



ABILENE CITY COMMISSION - REGULAR MEETING AGENDA
ABILENE PUBLIC LIBRARY, 209 NW FOURTH STREET
September 26, 2022 - 4:00 pm

**VIEW THIS CITY COMMISSION MEETING VIRTUALLY AT
www.abilenecityhall.com/watchlive**

1. Call to Order
2. Roll Call: ____ Marshall ____ Witt ____ Rein ____ Miller ____ Kollhoff
3. Pledge of Allegiance

Agenda

4. Approval of the Agenda for the September 26, 2022, City Commission Meeting

Consent Agenda (*Consent Agenda items will be acted upon by one motion unless a majority of the City Commission votes to remove an item for discussion and separate action.*)

5. Meeting Minutes: September 12, 2022, Regular Meeting

Public Comments and Communications

6. Persons who wish to address the City Commission may do so when called upon by the Mayor.
7. Envision Your Future Day Proclamation

Old and New Business

8. Consider approval of the Golden Belt Heights East replat.

Reports

9. City Manager's Report

Adjournment

10. Consideration of a motion to adjourn the September 26, 2022, City Commission meeting.

Future Meeting Reminders:

City Commission Study Session, October 3rd at 4 p.m.
City Commission Meeting, October 10th at 4 p.m.
City Commission Study Session, October 17th at 4 p.m.
City Commission Meeting, October 24th at 4 p.m.



Abilene City Commission Meeting Minutes
Abilene Public Library – 209 NW Fourth Street
September 12, 2022 @ 4:00 p.m.
Abilene, Kansas

1. Call to Order

2. Roll Call – City Commission Present: Mayor Marshall, Commissioners Witt, Rein, Miller and Kollhoff.

Staff Present: Human Resources Director/City Clerk Mohr, Finance Director Rothchild, City Attorney Martin, Convention and Visitors Bureau Director Roller-Weeks, Parks and Recreation Director Timbrook, Fire Chief Strunk, Community Development Director Zook, Administrative Assistant Briand, Police Chief Hatter, Police Sergeant Haaga and Public Works Director Schrader.

3. Pledge of Allegiance

Agenda

4. Approval of Agenda for the September 12, 2022, City Commission Meeting

Motion by Commissioner Kollhoff, seconded by Commissioner Rein to approve the agenda with the addition of item 10a regarding the pay plan resolution. Roll call vote: Motion carried unanimously 3-2. Roll call vote: Kollhoff YES, Miller NO, Rein YES, Witt YES, Marshall NO.

Consent Agenda

5. Meeting Minutes: August 22, 2022, Regular Meeting

Motion by Commissioner Kollhoff, seconded by Commissioner Witt to approve the Consent Agenda with an amendment to the minutes to add “at next regular meeting” to the motion regarding the tabling of the pay plan resolution. Roll call vote: Witt YES, Miller YES, Rein YES, Kollhoff YES, Marshall YES. Motion carried unanimously 5-0.

Public Comments and Communications

6. Persons who wish to address the City Commission may do so when called upon by the Mayor.

Commissioner Kollhoff spoke from behind the podium as a citizen expressing his disappointment in the City Commission during the 2023 budget process.

7. Constitution Week Proclamation

Mayor Marshall read the proclamation of September 17th to September 23rd as Constitution Week and presented it to member of the Daughters of the American Revolution.

Old and New Business

8. Consider approval of Trevor Witt and Brandon Rein as primary voting delegates and Ron Marsh as alternate voting delegate for the League of Kansas Municipalities Annual Business Meeting on October 10, 2022.

Motion by Commissioner Miller, seconded by Commissioner Kollhoff to approve Trevor Witt and Brandon Rein as primary voting delegates and Ron Marsh as alternate voting delegate for the League of Kansas Municipalities Annual Business Meeting on October 10, 2022. Roll call vote: Witt YES, Rein YES, Miller YES, Kollhoff YES, Marshall YES. Motion carried unanimously 5-0.

9. Consider approval of an agreement between the Dickinson County, Kansas Sheriff's Office and the City of Abilene, Kansas on behalf of the Abilene Police Department for the transportation of prisoners.

Motion by Commissioner Witt, seconded by Commissioner Rein to approve an agreement between the Dickinson County Sheriff's Office and the City of Abilene, Kansas on behalf of the Abilene Police Department for the transportation of prisoners. Roll call vote: Witt YES, Miller YES, Rein YES, Kollhoff YES, Marshall YES. Motion carried unanimously 5-0.

