



Notice of Study Session  
**ABILENE PUBLIC LIBRARY**  
**209 NW FOURTH STREET**  
August 1, 2022 - 4:00 pm

**VIEW THIS CITY COMMISSION STUDY SESSION VIRTUALLY AT**

**[www.abilenecityhall.com/watchlive](http://www.abilenecityhall.com/watchlive)**

#### **PURPOSE**

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The City Commission's study sessions are for the purpose of providing the commission the opportunity to study items in more detail.

#### **OPEN FORUM**

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This is an opportunity to bring up items to be informally addressed. The Mayor may impose a time limit on open forum.

#### **STUDY ITEMS**

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1. Heritage Commission Appointments – Jeff Radabaugh & Nicole Beck – to fill two vacancies, expiring in 2025
2. Code of Procedure Ordinance
3. Street Maintenance Sales Tax Discussion
4. 2023 Draft Budget Review
  - a. Library Mill Levy



**City of Abilene**  
Item for City Commission Agenda

Meeting Date: 8/1/22

Originating Department

Community Development

Prepared By:

Kari Zook

Approved for Agenda By:  
(Office Use Only)

**AGENDA ITEM HEADING:**

Heritage Commission board appointments

**BACKGROUND:**

The Heritage Commission currently has two vacancies on their board with terms expiring in 2025.

Two applications for appointment have been received from Jeff Radabaugh and Nicole Beck.

**FISCAL NOTE:**

N/A

**COMMISSION ACTION:**

Consider appointing Jeff Radabaugh and Nicole Beck to the Heritage Commission.

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Penny Soukup](#)  
**Subject:** Online Form Submittal: Board & Commission Application Form  
**Date:** Thursday, May 19, 2022 4:24:38 PM

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If you are having problems viewing this HTML email, click to view a [Text version](#).

## Board & Commission Application Form

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Please complete the online form below.

### Personal Information

Select the Board, Commission, or Committee applying for:\*

Select One

Name:\*

Address:\*

Home Phone Number:\*

Business Address:\*

Business Phone Number:\*

Occupation:\*

Email Address:

### Residency Information

Length of Residency in Dickinson County:\*

Are you a registered voter:\*

Yes

No

### Organization Membership Information

Are you currently serving on other Boards, Commissions, or Committees?\*

Yes

No

If yes, which:

Have you served on a City Board, Commission, or Committee before?\*

Yes

No

If yes, which:

Please list organization memberships and positions held:

### Additional Comments:

\* indicates required fields.

View any uploaded files by [signing in](#) and then proceeding to the link below:  
<http://www.abilenecityhall.com/Admin/FormHistory.aspx?SID=1549>

The following form was submitted via your website: Board & Commission Application Form

Select the Board, Commission, or Committee applying for:: Heritage

Name:: Nicole Beck

Address:: 921 NW 2nd St., Abilene, KS 67410

Home Phone Number:: 785 280 0299

Business Address:: Eisenhower Presidential Library, 200 SW 4th St., Abilene, KS 67410

Business Phone Number:: 785 263 6700

Occupation:: Archives Technician

Email Address:: gingersnaps404@gmail.com

Length of Residency in Dickinson County:: 15 years

Are you a registered voter:: Yes

Are you currently serving on other Boards, Commissions, or Committees?: Yes

If yes, which:: Dickinson County Historical Society Board of Trustees

Have you served on a City Board, Commission, or Committee before?: No

If yes, which::

Please list organization memberships and positions held::

Additional Comments::

Additional Information:

Form submitted on: 5/19/2022 4:24:33 PM

Submitted from IP Address: 69.161.163.221

Referrer Page: <https://www.abilenecityhall.com/76/Boards-and-Commissions>

Form Address: <http://www.abilenecityhall.com/Forms.aspx?FID=85>

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Penny Soukup](#)  
**Subject:** Online Form Submittal: Board & Commission Application Form  
**Date:** Wednesday, May 25, 2022 8:44:36 AM

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If you are having problems viewing this HTML email, click to view a [Text version](#).

## Board & Commission Application Form

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Please complete the online form below.

### Personal Information

Select the Board, Commission, or Committee applying for:\*

Select One

Name:\*

Address:\*

Home Phone Number:\*

Business Address:\*

Business Phone Number:\*

Occupation:\*

Email Address:

### Residency Information

Length of Residency in Dickinson County:\*

Are you a registered voter:\*

Yes

No

### Organization Membership Information

Are you currently serving on other Boards, Commissions, or Committees?\*

Yes

No

If yes, which:

Have you served on a City Board, Commission, or Committee before?\*

Yes

No

If yes, which:

Please list organization memberships and positions held:

### Additional Comments:

\* indicates required fields.

View any uploaded files by [signing in](#) and then proceeding to the link below:  
<http://www.abilenecityhall.com/Admin/FormHistory.aspx?SID=1550>

The following form was submitted via your website: Board & Commission Application Form

Select the Board, Commission, or Committee applying for:: Heritage

Name:: Jeff Radabaugh

Address:: 1659 Hyy 15 Abilene

Home Phone Number:: 785-263-6437

Business Address:: Radabaugh Investments (home Address)

Business Phone Number:: (Same as above)

Occupation:: Home Renovation (self employed)

Email Address:: jradabaugh6438@gmail.com

Length of Residency in Dickinson County:: 22 years

Are you a registered voter:: Yes

Are you currently serving on other Boards, Commissions, or Committees?: No

If yes, which::

Have you served on a City Board, Commission, or Committee before?: No

If yes, which::

Please list organization memberships and positions held:: Andrews Parish and School Board Member

Additional Comments::

Additional Information:

Form submitted on: 5/25/2022 8:44:31 AM

Submitted from IP Address: 69.194.216.117

Referrer Page: <https://www.abilenecityhall.com/76/Boards-and-Commissions>

Form Address: <http://www.abilenecityhall.com/Forms.aspx?FID=85>



CITY OF ABILENE  
Item for City Commission Agenda

Meeting Date:

08/01/2022

Originating Department

Prepared By:

Approved For Agenda By:  
(Office Use Only)

Administration

Ron Marsh

AGENDA ITEM HEADING:

Ordinance Amending Chapter 1, Section 110 concerning the Code of Procedure for meetings of the governing body

BACKGROUND:

Abilene city code chapter 1, section 110, provides for a code of procedure for meetings of the governing body of the City of Abilene. This code adopts the model code of procedure established by the League of Kansas Municipalities.

The current ordinance is based on the "Code of Procedure for Kansas Cities," First Edition (2004). The amended ordinance updates the code to the Fourth Edition (2017).

All commissioners received a copy of the Fourth Edition at the beginning of the year.

FISCAL CONSIDERATIONS:

TBD

RECOMMENDED COMMISSION ACTION:

Consider approval of the ordinance.

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE AMENDING CHAPTER 1, ARTICLE 1 OF THE CITY CODE OF THE CITY OF ABILENE, KANSAS, BY AMENDING SECTION 1-110 CONCERNING THE CODE OF PROCEDURE FOR MEETINGS OF THE GOVERNING BODY FOR THE CITY OF ABILENE, KANSAS.**

**BE IT ORDAINED, BY THE GOVERNING BODY OF THE CITY OF ABILENE, KANSAS:**

**SECTION ONE.** Section 1-110 of the City Code of the City of Abilene, Kansas is hereby amended to read as follows:

**1-110. Code of Procedure.**

- (a) There is hereby incorporated by reference for the purpose of establishing a code of procedure for the conduct of city commission meetings of the City of Abilene, Kansas, that certain model code known as the “Code of Procedure for Kansas Cities,” Fourth Edition (2017), prepared and published in book form by the League of Kansas Municipalities, Topeka, Kansas save and except for such articles, sections, parts or portions as are hereafter omitted, deleted, modified or changed.
- (b) At least three copies of the “Code of Procedures for Kansas Cities’ shall be marked or stamped Official Copy as Incorporated by Ordinance No. \_\_\_\_\_, with all sections or portions thereof intended to be omitted or changed clearly marked to show any omission or change and to which shall be attached a copy of this section. All official copies shall be filed with the City Clerk to be open to inspection by the public during all reasonable business hours.
- (c) Sections 32, 33, 34, 35, 37, 39 and 40 of the “Code of Procedure for Kansas Cities” are hereby declared to be deleted.

**SECTION TWO.** Existing Section 1-110 of the City Code of the City of Abilene, Kansas is hereby repealed.

**SECTION THREE.** This ordinance shall be in full force and effect from and after its adoption and publication once in the official city newspaper by the following summary:

Ordinance No. \_\_\_\_\_ Summary

On \_\_\_\_\_, 2022, the City Commission passed Ordinance No. \_\_\_\_\_. The ordinance amends Chapter 1, Article 1 of the City Code of the City of Abilene, Kansas, by amending section 1-110 concerning the code of procedure for meetings of the governing body for the City of Abilene, Kansas. A complete copy of the ordinance is available online at [www.abilenecityhall.com](http://www.abilenecityhall.com) or in the office of the City Clerk, 419 N. Broadway Street in Abilene, Kansas, free of charge. This summary is certified by the City’s legal counsel.

APPROVED AND PASSED by the Governing Body of the City of Abilene, Kansas, this  
\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Dee Marshall, Mayor

Attest:

\_\_\_\_\_  
Shayla Mohr, City Clerk

The publication summary set forth above is certified this \_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Aaron O. Martin, Legal Counsel



CITY OF ABILENE  
Item for City Commission Agenda

Meeting Date:

08/01/2022

Originating Department

Prepared By:

Approved For Agenda By:  
(Office Use Only)

Finance

Ron Marsh

AGENDA ITEM HEADING:

Street Maintenance Sales Tax Renewal

BACKGROUND:

Per city code 1-1408, in November of 2012, the citizens of Abilene approved a 0.25% sales tax levy for the local street improvement program.

Attached is a list of projects that the sales tax money encumbered from this tax has allowed the city to complete. The tax raised approximately \$300K per year and is vital in helping to improve, repair and provide basic maintenance on the city's streets.

Additionally, this tax has allowed the city to set aside some of the gas tax money we receive annually which will allow us to pay cash our portion of the NW 14<sup>th</sup> St project.

The tax was approved for a maximum of 10 years and sunsets in March 2023. It will need to be on the November ballot for voter approval in order to continue this vital funding source. In order to have it on the ballot, we need to have the ballot question language to the County at least 90 days from the election, August 10<sup>th</sup>.

The ballot question language from the 2012 election is included in your packet.

As a reminder, this is a renewal of an existing sales tax and will not create additional sales tax.

FISCAL CONSIDERATIONS:

Loss of street maintenance revenue

RECOMMENDED COMMISSION ACTION:

Consider placing this 0.25% sales tax renewal on the November ballot.

