BNT)                                 | X                          |
| TRAILER TOW W/4-PIN CONNECTOR WIRING (XFU)                 | X                          |
| TRANSMISSION - 8-SPD AUTO 8HP75-LCV                        | X                          |
| TRANSMISSION (DFX)                                         |                            |
| UCONNECT 3 WITH 5" DISPLAY (UAA)                           | X                          |
| USB HOST FLIP (RF7)                                        | X                          |
| VAR INTERMITTENT WINDSHIELD WIPERS (JHA)                   | X                          |
| VEHICLE INFORMATION CENTER (LAZ)                           | X                          |
| VENDOR PAINTED CARGO BOX TRACKING (4ZB)                    | X                          |
| VENDOR PAINTED CARGO BOX (XCM)                             | X                          |



CITY OF ABILENE  
Item for City Commission Agenda

Meeting Date:

02/06/2023

Originating Department

Prepared By:

Approved For Agenda By:  
(Office Use Only)

Community Development/Administration

City Manager

AGENDA ITEM HEADING:

Resolutions of Support

BACKGROUND:

The resolutions of support in the agenda packet are for two single-family projects in Golden Belt Heights East and a multi-family housing project in Golden Belt Heights West. The support resolutions are part of the application process for Housing Investor Tax Credits (HITC) grants and Moderate Income Housing (MIH) grants.

In Golden Belt Heights East, Gilmore & Associates is applying for HITC for three homes, and JLC Companies is applying for HITC for four houses. Their applications require a letter of support in the form of a resolution from the city.

In Golden Belt Heights West, two developers have approached the city about putting together a plan for multi-family housing. The initial project would be a 12-unit building, a mix of 1-2 bedroom and 1-2 bath units. They are also applying for HITC and MIH grants. The attached support resolutions are for HITC and MIH for Golden Belt West Multifamily LLC.

FISCAL CONSIDERATIONS:

None

RECOMMENDED COMMISSION ACTION:

Approve the resolutions of support.

RESOLUTION NUMBER \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE PREPARATION AND SUBMITTAL OF AN APPLICATION TO THE KANSAS HOUSING RESOURCES CORPORATION (KHRC) FOR THE KANSAS HOUSING INVESTOR TAX CREDIT (HITC) PROGRAM.**

**WHEREAS**, the Housing Investor Tax Credit (HITC) Program authorizes Builders or Developers with Projects located in Counties with a population of less than 75,000 to apply; and

**WHEREAS**, Dickinson County has a population of less than 75,000 and, therefore, constitutes an eligible County as said term is defined by the HITC program; and

**WHEREAS**, Gilmore & Associates Homes, LLC (the “Developer”) desires to apply for HITC in connection with its proposed development of the Golden Belt Heights Project in the City of Abilene, Kansas; and

**BE IT RESOLVED** by the Governing Body of the City of Abilene, Kansas:

**SECTION 1.** The Governing Body hereby finds and determines that there is a shortage of quality housing of various price ranges in the City despite the best efforts of public and private housing developers.

**SECTION 2.** The Governing Body hereby finds and determines that the shortage of quality housing can be expected to persist and that additional financial incentives are necessary in order to encourage the private sector to construct or renovate housing in the City.

**SECTION 3.** The Governing Body hereby finds and determines that the shortage of quality housing is a substantial deterrent to future economic growth and development in the City.

**SECTION 4.** The Governing Body hereby offers support of Gilmore & Associates Homes, LLC’s application for the HITC to the Kansas Housing Resources Corporation for development of the Golden Belt Heights Project.

**SECTION 5.** That this resolution shall be in full force and effect from and after its adoption.

Adopted by the Board of Commissioners and signed by the Mayor this 13th day of February, 2023.

Trevor D. Witt, Mayor

(SEAL)  
ATTEST:

Shayla Mohr, City Clerk

**RESOLUTION NUMBER \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE PREPARATION AND SUBMITTAL OF AN APPLICATION TO THE KANSAS HOUSING RESOURCES CORPORATION (KHRC) FOR THE KANSAS HOUSING INVESTOR TAX CREDIT (HITC) PROGRAM.**

**WHEREAS**, the Housing Investor Tax Credit (HITC) Program authorizes Builders or Developers with Projects located in Counties with a population of less than 75,000 to apply; and

**WHEREAS**, Dickinson County has a population of less than 75,000 and, therefore, constitutes an eligible County as said term is defined by the HITC program; and

**WHEREAS**, JLC Companies, LLC (the “Developer”) desires to apply for HITC in connection with its proposed development of the Golden Belt Heights East Project in the City of Abilene, Kansas; and

**BE IT RESOLVED** by the Governing Body of the City of Abilene, Kansas:

**SECTION 1.** The Governing Body hereby finds and determines that there is a shortage of quality housing of various price ranges in the City despite the best efforts of public and private housing developers.

**SECTION 2.** The Governing Body hereby finds and determines that the shortage of quality housing can be expected to persist and that additional financial incentives are necessary in order to encourage the private sector to construct or renovate housing in the City.

**SECTION 3.** The Governing Body hereby finds and determines that the shortage of quality housing is a substantial deterrent to future economic growth and development in the City.

**SECTION 4.** The Governing Body hereby offers support of JLC Companies, LLC’s application for the HITC to the Kansas Housing Resources Corporation for development of the Golden Belt Heights East Project.

**SECTION 5.** That this resolution shall be in full force and effect from and after its adoption.

Adopted by the Board of Commissioners and signed by the Mayor this 13th day of February, 2023.