10. Consider approval of Amendment #1 to the Master Agreement with Olsson, Inc. for the NW 14th Street, between North Vine and North Buckeye Avenue improvement project.

Motion by Commissioner Rein, seconded by Commissioner Miller to approve Amendment #1 to the Master Agreement with Olsson, Inc. for the NW 14th Street, between North Vine and North Buckeye Avenue improvement project. Roll call vote: Witt YES, Miller YES, Kollhoff YES, Rein YES, Marshall YES. Motion carried unanimously 5-0.

10a. Consider approval of Resolution 082222-1, A RESOLUTION PROVIDING FOR AN ADJUSTMENT TO THE PAY PLAN OF THE CITY OF ABILENE, KANSAS TO ENSURE APPROPRIATE COMPENSATION FOR CITY EMPLOYEES AS COMPARED TO THE COMPARABLE LABOR MARKET.

Motion by Commissioner Kollhoff, seconded by Commissioner Rein to table this item again to the October 17th City Commission study session and the October 24th City Commission regular meeting for further discussions. Roll call vote: Kollhoff YES, Witt YES, Rein YES, Miller YES, Marshall YES. Motion carried unanimously 5-0.

Reports

11. City Manager reports

The Police Department remodel is nearing completion. The electrical work is almost complete, and the punch list items are being addressed currently. We are hoping to have the remaining work completed by the end of this week so they can begin to move in either later this week or early next week.

Public Works will take delivery of the new sewer vac truck the first week of October.

Well #23 has passed the radiological testing and we are waiting on the chief engineer at KDHE to sign off on the project.

The Town Hall Meeting/Community Forum to discuss recreation project opportunities will take place September 26th at 5:00 p.m., immediately after the regular City Commission meeting.

Reminder there will be no study session on September 19th.

Adjournment

12. Consideration of a motion to adjourn the September 12, 2022, City Commission meeting.

Motion by Commissioner Rein, seconded by Commissioner Witt to adjourn at 4:28 p.m. Roll call vote: Rein YES, Witt YES, Kollhoff YES, Marshall YES Miller YES. Motion carried unanimously 5-0.

(Seal)

Dee Marshall, Mayor

ATTEST:

Shayla L. Mohr

UNAPPROVED

Proclamation

ENVISIONING YOUR FUTURE DAY

WHEREAS, committing to everyday life can be a challenge with daily expectations, rules, and guidelines trying to shape us into a box for the future. When putting people into a social standard we are tearing down one's self-confidence and self-esteem. We are taking away the power of being authentic and committing to ourselves. Together, as a community we can create an impactful future by empowering one another to envision our futures; and

WHEREAS, to make social change we must create new mindsets and opportunities to empower one another through creativity and conversation. Therefore, I am proclaiming to bring awareness towards one's future goals, aspirations, and dreams. These thoughts and feelings can be introduced through creating "Vision Boards". This allows an individual to use their mind to explore their future through art, words, and crafting; and

WHEREAS, creating vision boards allows one to express their leaderships qualities by committing to themselves to take charge of their future. Creating a healthy balance by allowing ourselves to be fully dedicated to a day of becoming the best versions of ourselves. Recognizing and envisioning what we genuinely want for our future and not the box we are put into.

WHEREAS, when we create a vision board, we are creating a social change aspect. Showing support, love, hope, and unity between our Abilene Community. Compassion and understanding are somewhat rare to have in this world. A person who understands who they are and speaks their truth is powerful. Power and peace come hand and hand; and

WHEREAS, every year on this day we will celebrate the visions we have for our future. Allowing us to think outside the box and suppress the box society tries to fit us in. Let this be a reminder, anyone at any age can take back their life and create the life they deserve. Everyone deserves happiness and good things. Growing, healing, and experiences create our journey and words for our vision boards. We need to Commit to Confidence: **Envisioning a More Confident You!**

NOW, THEREFORE, I, Dee Marshall, Mayor of the city of Abilene, Kansas, do hereby declare October 8, 2022, as **ENVISIONING YOUR FUTURE DAY** in the city of Abilene, Kansas.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the city of Abilene, Kansas to be affixed this 26th day of September 2022.

(ATTEST)

Dee Marshall, Mayor

Shayla L. Mohr, City Clerk



City of Abilene
Item for City Commission Agenda

Meeting Date: **9/26/22**

Originating Department

Administration

Prepared By:

Approved for Agenda By:
(Office Use Only)

AGENDA ITEM HEADING:

Golden Belt Heights East replat

BACKGROUND:

The original final plat of East Highlands was approved by the City Commission on August 27, 2007. With the housing development recently being revitalized and renamed, city staff have worked with Olsson to replat the subdivision to Golden Belt Heights East.