# Memorandum

July 26, 2022

To: City Manager and City Commissioners  
From: Lon Schrader  
Subj: Street Improvements – 2013-2022

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2013 – \$112,370 (resurfacing)

- N. Mulberry from NW 2<sup>nd</sup> Street to NW 4<sup>th</sup> Street
- SW 4<sup>th</sup> street from Buckeye to Cedar
- NW 2<sup>nd</sup> street from Cedar to Walnut

2014 – \$370,000 (resurfacing)

- NW 3<sup>rd</sup> street from Washington to VanBuren, Court Street
- All Van Buren from W. 1<sup>st</sup> Street to NW 3<sup>rd</sup> Street
- North Vine Street from W. 1<sup>st</sup> Street to NW 4<sup>th</sup> Street
- 11<sup>th</sup> Street from Buckeye to Cedar
- N. Spruceway from 11<sup>th</sup> Street north to end

2015 – \$296,635 (resurfacing)

- N. Olive from NE 14<sup>th</sup> Street to Charles Rd., Hickok
- All NE 16<sup>th</sup> Street from Olive to Kuney, Cottage Ave, Campbell to Brown
- NE 12<sup>th</sup> Street from Buckeye to Olive
- NE 11<sup>th</sup> Street 300 block, NW 4<sup>th</sup>, Cedar to Mulberry
- NW 4<sup>th</sup> Street from Poplar to Rogers

2016 & 2017 –

- West 1<sup>st</sup> Street from Mulberry to Elm (new concrete) \$181,000

Mastic Sealing – \$79,000

- NW 3<sup>rd</sup> Street from Vine to Washington
- Frontage Roads
- Charles Road
- NW 15<sup>th</sup> Street from Buckeye to Cedar
- N. Mulberry from 14<sup>th</sup> Street to Wheatridge
- NE 10<sup>th</sup> Street from Buckeye to Brown
- Cottage Avenue from Buckeye to Campbell
- Pine from NW 3<sup>rd</sup> Street to 8<sup>th</sup> Street

Additional concrete work – \$12,000 (2016) & \$14,000 (2017)

New construction – \$565,000 (60% funding by Federal Fund Exchange)

- NW 11<sup>th</sup> Street from Mulberry to Vine



2018 – \$215,635 (resurfacing)

- NW 11<sup>th</sup> Street from Cedar to Mulberry
- N. Mulberry from NW 11<sup>th</sup> Street to school
- N. Brady from NE 10<sup>th</sup> Street to NE 14<sup>th</sup> Street
- N. Brown from 10<sup>th</sup> Street to 11<sup>th</sup> Street
- SW 3<sup>rd</sup> Street from Cedar to Elm

Additional concrete work – \$23,000

2019 – \$372,500 (resurfacing)

- N. Elm from W. 1<sup>st</sup> Street to NW 7<sup>th</sup> Street
- Rogers from W. 1<sup>st</sup> Street to NW 4<sup>th</sup> Street
- NE 3<sup>rd</sup> from Buckeye to Olive
- Cedar from W. 1<sup>st</sup> Street to Union Pacific tracks
- N. Cedar from 4<sup>th</sup> Street to 5<sup>th</sup> Street
- All of Xavier and Wassinger

Additional concrete work – \$25,000

2020 – \$177,000 (resurfacing)

- 2 parking lots, Community Center, and Senior Center
- Sterl Lane, band shell street, NW 7<sup>th</sup> Street, Pine to Sterl Lane

2021 & 2022 – \$520,000 (resurfacing)

- W. 1<sup>st</sup> Street from Washington to Van Buren
- NE 12<sup>th</sup> Street from N. Olive to Brady
- N. Washington from NW 8<sup>th</sup> Street to 11<sup>th</sup> Street
- N. Washington from W. 1<sup>st</sup> Street to NW 3<sup>rd</sup> Street
- N. Mulberry from NW 4<sup>th</sup> Street to 7<sup>th</sup> Street
- 100 block of SE 3<sup>rd</sup> Street
- 500 & 600 blocks of NW 5<sup>th</sup> Street
- 100 block of S. Olive
- NW 6<sup>th</sup> Street from N. Elm to N. Mulberry
- N. Walnut from NW 3<sup>rd</sup> Street to NW 7<sup>th</sup> Street
- 400 & 500 block of NW 10<sup>th</sup> Street
- 500 block of NE 8<sup>th</sup> Street
- 1100 block of N. Brown
- All of Tom Smith Circle
- Public Works Yard

Additional concrete work – \$85,000 (2021)

Shall the following be adopted?

Shall a retailers' sales tax in the amount of one-quarter of one percent (0.25%) be levied in the City of Abilene, Kansas to take effect April 1, 2013 or as soon thereafter as such tax may be levied by the Kansas Department of Revenue, with revenue from such tax used to fund a Local Street Improvement Program; and provided that such retailers' sales tax shall expire on the date ten years after it is first levied, all pursuant to K.S.A. 12-187 *et seq.*, as amended?

2023

## CERTIFICATE

To the Clerk of Dickinson, State of Kansas

We, the undersigned, officers of

Abilene

- certify that: (1) the hearing mentioned in the attached publication was held;  
 (2) after the Budget Hearing this budget was duly approved and adopted as the maximum expenditures for the various funds for the year 2023; and  
 (3) the Amount(s) of 2022 Ad Valorem Tax are within statutory limitations.

|                                              |               | 2023 Adopted Budget               |                               |                                          |
|----------------------------------------------|---------------|-----------------------------------|-------------------------------|------------------------------------------|
|                                              |               | Budget Authority for Expenditures | Amount of 2022 Ad Valorem Tax | Final Tax Rate (County Clerk's Use Only) |
| <b>Table of Contents:</b>                    |               | Page No.                          |                               |                                          |
| Allocation of MVT, RVT, 16/20M Veh Tax       |               | 2                                 |                               |                                          |
| Schedule of Transfers                        |               | 3                                 |                               |                                          |
| Statement of Indebtedness                    |               | 4                                 |                               |                                          |
| Statement of Lease-Purchases                 |               | 5                                 |                               |                                          |
| Computation to Determine State Library Grant |               | 7                                 |                               |                                          |
| <b>Fund</b>                                  | <b>K.S.A.</b> |                                   |                               |                                          |
| General                                      | 12-101a       | 7                                 | 7,039,287                     | 2,087,775                                |
| Debt Service                                 | 10-113        | 8                                 | 542,275                       | 339,082                                  |
| Library                                      | 12-1220       | 8                                 | 552,600                       | 504,106                                  |
| Airport                                      | 3-113a        | 9                                 | 1,070,500                     |                                          |
| Fire Apparatus                               | 12-110c       | 9                                 | 147,025                       | 117,558                                  |
| Capital Improvement                          | 12-1, 118     | 10                                | 400,000                       | 103,309                                  |
|                                              |               | 10                                |                               |                                          |
|                                              |               |                                   |                               |                                          |
|                                              |               |                                   |                               |                                          |
|                                              |               |                                   |                               |                                          |
|                                              |               |                                   |                               |                                          |
|                                              |               |                                   |                               |                                          |
| Special Highway                              |               | 11                                | 449,180                       |                                          |
| Sales Tax Street                             |               | 11                                | 1,918,275                     |                                          |
| Recycle                                      |               | 13                                | 336,487                       |                                          |
| Storm Water                                  |               | 13                                | 598,969                       |                                          |
| Special Parks & Recreation                   |               | 12                                | 82,738                        |                                          |
| Special Alcohol & Drug                       |               | 12                                | 26,819                        |                                          |
| Special Revenue Library/Pool                 |               | 14                                | 40,496                        |                                          |
| 8th Street Project                           |               | 14                                |                               |                                          |
|                                              |               |                                   |                               |                                          |
|                                              |               |                                   |                               |                                          |
|                                              |               |                                   |                               |                                          |
|                                              |               |                                   |                               |                                          |
|                                              |               |                                   |                               |                                          |
|                                              |               |                                   |                               |                                          |
|                                              |               |                                   |                               |                                          |
| Water                                        |               | 15                                | 2,866,054                     |                                          |
| Sewer                                        |               | 16                                | 2,549,762                     |                                          |
| Recreation Commission                        |               | 17                                | 883,430                       |                                          |
| Convention & Visitors Bureau                 |               | 18                                | 351,895                       |                                          |
| Non-Budgeted Funds-A                         |               | 19                                |                               |                                          |
| Non-Budgeted Funds-B                         |               | 20                                |                               |                                          |
|                                              |               |                                   |                               |                                          |
|                                              |               |                                   |                               |                                          |
| <b>Totals</b>                                |               | xxxxxx                            | 19,855,789                    | 3,151,830                                |
| Budget Hearing Notice                        |               |                                   |                               | County Clerk's Use Only                  |
| Combined Rate and Budget Hearing Notice      |               | 21                                |                               |                                          |
| RNR Hearing Notice                           |               |                                   |                               |                                          |
| Neighborhood Revitalization                  |               | 22                                |                               | Nov 1, 2022 Total Assessed Valuation     |

Revenue Neutral Rate 48.232

Assisted by:

Address:

Email:

Attest: 2022

County Clerk

Governing Body

## CPA Summary

Abilene

2023

**Allocation of MV, RV, 16/20M, Commercial Vehicle, and Watercraft Tax Estimates**

| Budgeted Fund<br>for 2022 | Ad Valorem Levy<br>Tax Year 2021 | Allocation for Year 2023 |       |            |          |            |
|---------------------------|----------------------------------|--------------------------|-------|------------|----------|------------|
|                           |                                  | MVT                      | RVT   | 16/20M Veh | Comm Veh | Watercraft |
| General                   | 1,708,964                        | 164,991                  | 2,780 | 815        | 4,416    | 861        |
| Debt Service              | 343,070                          | 33,121                   | 558   | 163        | 886      | 173        |
| Library                   | 476,669                          | 46,020                   | 775   | 227        | 1,232    | 240        |
| Airport                   | 59,328                           | 5,728                    | 97    | 28         | 153      | 30         |
| Fire Apparatus            | 117,892                          | 11,382                   | 192   | 56         | 305      | 59         |
| Capital Improvement       | 251,741                          | 24,304                   | 409   | 120        | 650      | 127        |
|                           |                                  |                          |       |            |          |            |
|                           |                                  |                          |       |            |          |            |
|                           |                                  |                          |       |            |          |            |
|                           |                                  |                          |       |            |          |            |
|                           |                                  |                          |       |            |          |            |
|                           |                                  |                          |       |            |          |            |
| TOTAL                     | 2,957,664                        | 285,546                  | 4,811 | 1,409      | 7,642    | 1,490      |

County Treas Motor Vehicle Estimate 285,546  
 County Treas Recreational Vehicle Estimate 4,811  
 County Treas 16/20M Vehicle Estimate 1,409  
 County Treas Commercial Vehicle Tax Estimate 7,642  
 County Treas Watercraft Tax Estimate 1,490

Motor Vehicle Factor 0.09654  
 Recreational Vehicle Factor 0.00163  
 16/20M Vehicle Factor 0.00048  
 Commercial Vehicle Factor 0.00258  
 Watercraft Factor 0.00050