Trevor D. Witt, Mayor

(SEAL)  
ATTEST:

Shayla Mohr, City Clerk

## RESOLUTION NUMBER

**A RESOLUTION AUTHORIZING THE PREPARATION AND SUBMITTAL OF AN APPLICATION TO THE KANSAS HOUSING RESOURCES CORPORATION (KHRC) FOR THE 2023 KANSAS MODERATE INCOME HOUSING GRANT PROGRAM AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE GRANT AGREEMENT, DIRECT ANY ADMINISTRATIVE ACTIONS, AND EXECUTE ANY DOCUMENTS NECESSARY TO IMPLEMENT THE TERMS OF THE AGREEMENT.**

**WHEREAS**, the Kansas Moderate Income Housing (MIH) Program authorizes any city incorporated in accordance with the laws of the State of Kansas (the "State") with a population of less than 60,000 to apply for loans or grants to cities for infrastructure or housing development in areas that do not qualify for federal housing assistance; and

**WHEREAS**, the City has an estimated population of less than 60,000 and, therefore, constitutes an eligible city as said term is defined by the MIH program; and

**WHEREAS**, on October 11, 2021 the City Commission adopted Resolution No. 101121-2 finding a need for housing in the City of Abilene; and

**WHEREAS**, Resolution No. 101121-2 recommends increased housing and adoption of a housing economic incentive policy to encourage new developments and infill housing opportunities;

**WHEREAS**, this MIH application is being prepared in partnership with Golden Belt West Multi-family LLC; and

**WHEREAS**, Golden Belt West Multi-family LLC is working with the City to develop the Golden Belt Heights Housing Development, which will contain 12 units of townhome duplex owner-occupied homes and townhomes for moderate income families; and

**WHEREAS**, the Governing Body of the City of Abilene, Kansas (the "City") adopts this resolution making certain findings as the basis for the City's application for and participation in the MIH program; **SO NOW THEREFORE**,

**BE IT RESOLVED** by the Governing Body of the City of Abilene, Kansas:

**SECTION 1.** The Governing Body hereby finds and determines that there is a shortage of quality housing of various price ranges in the City despite the best efforts of public and private housing developers.

**SECTION 2.** The Governing Body hereby finds and determines that the shortage of quality housing can be expected to persist and that additional financial incentives are necessary in order to encourage the private sector to construct or renovate housing in the City.

**SECTION 3.** The Governing Body hereby finds and determines that the shortage of quality housing is a substantial deterrent to future economic growth and development in the City.

**SECTION 4.** The Governing Body hereby finds and determines that the future economic well-being of the City depends on the Governing Body providing additional incentives for the construction of quality housing in the City.

**SECTION 5.** The Governing Body hereby authorizes the preparation and submittal of an application for the 2023 Moderate Income Housing Program to the Kansas Housing Resources Corporation.

**SECTION 6.** The City authorizes the City Manager to approve the terms and conditions of the Grant as set forth in the Grant Agreement proposed by KHRC and to execute the Agreement.

**SECTION 7.** The City Manager or the City Manager's designee is authorized to direct any administrative actions and execute any documents necessary to implement the terms of the Grant Agreement.

**SECTION 8.** The City Clerk is directed to file and retain the original agreements according to the City of Abilene Records Management Policy.

**SECTION 9.** That this resolution shall be in full force and effect from and after its adoption.

Adopted by the City Commissioners and signed by the Mayor this 13<sup>th</sup> day of February, 2023.

Trevor D. Witt., Mayor

(SEAL)  
ATTEST:

Shayla Mohr, City Clerk

RESOLUTION NUMBER \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE PREPARATION AND SUBMITTAL OF AN APPLICATION TO THE KANSAS HOUSING RESOURCES CORPORATION (KHRC) FOR THE KANSAS HOUSING INVESTOR TAX CREDIT (HITC) PROGRAM.**

**WHEREAS**, the Housing Investor Tax Credit (HITC) Program authorizes Builders or Developers with Projects located in Counties with a population of less than 75,000 to apply; and

**WHEREAS**, Dickinson County has a population of less than 75,000 and, therefore, constitutes an eligible County as said term is defined by the HITC program; and

**WHEREAS**, Golden Belt West Multi-family LLC (the “Developer”) desires to apply for HITC in connection with its proposed development of the Golden Belt Heights Apartments Project in the City of Abilene, Kansas; and

**BE IT RESOLVED** by the Governing Body of the City of Abilene, Kansas:

**SECTION 1.** The Governing Body hereby finds and determines that there is a shortage of quality housing of various price ranges in the City despite the best efforts of public and private housing developers.

**SECTION 2.** The Governing Body hereby finds and determines that the shortage of quality housing can be expected to persist and that additional financial incentives are necessary in order to encourage the private sector to construct or renovate housing in the City.

**SECTION 3.** The Governing Body hereby finds and determines that the shortage of quality housing is a substantial deterrent to future economic growth and development in the City.

**SECTION 4.** The Governing Body hereby offers support of Developer’s application for the HITC to the Kansas Housing Resources Corporation for development of the Golden Belt Heights Apartments Project.

**SECTION 5.** That this resolution shall be in full force and effect from and after its adoption.

Adopted by the Board of Commissioners and signed by the Mayor this 13th day of February, 2023.

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Trevor D. Witt, Mayor

(SEAL)  
ATTEST:

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Shayla Mohr, City Clerk