The main updates on this replat are an official name change from "East Highlands" to "Golden Belt Heights East". The block numbers have been shifted with the removal of the north end street labeled Highland Circle/Oakmont St. A pocket park has been added to Tract B of Block 3. A copy of the final plat of East Highlands is attached to the agenda packet for reference to changes.

The Planning Commission held a public hearing on September 7, 2022, and recommended approval with a vote of 6-0.

The Golden Belt Heights West replat will be finalized in the near future and presented to the Planning Commission when available.

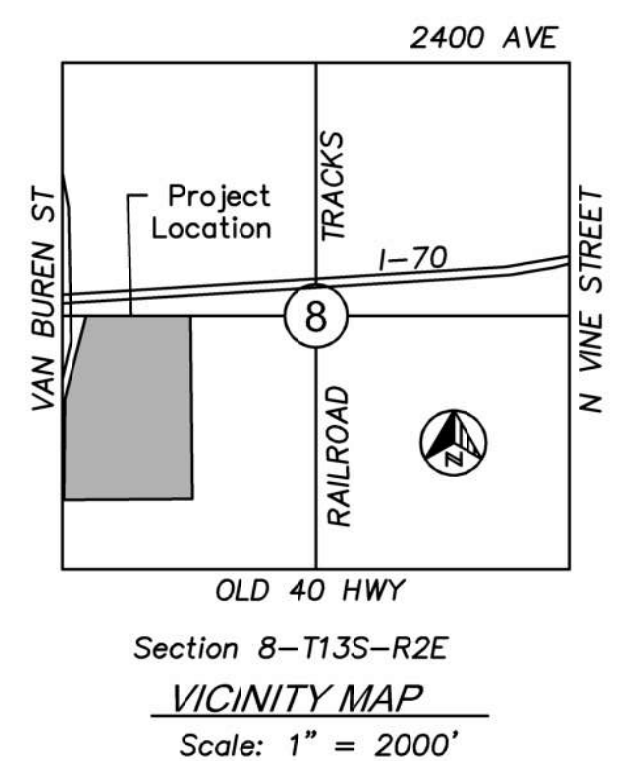
FISCAL NOTE:

N/A

COMMISSION ACTION:

Consider approval of the Golden Belt Heights East replat.

Final Plat
Golden Belt Heights East
A Replat of East Highlands to the City of Abilene, Dickinson County, Kansas,
being a Parcel of Land in the West Half of the Southwest Quarter of
Section 8, Township 13 South, Range 2 East of the 6th Principal Meridian