Abilene

2023

**STATEMENT OF INDEBTEDNESS**

| Type of Debt               | Date of Issue | Date of Retirement | Interest Rate % | Amount Issued | Beginning Amount Outstanding Jan 1, 2022 | Date Due  |           | Amount Due 2022  |                  | Amount Due 2023 |                  |
|----------------------------|---------------|--------------------|-----------------|---------------|------------------------------------------|-----------|-----------|------------------|------------------|-----------------|------------------|
|                            |               |                    |                 |               |                                          | Interest  | Principal | Interest         | Principal        | Interest        | Principal        |
| General Obligation:        |               |                    |                 |               |                                          |           |           |                  |                  |                 |                  |
| 2013 Fire/Ladder Truck     | 2/27/2013     | 9/1/2023           | 1.90            | 460,000       | 100,000                                  | 3-1, 9-1  | 9/1       | 1,850            | 50,000           | 950             | 50,000           |
| Dawson Cottage Addition    | 8/13/2015     | 9/1/2025           | 2.45            | 245,000       | 100,000                                  | 3-1, 9-1  | 9/1       | 2,238            | 25,000           | 1,725           | 25,000           |
| Highlands/Cedar/East/Daws  | 7/6/2017      | 9/1/2040           | 3.0-4.0         | 4,290,000     | 3,485,000                                | 3-1, 9-1  | 9/1       | 122,250          | 210,000          | 115,950         | 225,000          |
| 8th Street/WTP/Sewer       | 7/15/2019     | 9/1/2039           | 2.35            | 2,725,000     | 2,725,000                                | 3-1, 9-1  | 9/1       | 99,550           | 110,000          | 94,050          | 115,000          |
| WWTP                       | 12/20/2019    | 3/1/2028           | 2.58            | 3,945,000     | 2,885,000                                | 3-1, 9-1  | 3/1       | 114,425          | 415,000          | 97,425          | 435,000          |
|                            |               |                    |                 |               |                                          |           |           |                  |                  |                 |                  |
|                            |               |                    |                 |               |                                          |           |           |                  |                  |                 |                  |
|                            |               |                    |                 |               |                                          |           |           |                  |                  |                 |                  |
|                            |               |                    |                 |               |                                          |           |           |                  |                  |                 |                  |
|                            |               |                    |                 |               |                                          |           |           |                  |                  |                 |                  |
| <b>Total G.O. Bonds</b>    |               |                    |                 |               | <b>9,295,000</b>                         |           |           | <b>340,313</b>   | <b>810,000</b>   | <b>310,100</b>  | <b>850,000</b>   |
| Revenue Bonds:             |               |                    |                 |               |                                          |           |           |                  |                  |                 |                  |
| PBC Hospital Bond          | 12/14/2017    | 12/1/2035          | 2.00-5.00       | 17,405,000    | 16,885,000                               | 6-1, 12-1 | 12/1      | 674,944          | 980,000          | 635,744         | 1,020,000        |
|                            |               |                    |                 |               |                                          |           |           |                  |                  |                 |                  |
|                            |               |                    |                 |               |                                          |           |           |                  |                  |                 |                  |
|                            |               |                    |                 |               |                                          |           |           |                  |                  |                 |                  |
|                            |               |                    |                 |               |                                          |           |           |                  |                  |                 |                  |
|                            |               |                    |                 |               |                                          |           |           |                  |                  |                 |                  |
|                            |               |                    |                 |               |                                          |           |           |                  |                  |                 |                  |
|                            |               |                    |                 |               |                                          |           |           |                  |                  |                 |                  |
| <b>Total Revenue Bonds</b> |               |                    |                 |               | <b>16,885,000</b>                        |           |           | <b>674,944</b>   | <b>980,000</b>   | <b>635,744</b>  | <b>1,020,000</b> |
| Other:                     |               |                    |                 |               |                                          |           |           |                  |                  |                 |                  |
|                            |               |                    |                 |               |                                          |           |           |                  |                  |                 |                  |
|                            |               |                    |                 |               |                                          |           |           |                  |                  |                 |                  |
|                            |               |                    |                 |               |                                          |           |           |                  |                  |                 |                  |
|                            |               |                    |                 |               |                                          |           |           |                  |                  |                 |                  |
|                            |               |                    |                 |               |                                          |           |           |                  |                  |                 |                  |
|                            |               |                    |                 |               |                                          |           |           |                  |                  |                 |                  |
|                            |               |                    |                 |               |                                          |           |           |                  |                  |                 |                  |
| <b>Total Other</b>         |               |                    |                 |               | <b>0</b>                                 |           |           | <b>0</b>         | <b>0</b>         | <b>0</b>        | <b>0</b>         |
| <b>Total Indebtedness</b>  |               |                    |                 |               | <b>26,180,000</b>                        |           |           | <b>1,015,257</b> | <b>1,790,000</b> | <b>945,844</b>  | <b>1,870,000</b> |

Abilene

2023

**STATEMENT OF CONDITIONAL LEASE-PURCHASE AND CERTIFICATE OF PARTICIPATION\***

| Item<br>Purchased | Contract<br>Date | Term of<br>Contract<br>(Months) | Interest<br>Rate<br>% | Total<br>Amount<br>Financed<br>(Beginning Principal) | Principal Balance<br>As Beginning of<br>2022 | Payments<br>Due<br>2022 | Payments<br>Due<br>2023 |
|-------------------|------------------|---------------------------------|-----------------------|------------------------------------------------------|----------------------------------------------|-------------------------|-------------------------|
| Dump Truck        | 5/1/2017         | 60                              | 3.00                  | 91,899                                               | 19,497                                       | 20,090                  | 0                       |
| Street Sweeper    | 9/1/2018         | 84                              | 3.80                  | 168,180                                              | 69,549                                       | 24,026                  | 24,026                  |
| Fire Truck        | 9/1/2018         | 84                              | 2.64                  | 433,212                                              | 328,839                                      | 71,075                  | 71,075                  |
| Water Meter       | 11/13/2018       | 84                              | 1.75                  | 740,000                                              | 433,882                                      | 113,327                 | 113,327                 |
|                   |                  |                                 |                       |                                                      |                                              |                         |                         |
|                   |                  |                                 |                       |                                                      |                                              |                         |                         |
|                   |                  |                                 |                       |                                                      |                                              |                         |                         |
|                   |                  |                                 |                       |                                                      |                                              |                         |                         |
|                   |                  |                                 |                       |                                                      |                                              |                         |                         |
|                   |                  |                                 |                       |                                                      |                                              |                         |                         |
|                   |                  |                                 |                       |                                                      |                                              |                         |                         |
|                   |                  |                                 |                       |                                                      |                                              |                         |                         |
|                   |                  |                                 |                       |                                                      |                                              |                         |                         |
|                   |                  |                                 |                       |                                                      |                                              |                         |                         |
|                   |                  |                                 |                       |                                                      |                                              |                         |                         |
|                   |                  |                                 |                       |                                                      |                                              |                         |                         |
|                   |                  |                                 |                       |                                                      |                                              |                         |                         |
| Totals            |                  |                                 |                       |                                                      | 851,767                                      | 228,518                 | 208,428                 |

**\*\*\*If leasing/renting with no intent to purchase, do not list--such transactions are not lease-purchases.**

**WORKSHEET FOR STATE GRANT-IN-AID TO PUBLIC LIBRARIES AND  
REGIONAL LIBRARY SYSTEMS**

**Budgeted Year: 2023**

Library found in: Abilene  
Dickinson

As provided in KSA 79-2553 *et seq.*, two tests are used to determine eligibility for State Library Grant. If the grant is approved, then the municipality's library will be paid the grant on February 15 of each year.

First test:

|                            | Current Year<br><u>2022</u> | Proposed Year<br><u>2023</u> |
|----------------------------|-----------------------------|------------------------------|
| Ad Valorem                 | \$476,669                   | \$504,106                    |
| Delinquent Tax             | \$0                         | \$0                          |
| Motor Vehicle Tax          | \$44,292                    | \$46,020                     |
| Recreational Vehicle Tax   | \$802                       | \$775                        |
| 16/20M Vehicle Tax         | \$217                       | \$227                        |
| LAVTR                      | \$0                         | \$0                          |
|                            | <u>\$0</u>                  | <u>\$0</u>                   |
| TOTAL TAXES                | \$521,980                   | \$551,128                    |
| Difference in Total Taxes: | \$29,148                    |                              |
| Qualify for grant:         | Qualify                     |                              |

Second test:

|                                  |              |              |
|----------------------------------|--------------|--------------|
| Assessed Valuation               | \$58,933,906 | \$61,325,282 |
| Did Assessed Valuation Decrease? | No           |              |
| Levy Rate                        | 8.088        | 8.220        |
| Difference in Levy Rate:         | 0.132        |              |
| Qualify for grant:               | Qualify      |              |

Overall does the municipality qualify for a grant? **Qualify**

If the municipality would not have qualified for a grant, please see the below narrative for assistance from the State Library.

Includes reimbursement from USD 435 for school resource officer, land lease, interest, etc.

| Adopted Budget<br>General                  | Prior Year<br>Actual for 2021 | Current Year<br>Estimate for 2022 | Proposed Budget<br>Year for 2023 |
|--------------------------------------------|-------------------------------|-----------------------------------|----------------------------------|
| <b>Resources Available:</b>                | 6,946,812                     | 7,333,597                         | 4,951,512                        |
| Expenditures:                              |                               |                                   |                                  |
| General Government                         | 715,632                       | 801,652                           | 857,908                          |
| Police                                     | 1,345,663                     | 1,458,975                         | 1,681,365                        |
| Fire                                       | 760,398                       | 1,081,736                         | 1,140,990                        |
| Streets                                    | 556,069                       | 690,753                           | 735,468                          |
| Flood Control                              | 81,586                        | 98,700                            | 162,641                          |
| Parks                                      | 312,777                       | 349,300                           | 399,178                          |
| Swimming Pool                              | 9,693                         | 20,000                            | 21,000                           |
| Community Development                      | 75,847                        | 142,738                           | 234,825                          |
| Inspection                                 | 137,743                       | 150,093                           | 159,783                          |
| Municipal Court                            | 160,131                       | 203,551                           | 231,720                          |
| Senior Center                              | 32,798                        | 37,600                            | 45,409                           |
| Civic Center                               | 41,688                        | 46,750                            | 46,750                           |
| Land Bank                                  | 0                             | 25,000                            | 25,000                           |
| 0                                          | 0                             | 0                                 | 0                                |
| 0                                          | 0                             | 0                                 | 0                                |
| 0                                          | 0                             | 0                                 | 0                                |
| Subtotal detail (Should agree with detail) | 4,230,025                     | 5,106,848                         | 5,742,037                        |
| Transfer to Equipment Reserve              | 310,000                       | 325,000                           | 272,250                          |
| Transfer to CVB                            | 25,000                        | 25,000                            | 25,000                           |
|                                            |                               |                                   |                                  |
|                                            |                               |                                   |                                  |
|                                            |                               |                                   |                                  |
|                                            |                               |                                   |                                  |
|                                            |                               |                                   |                                  |
|                                            |                               |                                   |                                  |
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|                                            |                               |                                   |                                  |
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|                                            |                               |                                   |                                  |
|                                            |                               |                                   |                                  |
|                                            |                               |                                   |                                  |
|                                            |                               |                                   |                                  |
|                                            |                               |                                   |                                  |
|                                            |                               |                                   |                                  |
|                                            |                               |                                   |                                  |
| Cash Forward (2023 column)                 |                               |                                   | 1,000,000                        |
| Miscellaneous                              |                               |                                   |                                  |
| Does miscellaneous exceed 10% Total Exp    |                               |                                   |                                  |
| <b>Total Expenditures</b>                  | <b>4,565,025</b>              | <b>5,456,848</b>                  | <b>7,039,287</b>                 |
| Unencumbered Cash Balance Dec 31           | 2,381,787                     | 1,876,749                         | xxxxxxxxxxxxxxxxxxx              |
| 2021/2022/2023 Budget Authority Amount     | 5,988,259                     | 6,508,568                         | 7,039,287                        |
| Non-Appropriated Balance                   |                               |                                   |                                  |
| Total Expenditure/Non-Appr Balance         |                               |                                   | 7,039,287                        |
| Tax Required                               |                               |                                   | 2,087,775                        |
| Delinquent Comp Rate: 0.0%                 |                               |                                   | 0                                |
| Amount of 2022 Ad Valorem Tax              |                               |                                   | 2,087,775                        |

– Total Transfer to Equipment reserve is \$290,000 with remaining funds coming from Airport and Recycling Funds.