olsson

7301 West 133rd Street, Suite 200
Overland Park, KS 66213-4750
TEL 913.381.1170 www.olsson.com

REV.	NO.	DATE	REVISIONS DESCRIPTION	BY
1		2022.08.12	City Comments	EDV

FINAL PLAT
GOLDEN BELT HEIGHTS EAST

WEST HALF, SOUTHWEST QUARTER
SECTION 8 - TOWNSHIP 13 SOUTH - RANGE 2 EAST

ABILENE, DICKINSON COUNTY, KANSAS

drawn by: EDV

checked by: CGW

approved by: CGW

QA/QC by: CGW

project no.: 2200584

drawing no.: V_FPLAT_B2200584

date: 07.14.2022

SHEET
2 of 2

2022



CURVE DATA TABLE				
CURVE	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	475.00'	106.80'	N84°15'21"W	106.57'
C2	500.00'	112.42'	N84°15'21"W	112.18'
C3	525.00'	118.04'	N84°15'21"W	117.79'
C4	1900.00'	11.90'	S12°00'21"W	11.90'
C5	1900.00'	64.30'	S10°51'25"W	64.30'
C6	1900.00'	65.69'	S08°53'49"W	65.69'
C7	1900.00'	64.20'	S06°56'18"W	64.20'
C8	1900.00'	78.85'	S04°46'53"W	78.84'
C9	1900.00'	70.00'	S02°32'14"W	70.00'
C10	1900.00'	70.00'	S00°25'34"W	70.00'
C11	1900.00'	2.24'	S00°39'47"E	2.24'
C12	1875.00'	139.59'	S10°03'09"W	139.56'
C13	1875.00'	281.98'	S03°36'41"W	281.71'
C14	475.00'	48.97'	S85°02'56"E	48.95'
C15	475.00'	22.34'	S89°20'59"E	22.34'
C16	500.00'	75.12'	S86°23'34"E	75.05'
C17	525.00'	46.91'	S84°38'33"E	46.90'
C18	525.00'	32.02'	S88°56'59"E	32.02'
C19	439.59'	17.05'	S88°07'55"E	17.05'
C20	490.00'	13.90'	S89°53'03"E	13.90'
C21	381.41'	17.63'	S88°19'00"E	17.62'
C22	396.86'	14.59'	S89°38'38"E	14.59'
C23	1850.00'	126.26'	S05°11'12"W	126.23'
C24	1850.00'	106.85'	S00°57'28"W	106.84'
C25	50.00'	93.68'	S05°40'39"W	80.55'
C26	50.00'	89.68'	N80°38'32"E	78.14'
C27	56.94'	33.00'	N15°53'38"E	32.54'
C28	56.98'	56.54'	N60°53'11"E	54.25'
C29	32.00'	50.27'	N44°18'25"E	45.26'
C30	57.00'	50.65'	N63°50'48"E	49.00'
C31	57.00'	38.89'	N18°50'48"E	38.14'
C32	32.00'	50.27'	N44°18'25"E	45.26'
C33	645.00'	34.83'	N79°21'42"W	34.83'
C34	645.00'	81.60'	N84°32'00"W	81.55'
C35	645.00'	28.58'	N89°25'39"W	28.58'
C36	650.00'	5.87'	N89°33'24"E	5.87'
C37	660.44'	61.16'	S87°32'12"E	61.14'
C38	660.44'	57.17'	S82°24'14"E	57.15'
C39	665.00'	25.31'	S78°50'01"E	25.31'
C40	525.00'	28.33'	S79°21'38"E	28.33'
C41	525.00'	66.38'	S84°31'45"E	66.34'
C42	525.00'	23.32'	S89°25'27"E	23.32'
C43	1850.00'	112.84'	S10°26'16"W	112.82'

LINE DATA TABLE		
LINE	BEARING	DISTANCE
L1	N12°03'25"E	118.26'
L2	N02°26'50"E	44.99'
L3	N11°48'14"E	62.43'
L4	N00°24'39"W	84.72'
L5	N09°37'32"E	66.64'
L6	N00°17'56"W	66.08'
L7	N05°03'54"E	36.39'
L8	N00°41'47"W	84.21'
L9	S81°49'52"E	56.07'
L10	S00°37'39"W	45.23'
L11	N00°29'33"W	75.05'

LEGEND

●

SECTION CORNER

○

SET 5/8" x 24" REBAR W/CLS 114 CAP

○

FOUND MONUMENT (ORIGIN UNKNOWN UNLESS OTHERWISE NOTED)