General Fund Reserve balance is within our fund balance requirements of 15-25% of anticipated revenue. \$744,385-\$1,240,642.

**CPA Summary**

Abilene

2023

| Adopted Budget<br>General Fund - Detail Page 1 | Prior Year<br>Actual for 2021 | Current Year<br>Estimate for 2022 | Proposed Budget<br>Year for 2023 |
|------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------|
| Expenditures:                                  |                               |                                   |                                  |
| General Government                             |                               |                                   |                                  |
| Personnel                                      | 301,800                       | 377,145                           | 435,108                          |
| Contractual                                    | 57,225                        | 65,500                            | 60,500                           |
| Operations                                     | 229,352                       | 259,007                           | 312,300                          |
| Capital Outlay                                 | 127,255                       | 100,000                           | 50,000                           |
|                                                |                               |                                   |                                  |
|                                                |                               |                                   |                                  |
| Total                                          | 715,632                       | 801,652                           | 857,908                          |
| Police                                         |                               |                                   |                                  |
| Personnel                                      | 1,132,664                     | 1,275,175                         | 1,474,465                        |
| Contractual                                    | 0                             | 0                                 | 0                                |
| Operations                                     | 212,998                       | 183,800                           | 206,900                          |
| Capital Outlay                                 | 0                             | 0                                 |                                  |
|                                                |                               |                                   |                                  |
| Total                                          | 1,345,663                     | 1,458,975                         | 1,681,365                        |
| Fire                                           |                               |                                   |                                  |
| Personnel                                      | 671,130                       | 974,411                           | 1,015,990                        |
| Contractual                                    | 0                             | 0                                 | 0                                |
| Operations                                     | 89,269                        | 107,325                           | 125,000                          |
| Capital Outlay                                 | 0                             | 0                                 | 0                                |
|                                                |                               |                                   |                                  |
| Total                                          | 760,398                       | 1,081,736                         | 1,140,990                        |
| Streets                                        |                               |                                   |                                  |
| Personnel                                      | 240,573                       | 306,153                           | 332,868                          |
| Contractual                                    | 0                             | 0                                 | 0                                |
| Operations                                     | 315,496                       | 384,600                           | 402,600                          |
| Capital Outlay                                 | 0                             |                                   |                                  |
| Total                                          | 556,069                       | 690,753                           | 735,468                          |
| Flood Control                                  |                               |                                   |                                  |
| Personnel                                      | 26,284                        | 50,000                            | 89,941                           |
| Contractual                                    | 0                             | 0                                 | 0                                |
| Operations                                     | 55,302                        | 48,700                            | 72,700                           |
| Capital Outlay                                 |                               |                                   |                                  |
|                                                |                               |                                   |                                  |
| Total                                          | 81,586                        | 98,700                            | 162,641                          |
| Parks                                          |                               |                                   |                                  |
| Personnel                                      | 218,671                       | 237,450                           | 284,828                          |
| Contractual                                    | 0                             | 0                                 | 0                                |
| Operations                                     | 84,701                        | 96,850                            | 99,350                           |
| Capital Outlay                                 | 9,405                         | 15,000                            | 15,000                           |
|                                                |                               |                                   |                                  |
| Total                                          | 312,777                       | 349,300                           | 399,178                          |
| Swimming Pool                                  |                               |                                   |                                  |
| Personnel                                      | 0                             | 0                                 | 0                                |
| Contractual                                    | 0                             | 0                                 | 0                                |
| Operations                                     | 9,693                         | 20,000                            | 21,000                           |
| Capital Outlay                                 | 0                             | 0                                 | 0                                |
|                                                |                               |                                   |                                  |
| Total                                          | 9,693                         | 20,000                            | 21,000                           |
| Community Development                          |                               |                                   |                                  |
| Personnel                                      | 56,381                        | 95,488                            | 116,675                          |
| Contractual                                    | 0                             | 0                                 | 0                                |
| Operations                                     | 9,467                         | 12,250                            | 18,150                           |
| Capital Outlay                                 | 10,000                        | 35,000                            | 100,000                          |
|                                                |                               |                                   |                                  |
| Total                                          | 75,847                        | 142,738                           | 234,825                          |
| Page 1 - Total                                 | 3,857,665                     | 4,643,854                         | 5,233,375                        |

1. New facility maintenance position 40% GF, 25% Water, 25% Sewer and 10% Recycling.

2. OCCCK request for additional funding up from \$15K to \$62K.

3. 2023 Commission Priorities/Special Projects. Decreased \$50,000.

4. \$10,000 increase in fuel expense

5. Two flock cameras at \$2,500 each

6. Increase \$3,000 training. It was lower during

COVID with limited travel.

7. \$10,000 increase in insurance.

8. \$4,000 increase in insurance.

9. Fuel Expense increased \$3,000.

10. \$3,000 increase in training for new employees.

11. Overall increased costs for equipment.

12. Fuel expense increase \$10,000.

13. Snow control supplies up \$7,000.

14. Cost of chemicals up \$15,000.

15. Levee and Channel repairs up \$5,000.

16. Heritage Commission request removed lowering operations by \$48,000.

17. Comprehensive Plan \$75,000.

18. DKEDC Pledge \$15,000.

19. DKEDC Dues \$10,000.

Abilene

2023

| Adopted Budget<br>General Fund - Detail Page 2 | Prior Year<br>Actual for 2021 | Current Year<br>Estimate for 2022 | Proposed Budget<br>Year for 2023 |
|------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------|
| Expenditures:                                  |                               |                                   |                                  |
| Inspection                                     |                               |                                   |                                  |
| Personnel                                      | 80,326                        | 83,443                            | 91,883                           |
| Contractual                                    | 30,742                        | 35,000                            | 20,000                           |
| Operations                                     | 25,335                        | 31,650                            | 47,900                           |
| Capital Outlay                                 | 1,340                         | 0                                 | 0                                |
| Total                                          | 137,743                       | 150,093                           | 159,783                          |
| Municipal Court                                |                               |                                   |                                  |
| Personnel                                      | 77,097                        | 81,026                            | 86,795                           |
| Contractual                                    | 43,250                        | 60,000                            | 65,000                           |
| Operations                                     | 39,784                        | 62,525                            | 79,925                           |
| Capital Outlay                                 | 0                             | 0                                 | 0                                |
| Total                                          | 160,131                       | 203,551                           | 231,720                          |
| Senior Center                                  |                               |                                   |                                  |
| Personnel                                      | 5,056                         | 6,000                             | 7,059                            |
| Contractual                                    | 7,200                         | 7,500                             | 11,000                           |
| Operations                                     | 20,542                        | 19,100                            | 27,350                           |
| Capital Outlay                                 | 0                             | 5,000                             | 0                                |
| Total                                          | 32,798                        | 37,600                            | 45,409                           |
| Civic Center                                   |                               |                                   |                                  |
| Personnel                                      | 0                             | 0                                 | 0                                |
| Contractual                                    | 0                             | 0                                 | 0                                |
| Operations                                     | 29,635                        | 35,750                            | 25,250                           |
| Capital Outlay                                 | 12,053                        | 11,000                            | 21,500                           |
| Total                                          | 41,688                        | 46,750                            | 46,750                           |
| Land Bank                                      |                               |                                   |                                  |
| Personnel                                      | 0                             | 0                                 | 0                                |
| Contractual                                    | 0                             | 0                                 | 0                                |
| Operations                                     | 0                             | 25,000                            | 25,000                           |
| Capital Outlay                                 | 0                             | 0                                 | 0                                |
| Total                                          | 0                             | 25,000                            | 25,000                           |
|                                                |                               |                                   |                                  |
|                                                |                               |                                   |                                  |
|                                                |                               |                                   |                                  |
|                                                |                               |                                   |                                  |
| Total                                          | 0                             | 0                                 | 0                                |
|                                                |                               |                                   |                                  |
|                                                |                               |                                   |                                  |
|                                                |                               |                                   |                                  |
|                                                |                               |                                   |                                  |
| Total                                          | 0                             | 0                                 | 0                                |
|                                                |                               |                                   |                                  |
|                                                |                               |                                   |                                  |
|                                                |                               |                                   |                                  |
|                                                |                               |                                   |                                  |
| Total                                          | 0                             | 0                                 | 0                                |
| Page 2 -Total                                  | 372,360                       | 462,994                           | 508,662                          |
| Page 1 -Total                                  | 3,857,665                     | 4,643,854                         | 5,233,375                        |
| Grand Total                                    | 4,230,025                     | 5,106,848                         | 5,742,037                        |

1. Moved \$15,000 out of contractual and into operations for software subscriptions.

2. Prisoner care up \$5,000 with increased jail booking fees.  
3. Court Software up \$9,000.  
4. New e-bill system \$3,000

5. Janitorial Services has increased \$3,500.  
6. Building Maintenance up \$5,000.

(Note: Should agree with general sub-totals.)

Abilene

2023

**FUND PAGE FOR FUNDS WITH A TAX LEVY**

| Adopted Budget<br>Debt Service          | Prior Year<br>Actual for 2021      | Current Year<br>Estimate for 2022 | Proposed Budget<br>Year for 2023 |
|-----------------------------------------|------------------------------------|-----------------------------------|----------------------------------|
| Unencumbered Cash Balance Jan 1         | 221,447                            | 31,124                            | 47,792                           |
| Receipts:                               |                                    |                                   |                                  |
| Ad Valorem Tax                          | 296,426                            | 343,070                           | xxxxxxxxxxxxxxxx                 |
| Delinquent Tax                          | 8,725                              | 9,864                             | 5,000                            |
| Motor Vehicle Tax                       | 62,968                             | 28,895                            | 33,121                           |
| Recreational Vehicle Tax                | 1,126                              | 1,678                             | 558                              |
| 16/20M Vehicle Tax                      | 0                                  | 0                                 | 163                              |
| Commercial Vehicle Tax                  | 0                                  | 0                                 | 886                              |
| Watercraft Tax                          | 0                                  | 0                                 | 173                              |
| Special Assessments                     | 115,904                            | 115,000                           | 115,000                          |
| Interest Income                         | 992                                | 500                               | 500                              |
| Neighborhood Revitalization Rebate      |                                    |                                   | 0                                |
| Miscellaneous                           |                                    |                                   |                                  |
| Does miscellaneous exceed 10% Total Rec |                                    |                                   |                                  |
| <b>Total Receipts</b>                   | <b>486,140</b>                     | <b>499,007</b>                    | <b>155,401</b>                   |
| <b>Resources Available:</b>             | <b>707,587</b>                     | <b>530,130</b>                    | <b>203,193</b>                   |
| Expenditures:                           |                                    |                                   |                                  |
| GO Bond 2011 1st Street                 | 257,500                            | 0                                 | 0                                |
| GO Bond 2015A Dawson Cottage            | 27,714                             | 27,238                            | 26,725                           |
| GO Bond 2017 Highlands/Cedar/East/Daw   | 333,400                            | 332,250                           | 340,950                          |
| GO Bond 2019A 8th Street                | 57,850                             | 122,850                           | 124,600                          |
|                                         |                                    |                                   |                                  |
| Cash Basis Reserve (2023 column)        |                                    |                                   | 50,000                           |
| Miscellaneous                           |                                    |                                   |                                  |
| Does miscellaneous exceed 10% Total Exp |                                    |                                   |                                  |
| <b>Total Expenditures</b>               | <b>676,464</b>                     | <b>482,338</b>                    | <b>542,275</b>                   |
| Unencumbered Cash Balance Dec 31        | 31,124                             | 47,792                            | xxxxxxxxxxxxxxxx                 |
| 2021/2022/2023 Budget Authority Amount  | 744,109                            | 532,338                           | 542,275                          |
|                                         | Non-Appropriated Balance           |                                   |                                  |
|                                         | Total Expenditure/Non-Appr Balance |                                   | 542,275                          |
|                                         | Tax Required                       |                                   | 339,082                          |
| Delinquent Comp Rate:                   | 0.0%                               |                                   | 0                                |
| Amount of 2022 Ad Valorem Tax           |                                    |                                   | 339,082                          |

1. Total Bond and Interest Payment \$492,275

2. City Policy requires fund balance of 10% of anticipated debt payment. (\$49,228)

| Adopted Budget<br>Library               | Prior Year<br>Actual for 2021      | Current Year<br>Estimate for 2022 | Proposed Budget<br>Year for 2023 |
|-----------------------------------------|------------------------------------|-----------------------------------|----------------------------------|
| Unencumbered Cash Balance Jan 1         | 0                                  | 0                                 | 0                                |
| Receipts:                               |                                    |                                   |                                  |
| Ad Valorem Tax                          | 453,376                            | 476,669                           | xxxxxxxxxxxxxxxx                 |
| Delinquent Tax                          | 8,752                              | 0                                 | 0                                |
| Motor Vehicle Tax                       | 61,012                             | 44,292                            | 46,020                           |
| Recreational Vehicle Tax                | 1,094                              | 802                               | 775                              |
| 16/20M Vehicle Tax                      | 0                                  | 217                               | 227                              |
| Commercial Vehicle Tax                  | 0                                  | 1,302                             | 1,232                            |
| Watercraft Tax                          | 0                                  | 249                               | 240                              |
| Non Tax Revenue                         |                                    |                                   |                                  |
| Grants                                  |                                    |                                   |                                  |
| Neighborhood Revitalization Rebate      |                                    |                                   | 0                                |
| Miscellaneous                           |                                    |                                   |                                  |
| Does miscellaneous exceed 10% Total Rec |                                    |                                   |                                  |
| <b>Total Receipts</b>                   | <b>524,234</b>                     | <b>523,531</b>                    | <b>48,494</b>                    |
| <b>Resources Available:</b>             | <b>524,234</b>                     | <b>523,531</b>                    | <b>48,494</b>                    |
| Expenditures:                           |                                    |                                   |                                  |
| Appropriation to Library                | 524,234                            | 523,531                           | 552,600                          |
|                                         |                                    |                                   |                                  |
|                                         |                                    |                                   |                                  |
|                                         |                                    |                                   |                                  |
|                                         |                                    |                                   |                                  |
| Miscellaneous                           |                                    |                                   |                                  |
| Does miscellaneous exceed 10% Total Exp |                                    |                                   |                                  |
| <b>Total Expenditures</b>               | <b>524,234</b>                     | <b>523,531</b>                    | <b>552,600</b>                   |
| Unencumbered Cash Balance Dec 31        | 0                                  | 0                                 | xxxxxxxxxxxxxxxx                 |
| 2021/2022/2023 Budget Authority Amount  | 522,650                            | 523,531                           | 552,600                          |
|                                         | Non-Appropriated Balance           |                                   |                                  |
|                                         | Total Expenditure/Non-Appr Balance |                                   | 552,600                          |
|                                         | Tax Required                       |                                   | 504,106                          |
| Delinquent Comp Rate:                   | 0.0%                               |                                   | 0                                |
| Amount of 2022 Ad Valorem Tax           |                                    |                                   | 504,106                          |

See Tab A  
See Tab B See Tab D

3. Library board approved and submitted a budget to reach their mill levy cap of 8.22 mills. This is a .132 mill levy increase which is valued around \$8,095 in additional property tax dollars.

CPA Summary

Abilene

2023

**FUND PAGE FOR FUNDS WITH A TAX LEVY**

| Adopted Budget                                   | Prior Year      | Current Year      | Proposed Budget  |
|--------------------------------------------------|-----------------|-------------------|------------------|
| <b>Airport</b>                                   | Actual for 2021 | Estimate for 2022 | Year for 2023    |
| Unencumbered Cash Balance Jan 1                  | 309,582         | 325,829           | 428,382          |
| Receipts:                                        |                 |                   |                  |
| Ad Valorem Tax                                   | 23,616          | 59,328            | xxxxxxxxxxxxxxxx |
| Delinquent Tax                                   | 318             | 570               |                  |
| Motor Vehicle Tax                                | 1,548           | 2,311             | 5,728            |
| Recreational Vehicle Tax                         | 28              | 17                | 97               |
| 16/20M Vehicle Tax                               |                 | 3                 | 28               |
| Commercial Vehicle Tax                           |                 | 31                | 153              |
| Watercraft Tax                                   |                 | 5                 | 30               |
| Intergovernmental Revenue                        | 94,983          | 108,506           | 630,000          |
| Reimbursed Expense/Contract Payments             | 21,718          | 7,500             | 7,500            |
| Neighborhood Revitalization Rebate               |                 |                   | 0                |
| Miscellaneous                                    | 36              | 20                | 20               |
| Does miscellaneous exceed 10% Total Receipts     |                 |                   |                  |
| <b>Total Receipts</b>                            | <b>142,248</b>  | <b>178,291</b>    | <b>643,556</b>   |
| <b>Resources Available:</b>                      | <b>451,830</b>  | <b>504,120</b>    | <b>1,071,938</b> |
| Expenditures:                                    |                 |                   |                  |
| Personnel                                        | 0               | 0                 | 0                |
| Contractual                                      | 4,447           | 5,000             | 6,500            |
| Operations                                       | 22,589          | 35,000            | 40,000           |
| Capital Outlay                                   | 96,965          | 33,738            | 1,000,000        |
| Transfer to Equipment Reserve                    | 2,000           | 2,000             | 4,000            |
|                                                  |                 |                   |                  |
| Cash Forward (2023 column)                       |                 |                   | 20,000           |
| Miscellaneous                                    |                 |                   |                  |
| Does miscellaneous exceed 10% Total Expenditures |                 |                   |                  |
| <b>Total Expenditures</b>                        | <b>126,001</b>  | <b>75,738</b>     | <b>1,070,500</b> |
| Unencumbered Cash Balance Dec 31                 | 325,829         | 428,382           | xxxxxxxxxxxxxxxx |
| 2021/2022/2023 Budget Authority Amount           | 485,400         | 774,600           | 1,070,500        |
| Non-Appropriated Balance                         |                 |                   |                  |
| Total Expenditure/Non-Appr Balance               |                 |                   | 1,070,500        |
| Tax Required                                     |                 |                   | 0                |
| Delinquent Comp Rate:                            | 0.0%            |                   | 0                |
| Amount of 2022 Ad Valorem Tax                    |                 |                   | 0                |

1. 90% FAA funding for easement acquisition and obstruction removal project planned for 2023.

2. \$700,000 engineers estimate of project costs for easement acquisition and obstruction removal project.

3. \$300,000 remaining for hangars with \$225,000 of that coming from insurance claim after wind storm destroyed hangars.

| Adopted Budget                                   | Prior Year      | Current Year      | Proposed Budget  |
|--------------------------------------------------|-----------------|-------------------|------------------|
| <b>Fire Apparatus</b>                            | Actual for 2021 | Estimate for 2022 | Year for 2023    |
| Unencumbered Cash Balance Jan 1                  | 7,119           | 7,206             | 15,974           |
| Receipts:                                        |                 |                   |                  |
| Ad Valorem Tax                                   | 105,488         | 117,892           | xxxxxxxxxxxxxxxx |
| Delinquent Tax                                   | 1,743           | 2,192             | 1,500            |
| Motor Vehicle Tax                                | 13,165          | 10,310            | 11,382           |
| Recreational Vehicle Tax                         | 235             | 187               | 192              |
| 16/20M Vehicle Tax                               |                 | 51                | 56               |
| Commercial Vehicle Tax                           |                 | 303               | 305              |
| Watercraft Tax                                   |                 | 58                | 59               |
| Sale of Excess Equipment                         |                 | 700               | 0                |
|                                                  |                 |                   |                  |
|                                                  |                 |                   |                  |
| Neighborhood Revitalization Rebate               |                 |                   | 0                |
| Miscellaneous                                    |                 |                   |                  |
| Does miscellaneous exceed 10% Total Receipts     |                 |                   |                  |
| <b>Total Receipts</b>                            | <b>120,632</b>  | <b>131,693</b>    | <b>13,494</b>    |
| <b>Resources Available:</b>                      | <b>127,751</b>  | <b>138,899</b>    | <b>29,468</b>    |
| Expenditures:                                    |                 |                   |                  |
| 2013 Ladder Truck                                | 47,548          | 51,850            | 50,950           |
| 2019 Fire Truck Lease Purchase (7 year)          | 72,997          | 71,075            | 71,075           |
|                                                  |                 |                   |                  |
|                                                  |                 |                   |                  |
|                                                  |                 |                   |                  |
| Cash Forward (2023 column)                       |                 |                   | 25,000           |
| Miscellaneous                                    |                 |                   |                  |
| Does miscellaneous exceed 10% Total Expenditures |                 |                   |                  |
| <b>Total Expenditures</b>                        | <b>120,544</b>  | <b>122,925</b>    | <b>147,025</b>   |
| Unencumbered Cash Balance Dec 31                 | 7,206           | 15,974            | xxxxxxxxxxxxxxxx |
| 2021/2022/2023 Budget Authority Amount           | 132,545         | 137,925           | 147,025          |
| Non-Appropriated Balance                         |                 |                   |                  |
| Total Expenditure/Non-Appr Balance               |                 |                   | 147,025          |
| Tax Required                                     |                 |                   | 117,558          |
| Delinquent Comp Rate:                            | 0.0%            |                   | 0                |
| Amount of 2022 Ad Valorem Tax                    |                 |                   | 117,558          |