—

DRAINAGE EASEMENT

—

UTILITY EASEMENT

—

RIGHT-OF-WAY

—

LANDSCAPE EASEMENT

—

AREAS OF RESTRICTED ACCESS

—

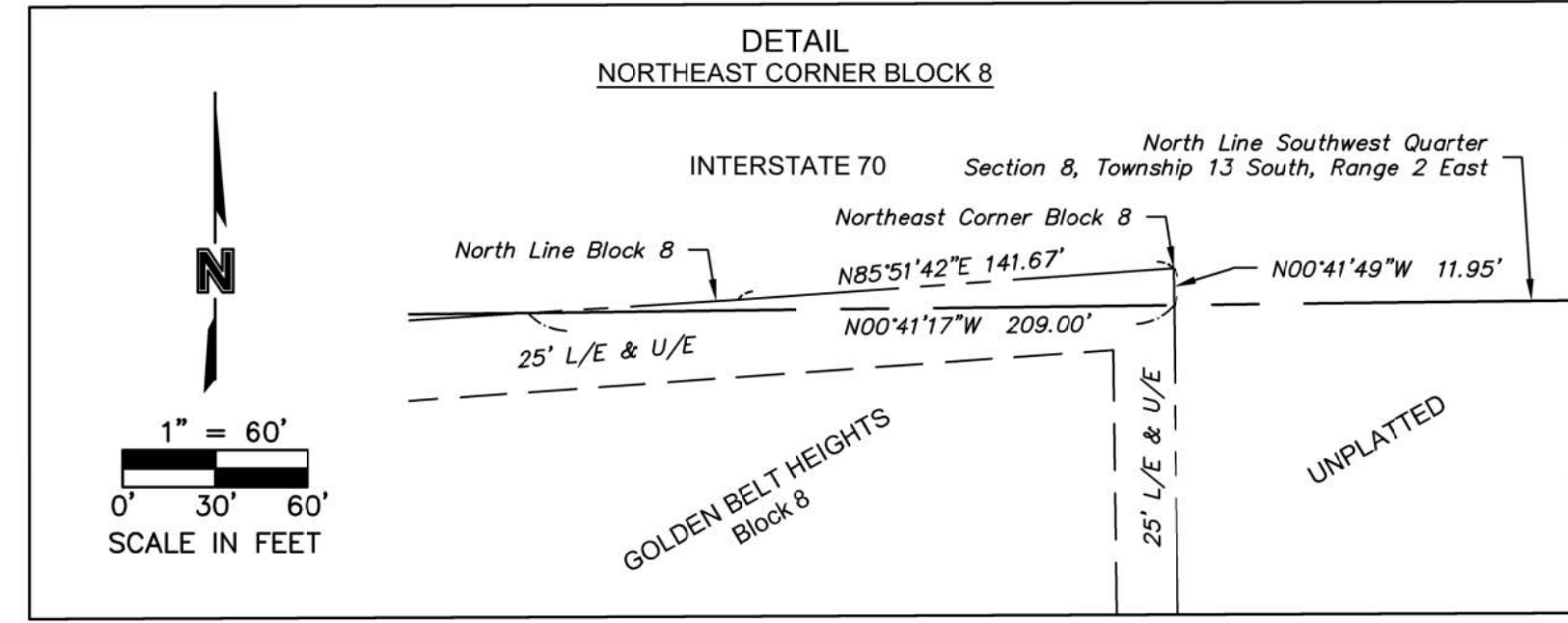
LOT LINE

—

EASEMENT LINE

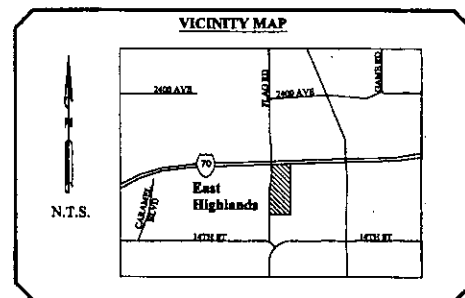
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SECTION LINE



CERTIFICATION:
This is to certify that on July 8, 2022, this field survey was completed on the ground by me or under my direct supervision and that said survey meets or exceeds the "Kansas Minimum Standards" for Boundary Surveys pursuant to K.A.R. 66-12-1.

By: Gregory Chad Weller, KS PLS No. 1417
Olsson, LC-114
cweller@olsson.com



The Final Plat of
East Highlands
to City of Abilene, Dickinson County, Kansas
A parcel of land in the West Half, Section 8, Township 13 South, Range 2
East of the 6th Principal Meridian

PLAT BOOK: 2
PAGE: 64

LEGAL DESCRIPTION

A parcel of land located in the West Half of Section 8, Township 13 South, Range 2 East of the 6th Principal Meridian in Dickinson County, Kansas, more particularly described as follows:

Commencing at the Southwest Corner of the Southwest Quarter of said Section 8; thence on an assumed bearing of N 00°00'00" E along the West line of said Southwest Quarter a distance of 668.20 feet to the Southwest Corner of the North Half of the Southwest Quarter of said Southwest Quarter, said point also being the POINT OF BEGINNING of the parcel to be described;
- thence continuing N 00°00'00" E along said West line a distance of 1021.58 feet to the South right-of-way line of Interstate 70;
- thence N 90°00'00" E along said South right-of-way line a distance of 30.00 feet;
- thence N 12°45'36" E along said South right-of-way line a distance of 947.27 feet;
- thence N 86°59'06" E along said South right-of-way line a distance of 956.79 feet;
- thence N 86°26'10" E along said South right-of-way line a distance of 141.67 feet;
- thence S 00°07'21" E along the East line, and extensions thereof, of the West Half of said Southwest Quarter a distance of 1996.85 feet to the Southeast Corner of said North Half of the Southwest Quarter of the Southwest Quarter;
- thence S 89°40'08" W along the South line of said North Half of the Southwest Quarter of the Southwest Quarter a distance of 1340.38 feet to the POINT OF BEGINNING;
Said parcel contains 57.53 acres, more or less, and is subject to easements, reservations and restrictions of record.

SURVEYOR'S CERTIFICATE

State of Kansas)
County of Dickinson) SS

I, the undersigned, do hereby certify that I am a registered land surveyor in the State of Kansas, with experience and proficiency in land surveying; that the heretofore described property was surveyed and subdivided by me, or under my supervision; that all subdivision regulations of the City of Abilene, Kansas have been complied with in the preparation of this plat; that all of the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.
Date of Survey: April 11, 2007

Given under my hand and seal at Abilene, Kansas this 22nd day of June, A.D. 2007.



REVIEW SURVEYOR CERTIFICATE

State of Kansas)
County of Dickinson) SS

I hereby certify that the review of this plat was found to be compliance with the requirements of K.S.A. 58-2005. Approved this 22nd day of June, A.D. 2007.



CORPORATE OWNER'S CERTIFICATE

State of Kansas)
County of Dickinson) SS

This is to certify that the undersigned Proprietor, Abilene Highlands, LP, A Nevada Limited Partnership, has caused the same to be surveyed and subdivided as indicated thereon, for the uses and purposes therein set forth, and does hereby acknowledge and adopt the same under the style and title thereon indicated.

An easement or license to the public to locate, construct, and maintain or authorize the location, construction, and maintenance of conduit, water, gas, and sewer pipes or required drainage channels or structures upon the areas marked for easements on this plat are hereby granted.

Dan Hopkins
Abilene Highlands, LP, A Nevada Limited Partnership
Dan Hopkins

1/28/08
Date

NOTARY CERTIFICATE

State of Kansas)
County of Dickinson) SS

Be it remembered that on this 23rd day of January, 2008, before me a notary public in and for said County and State, came Dan Hopkins, Abilene Highlands, LP, A Nevada Limited Partnership, who is personally known to be the same person who executed the foregoing instrument or writing and duly acknowledged the execution of same, in testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Diane K. Provance
Notary Public



CERTIFICATE OF CITY PLANNING COMMISSION

State of Kansas)
County of Dickinson) SS

This Final Plat of East Highlands has been submitted to and approved by the Abilene City Planning Commission this 22nd day of November, A.D. 2007.

Larry Coulson
Larry Coulson, Chairman

James D. Holland
James D. Holland - Secretary

CERTIFICATE OF THE CITY COMMISSION

State of Kansas)
County of Dickinson) SS

This Final Plat of East Highlands, together with its easements, rights-of-ways and other dedications for public use, have been submitted to and approved by the Board of City Commissioners this 27th day of August, A.D. 2007.

Penny Soukup
Penny Soukup - City Clerk



CITY ATTORNEY CERTIFICATE

State of Kansas)
County of Dickinson) SS

This Final Plat of East Highlands has been submitted to and approved by the City Attorney of Abilene, Kansas this 21st day of December, A.D. 2007.

Mark A. Guilfoyle
Mark A. Guilfoyle - City Attorney

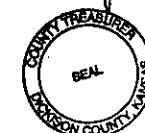
CERTIFICATE OF SPECIAL ASSESSMENTS

State of Kansas)
County of Dickinson) SS

I do hereby certify that there are no delinquent or unpaid current or forfeited special assessments or any deferred installments thereof that have not been apportioned against the tract of land included in this plat.

Given under my hand and seal at Abilene, Kansas, this 20th day of January, A.D. 2008.

Leah Hern
Leah Hern - County Treasurer



CERTIFICATE OF COUNTY TREASURER

State of Kansas)
County of Dickinson) SS

I do hereby certify that there are no delinquent general taxes, no unpaid current general taxes, no unpaid forfeited taxes, no redeemable tax sales against any land included in this plat.

I further certify that I have received all statutory fees in connection with the plat.

Given under my hand and seal at Abilene, Kansas, this 20th day of January, A.D. 2008.

Leah Hern
Leah Hern - County Treasurer



REGISTER OF DEEDS CERTIFICATE

State of Kansas)
County of Dickinson) SS

#00249

Final Plat of East Highlands to the City of Abilene, Dickinson County, Kansas, was filed in my office this 27th day of January, A.D. 2008, at 11:15 o'clock P.M. and duly recorded in volume 2 of plats, at page 84.