**CPA Summary**

Abilene

2023

**FUND PAGE FOR FUNDS WITH A TAX LEVY**

| Adopted Budget                                   | Prior Year<br>Actual for 2021 | Current Year<br>Estimate for 2022 | Proposed Budget<br>Year for 2023 |
|--------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------|
| <b>Capital Improvement</b>                       |                               |                                   |                                  |
| Unencumbered Cash Balance Jan 1                  | 362,712                       | 155,822                           | 270,581                          |
| Receipts:                                        |                               |                                   |                                  |
| Ad Valorem Tax                                   | 60,752                        | 251,741                           | xxxxxxxxxxxxxxxx                 |
| Delinquent Tax                                   | 555                           | 1,726                             | 500                              |
| Motor Vehicle Tax                                | 2,539                         | 5,947                             | 24,304                           |
| Recreational Vehicle Tax                         | 44                            | 345                               | 409                              |
| 16/20M Vehicle Tax                               | 0                             | 0                                 | 120                              |
| Commercial Vehicle Tax                           | 0                             | 0                                 | 650                              |
| Watercraft Tax                                   | 0                             | 0                                 | 127                              |
| Tax Credits                                      | 9,464                         | 90,000                            | 0                                |
| Sale of Property                                 | 0                             | 5,000                             | 0                                |
| Neighborhood Revitalization Rebate               |                               |                                   | 0                                |
| Miscellaneous                                    |                               |                                   |                                  |
| Does miscellaneous exceed 10% Total Receipts     |                               |                                   |                                  |
| <b>Total Receipts</b>                            | <b>73,353</b>                 | <b>354,759</b>                    | <b>26,110</b>                    |
| <b>Resources Available:</b>                      | <b>436,065</b>                | <b>510,581</b>                    | <b>296,691</b>                   |
| Expenditures:                                    |                               |                                   |                                  |
| Capital Outlay                                   | 0                             | 0                                 | 250,000                          |
| 2021 CIP City Building                           | 278,568                       | 225,000                           | 0                                |
| Facility Maintenance & Reserve                   | 1,676                         | 15,000                            | 150,000                          |
|                                                  |                               |                                   |                                  |
|                                                  |                               |                                   |                                  |
| Cash Forward (2023 column)                       |                               |                                   |                                  |
| Miscellaneous                                    |                               |                                   |                                  |
| Does miscellaneous exceed 10% Total Expenditures |                               |                                   |                                  |
| <b>Total Expenditures</b>                        | <b>280,244</b>                | <b>240,000</b>                    | <b>400,000</b>                   |
| Unencumbered Cash Balance Dec 31                 | 155,822                       | 270,581                           | xxxxxxxxxxxxxxxx                 |
| 2021/2022/2023 Budget Authority Amount           | 437,000                       | 367,620                           | 400,000                          |
| Non-Appropriated Balance                         |                               |                                   |                                  |
| Total Expenditure/Non-Appr Balance               |                               |                                   | 400,000                          |
| Tax Required                                     |                               |                                   | 103,309                          |
| Delinquent Comp Rate: 0.0%                       |                               |                                   | 0                                |
| Amount of 2022 Ad Valorem Tax                    |                               |                                   | 103,309                          |

| Adopted Budget                                   | Prior Year<br>Actual for 2021 | Current Year<br>Estimate for 2022 | Proposed Budget<br>Year for 2023 |
|--------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------|
| <b>0</b>                                         |                               |                                   |                                  |
| Unencumbered Cash Balance Jan 1                  |                               | 0                                 | 0                                |
| Receipts:                                        |                               |                                   |                                  |
| Ad Valorem Tax                                   |                               | 0                                 | xxxxxxxxxxxxxxxx                 |
| Delinquent Tax                                   |                               |                                   |                                  |
| Motor Vehicle Tax                                |                               |                                   |                                  |
| Recreational Vehicle Tax                         |                               |                                   |                                  |
| 16/20M Vehicle Tax                               |                               |                                   |                                  |
| Commercial Vehicle Tax                           |                               |                                   |                                  |
| Watercraft Tax                                   |                               |                                   |                                  |
| Interest on Idle Funds                           |                               |                                   |                                  |
| Neighborhood Revitalization Rebate               |                               |                                   | 0                                |
| Miscellaneous                                    |                               |                                   |                                  |
| Does miscellaneous exceed 10% Total Receipts     |                               |                                   |                                  |
| <b>Total Receipts</b>                            | <b>0</b>                      | <b>0</b>                          | <b>0</b>                         |
| <b>Resources Available:</b>                      | <b>0</b>                      | <b>0</b>                          | <b>0</b>                         |
| Expenditures:                                    |                               |                                   |                                  |
|                                                  |                               |                                   |                                  |
|                                                  |                               |                                   |                                  |
|                                                  |                               |                                   |                                  |
|                                                  |                               |                                   |                                  |
| Cash Forward (2023 column)                       |                               |                                   |                                  |
| Miscellaneous                                    |                               |                                   |                                  |
| Does miscellaneous exceed 10% Total Expenditures |                               |                                   |                                  |
| <b>Total Expenditures</b>                        | <b>0</b>                      | <b>0</b>                          | <b>0</b>                         |
| Unencumbered Cash Balance Dec 31                 | 0                             | 0                                 | xxxxxxxxxxxxxxxx                 |
| 2021/2022/2023 Budget Authority Amount           | 0                             | 0                                 | 0                                |
| Non-Appropriated Balance                         |                               |                                   |                                  |
| Total Expenditure/Non-Appr Balance               |                               |                                   | 0                                |
| Tax Required                                     |                               |                                   | 0                                |
| Delinquent Comp Rate: 0.0%                       |                               |                                   | 0                                |
| Amount of 2022 Ad Valorem Tax                    |                               |                                   | 0                                |

**CPA Summary**

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**FUND PAGE FOR FUNDS WITH NO TAX LEVY**

| Adopted Budget<br>Special Highway       | Prior Year<br>Actual for 2021 | Current Year<br>Estimate for 2022 | Proposed Budget<br>Year for 2023 |
|-----------------------------------------|-------------------------------|-----------------------------------|----------------------------------|
| Unencumbered Cash Balance Jan 1         | 257,196                       | 366,035                           | 194,770                          |
| Receipts:                               |                               |                                   |                                  |
| State of Kansas Gas Tax                 | 178,874                       | 169,790                           | 172,410                          |
| County Transfers Gas                    | 0                             | 0                                 | 0                                |
| KDOT - Federal Fund Exchange            | 83,872                        | 99,924                            | 80,000                           |
| Transfer From 8th Street Project Fund   | 0                             | 233,037                           | 0                                |
| Miscellaneous                           | 2,185                         | 2,500                             | 2,000                            |
| Does miscellaneous exceed 10% Total Rec |                               |                                   |                                  |
| <b>Total Receipts</b>                   | <b>264,931</b>                | <b>505,251</b>                    | <b>254,410</b>                   |
| <b>Resources Available:</b>             | <b>522,127</b>                | <b>871,286</b>                    | <b>449,180</b>                   |
| Expenditures:                           |                               |                                   |                                  |
| Operations                              | 31,031                        | 48,000                            | 72,000                           |
| Contractual Services                    | 46,408                        | 50,000                            | 50,000                           |
| Capital Outlay                          | 78,653                        | 578,517                           | 325,000                          |
| Cash Forward (2023 column)              |                               |                                   | 2,180                            |
| Miscellaneous                           |                               |                                   |                                  |
| Does miscellaneous exceed 10% Total Exp |                               |                                   |                                  |
| <b>Total Expenditures</b>               | <b>156,092</b>                | <b>676,517</b>                    | <b>449,180</b>                   |
| Unencumbered Cash Balance Dec 31        | 366,035                       | 194,770                           | 0                                |
| 2021/2022/2023 Budget Authority Amount  | 507,180                       | 789,895                           | 449,180                          |

1. 2022 remaining balance transfer from the 8th Street Project Fund.

2. 2021/2022 Street Rehabilitation Project.

Adopted Budget

| Sales Tax Street                        | Prior Year<br>Actual for 2021 | Current Year<br>Estimate for 2022 | Proposed Budget<br>Year for 2023 |
|-----------------------------------------|-------------------------------|-----------------------------------|----------------------------------|
| Unencumbered Cash Balance Jan 1         | 722,856                       | 1,118,275                         | 1,538,275                        |
| Receipts:                               |                               |                                   |                                  |
| Sales Tax Distribution                  | 395,419                       | 420,000                           | 380,000                          |
| Interest on Idle Funds                  |                               |                                   |                                  |
| Miscellaneous                           |                               |                                   |                                  |
| Does miscellaneous exceed 10% Total Rec |                               |                                   |                                  |
| <b>Total Receipts</b>                   | <b>395,419</b>                | <b>420,000</b>                    | <b>380,000</b>                   |
| <b>Resources Available:</b>             | <b>1,118,275</b>              | <b>1,538,275</b>                  | <b>1,918,275</b>                 |
| Expenditures:                           |                               |                                   |                                  |
| Street Projects                         | 0                             | 0                                 | 1,900,000                        |
| Cash Forward (2023 column)              |                               |                                   | 18,275                           |
| Miscellaneous                           |                               |                                   |                                  |
| Does miscellaneous exceed 10% Total Exp |                               |                                   |                                  |
| <b>Total Expenditures</b>               | <b>0</b>                      | <b>0</b>                          | <b>1,918,275</b>                 |
| Unencumbered Cash Balance Dec 31        | 1,118,275                     | 1,538,275                         | 0                                |
| 2021/2022/2023 Budget Authority Amount  | 988,671                       | 1,022,856                         | 1,918,275                        |

2023 14th Street Project with help of \$1,000,000 KDOT Grant.