Linda Jones
Linda Jones - Register of Deeds

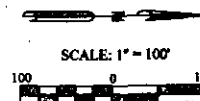
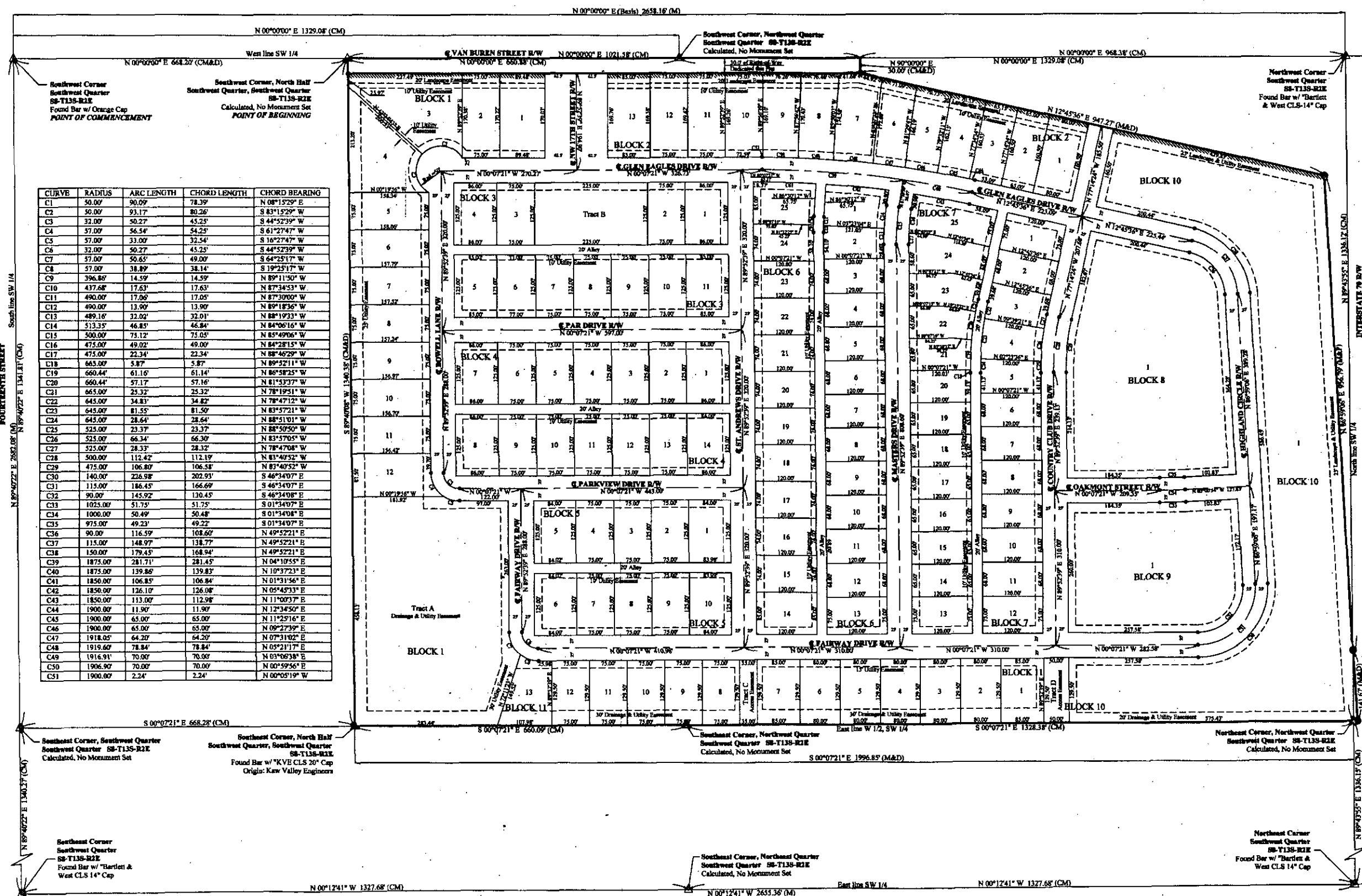


Landmark
SURVEYING & MAPPING INC.
Member Kansas Society of Land Surveyors
Office: (785) 263-2625 Fax: (785) 263-1580
301 North Broadway, P.O. Box 97
Abilene, Kansas 67410

Date of Plot:	6/22/07	Project #:	07-4889 East Highlands
Drawn By:	JPI	Client:	Landplan Engineering / Dan Hopkins
Checked By:	TR		Sheet 2 of 2

The Final Plat of
East Highlands
to City of Abilene, Dickinson County, Kansas
A parcel of land in the West Half, Section 8, Township 13 South, Range 2
East of the 6th Principal Meridian

PLAT BOOK: 2
PAGE: 85



- LEGEND**
- Found Bar w/ "KVE CLS 20" Cap
 - Origin: Kaw Valley Engineers
 - Set 1/2" Rebar w/ "Landmark CLS-116" cap
 - △ Section Corner
 - PC or PT of Curve
 - D Described Distance (Deed Book 237, Page 820)
 - M Measured Distance
 - CM Calculated from Measurement
 - R/W Right-of-Way
 - Street Centerline
 - Lot Line
 - - - Easement Line
 - Addition Boundary Line
 - Restricted Access