**CPA Summary**

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**FUND PAGE FOR FUNDS WITH NO TAX LEVY**

| Adopted Budget                          | Prior Year      | Current Year      | Proposed Budget |
|-----------------------------------------|-----------------|-------------------|-----------------|
| <b>Special Parks &amp; Recreation</b>   | Actual for 2021 | Estimate for 2022 | Year for 2023   |
| Unencumbered Cash Balance Jan 1         | 58,667          | 74,942            | 68,738          |
| Receipts:                               |                 |                   |                 |
| Alcohol Tax                             | 11,231          | 14,000            | 14,000          |
| Gifts and Donations                     | 37,278          | 7,697             | 0               |
|                                         |                 |                   |                 |
|                                         |                 |                   |                 |
| Miscellaneous                           | 7               | 5                 | 0               |
| Does miscellaneous exceed 10% Total Rec |                 |                   |                 |
| <b>Total Receipts</b>                   | <b>48,516</b>   | <b>21,702</b>     | <b>14,000</b>   |
| <b>Resources Available:</b>             | <b>107,183</b>  | <b>96,644</b>     | <b>82,738</b>   |
| Expenditures:                           |                 |                   |                 |
| Capital Outlay                          | 32,241          | 27,906            | 80,000          |
|                                         |                 |                   |                 |
|                                         |                 |                   |                 |
| Cash Forward (2023 column)              |                 |                   | 2,738           |
| Miscellaneous                           |                 |                   |                 |
| Does miscellaneous exceed 10% Total Exp |                 |                   |                 |
| <b>Total Expenditures</b>               | <b>32,241</b>   | <b>27,906</b>     | <b>82,738</b>   |
| Unencumbered Cash Balance Dec 31        | 74,942          | 68,738            | 0               |
| 2021/2022/2023 Budget Authority Amount  | 76,229          | 65,167            | 82,738          |

Funded by Alcohol Tax:  
1/3 General Fund  
1/3 Special Alcohol & Drug Fund  
1/3 Special Parks & Recreation Fund

2022 Ball Field Improvements

2021 New drinking fountains in parks  
and Little Ike Park improvements.

**Adopted Budget**

| <b>Special Alcohol &amp; Drug</b>       | Prior Year      | Current Year      | Proposed Budget |
|-----------------------------------------|-----------------|-------------------|-----------------|
|                                         | Actual for 2021 | Estimate for 2022 | Year for 2023   |
| Unencumbered Cash Balance Jan 1         | 10,037          | 11,269            | 12,819          |
| Receipts:                               |                 |                   |                 |
| Alcohol Tax                             | 11,231          | 14,000            | 14,000          |
|                                         |                 |                   |                 |
|                                         |                 |                   |                 |
| Miscellaneous                           | 1               | 0                 | 0               |
| Does miscellaneous exceed 10% Total Rec |                 |                   |                 |
| <b>Total Receipts</b>                   | <b>11,232</b>   | <b>14,000</b>     | <b>14,000</b>   |
| <b>Resources Available:</b>             | <b>21,269</b>   | <b>25,269</b>     | <b>26,819</b>   |
| Expenditures:                           |                 |                   |                 |
| Awards and Contributions                | 10,000          | 12,450            | 14,000          |
|                                         |                 |                   |                 |
|                                         |                 |                   |                 |
|                                         |                 |                   |                 |
|                                         |                 |                   |                 |
| Cash Forward (2023 column)              |                 |                   | 12,819          |
| Miscellaneous                           |                 |                   |                 |
| Does miscellaneous exceed 10% Total Exp |                 |                   |                 |
| <b>Total Expenditures</b>               | <b>10,000</b>   | <b>12,450</b>     | <b>26,819</b>   |
| Unencumbered Cash Balance Dec 31        | 11,269          | 12,819            | 0               |
| 2021/2022/2023 Budget Authority Amount  | 28,000          | 20,037            | 26,819          |

In 2021 and 2022 this fund helped  
support the following local organizations:

Safe Night After Prom  
Cedar House Foundation  
Central Kansas Foundation

**CPA Summary**

Abilene

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**FUND PAGE FOR FUNDS WITH NO TAX LEVY**

| Adopted Budget<br>Recycle               | Prior Year<br>Actual for 2021 | Current Year<br>Estimate for 2022 | Proposed Budget<br>Year for 2023 |
|-----------------------------------------|-------------------------------|-----------------------------------|----------------------------------|
| Unencumbered Cash Balance Jan 1         | 172,713                       | 200,243                           | 216,437                          |
| Receipts:                               |                               |                                   |                                  |
| Charges for Service                     | 100,630                       | 100,000                           | 100,000                          |
| Sale of Merchandise                     | 34,181                        | 30,000                            | 20,000                           |
| Grants                                  |                               |                                   |                                  |
|                                         |                               |                                   |                                  |
| Miscellaneous                           | 1,432                         | 250                               | 50                               |
| Does miscellaneous exceed 10% Total Rec |                               |                                   |                                  |
| <b>Total Receipts</b>                   | <b>136,243</b>                | <b>130,250</b>                    | <b>120,050</b>                   |
| <b>Resources Available:</b>             | <b>308,956</b>                | <b>330,493</b>                    | <b>336,487</b>                   |
| Expenditures:                           |                               |                                   |                                  |
| Personnel                               | 0                             | 0                                 | 8,959                            |
| Operations                              | 20,513                        | 24,806                            | 52,120                           |
| Contractual Services                    | 74,000                        | 75,000                            | 75,000                           |
| Capital Outlay                          | 0                             | 0                                 | 100,000                          |
| Transfer to Equipment Reserve           | 9,500                         | 9,500                             | 13,750                           |
| Franchise Transfer to General Fund      | 4,700                         | 4,750                             | 5,000                            |
|                                         |                               |                                   |                                  |
| Cash Forward (2023 column)              |                               |                                   | 81,658                           |
| Miscellaneous                           |                               |                                   |                                  |
| Does miscellaneous exceed 10% Total Exp |                               |                                   |                                  |
| <b>Total Expenditures</b>               | <b>108,713</b>                | <b>114,056</b>                    | <b>336,487</b>                   |
| Unencumbered Cash Balance Dec 31        | 200,243                       | 216,437                           | 0                                |
| 2021/2022/2023 Budget Authority Amount  | 246,995                       | 277,793                           | 336,487                          |

1. Building Maintenance items. Tin replacement and rebuilding pumps.

2. Insulate building and improve airflow system.

**Adopted Budget**

| Storm Water                             | Prior Year<br>Actual for 2021 | Current Year<br>Estimate for 2022 | Proposed Budget<br>Year for 2023 |
|-----------------------------------------|-------------------------------|-----------------------------------|----------------------------------|
| Unencumbered Cash Balance Jan 1         | 612,321                       | 476,369                           | 530,969                          |
| Receipts:                               |                               |                                   |                                  |
| Storm Drain Fee                         | 68,267                        | 68,000                            | 68,000                           |
|                                         |                               |                                   |                                  |
|                                         |                               |                                   |                                  |
| Miscellaneous                           | 60                            | 0                                 | 0                                |
| Does miscellaneous exceed 10% Total Rec |                               |                                   |                                  |
| <b>Total Receipts</b>                   | <b>68,327</b>                 | <b>68,000</b>                     | <b>68,000</b>                    |
| <b>Resources Available:</b>             | <b>680,648</b>                | <b>544,369</b>                    | <b>598,969</b>                   |
| Expenditures:                           |                               |                                   |                                  |
| Contractual Services                    | 8,890                         | 0                                 | 20,000                           |
| Capital Outlay                          | 191,989                       | 10,000                            | 550,000                          |
| Franchise Transfer to General Fund      | 3,400                         | 3,400                             | 3,400                            |
|                                         |                               |                                   |                                  |
| Cash Forward (2023 column)              |                               |                                   | 25,569                           |
| Miscellaneous                           |                               |                                   |                                  |
| Does miscellaneous exceed 10% Total Exp |                               |                                   |                                  |
| <b>Total Expenditures</b>               | <b>204,279</b>                | <b>13,400</b>                     | <b>598,969</b>                   |
| Unencumbered Cash Balance Dec 31        | 476,369                       | 530,969                           | 0                                |
| 2021/2022/2023 Budget Authority Amount  | 554,250                       | 534,021                           | 598,969                          |

Northeast drainage project.

**CPA Summary**

Abilene

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**FUND PAGE FOR FUNDS WITH NO TAX LEVY**

| Adopted Budget                          | Prior Year      | Current Year      | Proposed Budget |
|-----------------------------------------|-----------------|-------------------|-----------------|
| <b>Special Revenue Library/Pool</b>     | Actual for 2021 | Estimate for 2022 | Year for 2023   |
| Unencumbered Cash Balance Jan 1         | 79,266          | 72,196            | 40,496          |
| Receipts:                               |                 |                   |                 |
|                                         |                 |                   |                 |
|                                         |                 |                   |                 |
|                                         |                 |                   |                 |
|                                         |                 |                   |                 |
| Miscellaneous                           |                 |                   |                 |
| Does miscellaneous exceed 10% Total Rec |                 |                   |                 |
| <b>Total Receipts</b>                   | <b>0</b>        | <b>0</b>          | <b>0</b>        |
| <b>Resources Available:</b>             | <b>79,266</b>   | <b>72,196</b>     | <b>40,496</b>   |
| Expenditures:                           |                 |                   |                 |
| Capital Outlay                          | 7,070           | 31,700            | 40,496          |
|                                         |                 |                   |                 |
|                                         |                 |                   |                 |
|                                         |                 |                   |                 |
| Cash Forward (2023 column)              |                 |                   |                 |
| Miscellaneous                           |                 |                   |                 |
| Does miscellaneous exceed 10% Total Exp |                 |                   |                 |
| <b>Total Expenditures</b>               | <b>7,070</b>    | <b>31,700</b>     | <b>40,496</b>   |
| Unencumbered Cash Balance Dec 31        | 72,196          | 40,496            | 0               |
| 2021/2022/2023 Budget Authority Amount  | 79,962          | 72,196            | 40,496          |

Swimming Pool maintenance projects.

Adopted Budget

|                                         | Prior Year      | Current Year      | Proposed Budget |
|-----------------------------------------|-----------------|-------------------|-----------------|
| <b>8th Street Project</b>               | Actual for 2021 | Estimate for 2022 | Year for 2023   |
| Unencumbered Cash Balance Jan 1         | 238,599         | 233,037           | 0               |
| Receipts:                               |                 |                   |                 |
|                                         |                 |                   |                 |
|                                         |                 |                   |                 |
|                                         |                 |                   |                 |
| Interest on Idle Funds                  | 11              | 0                 | 0               |
| Miscellaneous                           |                 |                   |                 |
| Does miscellaneous exceed 10% Total Rec |                 |                   |                 |
| <b>Total Receipts</b>                   | <b>11</b>       | <b>0</b>          | <b>0</b>        |
| <b>Resources Available:</b>             | <b>238,610</b>  | <b>233,037</b>    | <b>0</b>        |
| Expenditures:                           |                 |                   |                 |
| Capital Outlay                          | 5,573           | 0                 | 0               |
| Transfer to other funds                 | 0               | 233,037           | 0               |
|                                         |                 |                   |                 |
|                                         |                 |                   |                 |
| Cash Forward (2023 column)              |                 |                   |                 |
| Miscellaneous                           |                 |                   |                 |
| Does miscellaneous exceed 10% Total Exp |                 |                   |                 |
| <b>Total Expenditures</b>               | <b>5,573</b>    | <b>233,037</b>    | <b>0</b>        |
| Unencumbered Cash Balance Dec 31        | 233,037         | 0                 | 0               |
| 2021/2022/2023 Budget Authority Amount  | 256,235         | 233,037           | 0               |

Project closed out and remaining funds transferred to special street fund.