PLAT NOTES

- 1) Basis of Bearings: Assumed N 00°00'00" E along the East line of the Southwest Quarter of S7-T13S-R2E.
- 2) Monuments have an unknown origin, unless noted otherwise.
- 3) Flood Information: This property is located in Flood Zone X, areas determined to be outside 500-year flood plain. According to the Flood Insurance Rate Map for the City of Abilene, Dickinson County, Kansas. Map Number: 200074 0070 C Effective Date: 12/16/1988
- 4) All easements shown on this drawing are considered to be utility easements and are 15 feet from the property line, unless noted otherwise.
- 5) Purchase and subsequent improvement and use of the land within the East Highlands shall be subject to and regulated by the provisions of Home Owner's Association and Restrictive Covenants submitted separately herewith.

Landmark
SURVEYING & MAPPING INC.
Member Kansas Society of Land Surveyors
Office: (785) 263-2625 Fax: (785) 263-1580
301 North Broadway, P.O. Box 97
Abilene, Kansas 67410

Date of Plot:	12/20/07	Project #: 07-4889, East Highlands
Drawn By:	JPJ	Client: Landplan Engineering / Dan Hopkins
Checked By:	TR	Sheet 1 of 2

City of Abilene
Payroll Expenditures Report
09/16/2022 PR #19

PAYROLL CODE		TOTALS	
	NET SALARIES	\$	84,374.86
051 & 501	OASDI - CITY/EMPLOYEE	\$	14,791.88
049 & 502	MEDICARE - CITY/EMPLOYEE	\$	3,459.48
001	FEDERAL WITHHOLDING - EMPLOYEE	\$	9,738.68
503	KPERS - CITY	\$	7,033.27
056, 057, 059	KPERS EMPLOYEE	\$	4,262.57
		\$	11,295.84
505	KPERS RETIREE/EMPLOYER	\$	-
153	KPERS GROUP LIFE - EMPLOYEE	\$	154.50
504	KPF - CITY	\$	11,930.89
61	KPF EMPLOYEE	\$	3,710.54
		\$	15,641.43
155	KPF GROUP LIFE- EMPLOYEE	\$	78.01
105 & 540	FTC 457 - CITY/EMPLOYEE	\$	1,230.00
204	LPL FINANCIAL 529 - EMPLOYEE	\$	50.00
110	LPL FINANCIAL SAVINGS - EMPLOYEE	\$	275.00
130 & 530	ICMA 457 CITY/EMPLOYEE	\$	-
005	STATE TAX - EMPLOYEE	\$	5,298.31
120	AFLAC After Tax D&L - EMPLOYEE	\$	250.96
170	AFLAC Before Tax INSURANCE - EMPLOYEE	\$	546.60
104	VSP VISION PLANS - EMPLOYEE	\$	241.99
140	HEALTH INSURANCE - EMPLOYEE	\$	6,460.78
510	HEALTH INSURANCE - CITY	\$	18,637.16
		\$	25,097.94
103	HEALTH SAVINGS ACCOUNT - EMPLOYEE	\$	465.00
506	HEALTH SAVINGS ACCOUNT - CITY	\$	325.00
111 & 520	IMPACT SPORTS & FITNESS- CITY/EMPLOYEE	\$	327.21
114 & 560	ABILENE PHYSICAL THERAPY - CITY/EMPLOYEE	\$	-
215	KS Support order- EMPLOYEE	\$	392.25
216	KS Support order- EMPLOYEE	\$	-
206	CA Support order - EMPLOYEE	\$	-
150	FLEXIBLE SPENDING ACCOUNT - EMPLOYEE	\$	883.34
121	POLICE & FIREMENS INS. - EMPLOYEE	\$	20.92
211	GARNISHMENT - EMPLOYEE	\$	-
	TOTAL PAYROLL EXPENDITURES	\$	174,939.20



ABILENE CITY COMMISSION – COMMUNITY FORUM TO DISCUSS RECREATIONAL OPPORTUNITIES

ABILENE PUBLIC LIBRARY, 209 NW FOURTH STREET

September 26, 2022 - 5:00 pm

**VIEW THIS CITY COMMISSION MEETING VIRTUALLY AT
www.abilenecityhall.com/watchlive**

Agenda

1. Sports Complex Discussion
2. Golf Course Discussion
3. Discussion on other recreational opportunities