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**FUND PAGE FOR FUNDS WITH NO TAX LEVY**

| Adopted Budget<br><b>Water</b>          | Prior Year<br>Actual for 2021 | Current Year<br>Estimate for 2022 | Proposed Budget<br>Year for 2023 |
|-----------------------------------------|-------------------------------|-----------------------------------|----------------------------------|
| Unencumbered Cash Balance Jan 1         | 1,017,666                     | 845,902                           | 930,064                          |
| Receipts:                               |                               |                                   |                                  |
| Charges for service                     | 1,869,849                     | 1,906,490                         | 1,897,990                        |
| Fines and Penalties                     | 25,014                        | 20,000                            | 20,000                           |
| Reimbursed Expenses                     | 13,060                        | 0                                 | 0                                |
| Antenna Fees                            | 17,129                        | 17,500                            | 17,500                           |
|                                         |                               |                                   |                                  |
|                                         |                               |                                   |                                  |
| Miscellaneous                           | 75                            | 0                                 | 500                              |
| Does miscellaneous exceed 10% Total Rec |                               |                                   |                                  |
| <b>Total Receipts</b>                   | <b>1,925,127</b>              | <b>1,943,990</b>                  | <b>1,935,990</b>                 |
| <b>Resources Available:</b>             | <b>2,942,793</b>              | <b>2,789,892</b>                  | <b>2,866,054</b>                 |
| Expenditures:                           |                               |                                   |                                  |
| WELLS/PRODUCTION & WTP                  |                               |                                   |                                  |
| Personnel                               | 264,209                       | 250,000                           | 304,284                          |
| Operations                              | 267,810                       | 314,650                           | 412,150                          |
| Capital Outlay                          | 112,000                       | 0                                 | 0                                |
| Contractual                             | 41,414                        | 0                                 | 10,000                           |
| WATER DISTRIBUTION                      |                               |                                   |                                  |
| Personnel                               | 201,304                       | 225,000                           | 272,364                          |
| Operations                              | 349,334                       | 362,700                           | 453,700                          |
| Capital Outlay                          | 100,251                       | 80,331                            | 200,000                          |
| Contractual                             | 0                             | 0                                 | 0                                |
| COMMERCIAL                              |                               |                                   |                                  |
| Personnel                               | 148,574                       | 165,017                           | 185,715                          |
| Operations                              | 143,044                       | 158,000                           | 164,500                          |
| Capital Outlay                          | 443                           | 0                                 | 0                                |
| Contractual                             | 4,917                         | 7,300                             | 7,300                            |
| DEBT SERVICE                            |                               |                                   |                                  |
| Principal & Interest                    | 31,250                        | 66,250                            | 64,500                           |
| 2019 Bond Expense                       | 241,301                       | 36,580                            | 0                                |
| TRANSFERS                               |                               |                                   |                                  |
| Franchise Transfer to General Fund      | 91,040                        | 94,000                            | 97,000                           |
| Transfer to Water Equipment Reserve     | 100,000                       | 100,000                           | 200,000                          |
| Cash Forward (2023 column)              |                               |                                   | 494,541                          |
| Miscellaneous                           |                               |                                   |                                  |
| Does miscellaneous exceed 10% Total Exp |                               |                                   |                                  |
| <b>Total Expenditures</b>               | <b>2,096,891</b>              | <b>1,859,828</b>                  | <b>2,866,054</b>                 |
| Unencumbered Cash Balance Dec 31        | 845,902                       | 930,064                           | 0                                |
| 2021/2022/2023 Budget Authority Amount  | 2,621,727                     | 2,775,874                         | 2,866,054                        |

1. \$75K water treatment plant roof replacement.
2. Water meter payment \$113K, final payment in 2025.
3. New Meters, radios and pits at Golden Belt Heights, etc.
4. Street repairs, hydrants/valves and water line maintenance is up.
5. 2022/2023 water main replacement project.

6. 5% Franchise Transfer

**CPA Summary**

Abilene

2023

**FUND PAGE FOR FUNDS WITH NO TAX LEVY**

| Adopted Budget<br><b>Sewer</b>          | Prior Year<br>Actual for 2021 | Current Year<br>Estimate for 2022 | Proposed Budget<br>Year for 2023 |
|-----------------------------------------|-------------------------------|-----------------------------------|----------------------------------|
| Unencumbered Cash Balance Jan 1         | 790,026                       | 1,012,175                         | 930,517                          |
| Receipts:                               |                               |                                   |                                  |
| Charges for service                     | 1,632,583                     | 1,621,245                         | 1,617,245                        |
|                                         |                               |                                   |                                  |
|                                         |                               |                                   |                                  |
|                                         |                               |                                   |                                  |
|                                         |                               |                                   |                                  |
|                                         |                               |                                   |                                  |
| Miscellaneous                           | 10,830                        | 10,000                            | 2,000                            |
| Does miscellaneous exceed 10% Total Rec |                               |                                   |                                  |
| <b>Total Receipts</b>                   | <b>1,643,413</b>              | <b>1,631,245</b>                  | <b>1,619,245</b>                 |
| <b>Resources Available:</b>             | <b>2,433,439</b>              | <b>2,643,420</b>                  | <b>2,549,762</b>                 |
| Expenditures:                           |                               |                                   |                                  |
| COLLECTION                              |                               |                                   |                                  |
| Personnel                               | 111,893                       | 125,000                           | 171,693                          |
| Operations                              | 54,715                        | 52,144                            | 66,950                           |
| Capital Outlay                          | 8                             | 5,000                             | 260,000                          |
| WASTEWATER TREATMENT PLANT              |                               |                                   |                                  |
| Personnel                               | 179,747                       | 209,890                           | 242,671                          |
| Operations                              | 274,105                       | 307,176                           | 333,900                          |
| Capital Outlay                          | 0                             | 45,000                            | 50,000                           |
| COMMERCIAL                              |                               |                                   |                                  |
| Personnel                               | 139,973                       | 155,018                           | 180,215                          |
| Operations                              | 114,289                       | 124,000                           | 138,000                          |
| Capital Outlay                          | 443                           | 0                                 | 0                                |
| Contractual                             | 4,917                         | 7,300                             | 7,300                            |
| DEBT SERVICE                            |                               |                                   |                                  |
| Principal & Interest                    | 541,175                       | 549,875                           | 552,375                          |
|                                         |                               |                                   |                                  |
| TRANSFERS                               |                               |                                   |                                  |
| Transfer to General Fund                | 0                             | 82,500                            | 81,000                           |
| Transfer to Sewer Equipment Reserve     | 0                             | 50,000                            | 100,000                          |
|                                         |                               |                                   |                                  |
| Cash Forward (2023 column)              |                               |                                   | 365,658                          |
| Miscellaneous                           |                               |                                   |                                  |
| Does miscellaneous exceed 10% Total Exp |                               |                                   |                                  |
| <b>Total Expenditures</b>               | <b>1,421,265</b>              | <b>1,712,903</b>                  | <b>2,549,762</b>                 |
| Unencumbered Cash Balance Dec 31        | 1,012,175                     | 930,517                           | 0                                |
| 2021/2022/2023 Budget Authority Amount  | 2,071,969                     | 2,544,470                         | 2,549,762                        |

1. Sewer relining and rehabilitation project combining '22-'23 to lower mobilization. \$125k was originally planned for 2022.
2. Building Maintenance \$15,000 to paint headworks building.
3. Pump rebuilds/ 4 actuators \$50,000.
4. Insurance up \$7,000
5. E-bill fees increasing as more customers pay online.
6. 5% franchise transfer.
7. Begin replenishing equipment reserve after Vac Truck Purchase.

**CPA Summary**

Abilene

2023

**FUND PAGE FOR FUNDS WITH NO TAX LEVY**

| Adopted Budget<br><b>Recreation Commission</b> | Prior Year<br>Actual for 2021 | Current Year<br>Estimate for 2022 | Proposed Budget<br>Year for 2023 |
|------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------|
| Unencumbered Cash Balance Jan 1                | 579,138                       | 641,733                           | 339,849                          |
| Receipts:                                      |                               |                                   |                                  |
| RECREATION COMMISSION                          |                               |                                   |                                  |
| Property Tax                                   | 285,865                       | 280,800                           | 290,747                          |
| License & Fees                                 | 186,081                       | 188,550                           | 184,125                          |
| Grants                                         | 24,146                        | 15,000                            | 10,000                           |
|                                                |                               |                                   |                                  |
| EMPLOYEE BENEFIT                               |                               |                                   |                                  |
| Property Tax                                   | 57,081                        | 71,222                            | 58,709                           |
| Miscellaneous                                  | 0                             | 0                                 | 0                                |
| Does miscellaneous exceed 10% Total Rec        |                               |                                   |                                  |
| <b>Total Receipts</b>                          | <b>553,173</b>                | <b>555,572</b>                    | <b>543,581</b>                   |
| <b>Resources Available:</b>                    | <b>1,132,311</b>              | <b>1,197,305</b>                  | <b>883,430</b>                   |
| Expenditures:                                  |                               |                                   |                                  |
| RECREATION COMMISSION                          |                               |                                   |                                  |
| Administration                                 | 186,491                       | 224,730                           | 243,121                          |
| Aquatics                                       | 68,254                        | 83,629                            | 89,665                           |
| Athletics                                      | 83,366                        | 110,900                           | 117,905                          |
| Community Education                            | 20,677                        | 33,400                            | 33,459                           |
| Community Center                               | 62,440                        | 76,500                            | 80,000                           |
| Special Projects                               | 0                             | 250,000                           | 165,000                          |
| Capital Improvements                           | 0                             | 0                                 | 0                                |
| Employee Benefit                               | 69,350                        | 78,297                            | 115,921                          |
|                                                |                               |                                   |                                  |
|                                                |                               |                                   |                                  |
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|                                                |                               |                                   |                                  |
|                                                |                               |                                   |                                  |
|                                                |                               |                                   |                                  |
|                                                |                               |                                   |                                  |
| Cash Forward (2023 column)                     |                               |                                   | 38,359                           |
| Miscellaneous                                  |                               |                                   |                                  |
| Does miscellaneous exceed 10% Total Exp        |                               |                                   |                                  |
| <b>Total Expenditures</b>                      | <b>490,578</b>                | <b>857,456</b>                    | <b>883,430</b>                   |
| Unencumbered Cash Balance Dec 31               | 641,733                       | 339,849                           | 0                                |
| 2021/2022/2023 Budget Authority Amount         | 921,585                       | 1,098,740                         | 883,430                          |

Eisenhower Park Tennis  
Court Project.

**CPA Summary**

## FUND PAGE FOR FUNDS WITH NO TAX LEVY

| Adopted Budget<br>Convention & Visitors Bureau   | Prior Year<br>Actual for 2021 | Current Year<br>Estimate for 2022 | Proposed Budget<br>Year for 2023 |
|--------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------|
| Unencumbered Cash Balance Jan 1                  | 50,187                        | 67,821                            | 134,895                          |
| Receipts:                                        |                               |                                   |                                  |
| Transient Guest Tax                              | 149,062                       | 175,000                           | 175,000                          |
| Charges for Service                              | 22,454                        | 10,000                            | 12,000                           |
| Reimbursed Expenses                              | 17,224                        | 5,000                             | 5,000                            |
| Gifts and Donations                              | 25,000                        | 0                                 | 0                                |
| General Fund Transfer                            | 25,000                        | 25,000                            | 25,000                           |
| ARPA Lost Revenue                                | 0                             | 105,824                           | 0                                |
|                                                  |                               |                                   |                                  |
| Miscellaneous                                    | 56                            | 0                                 | 0                                |
| Does miscellaneous exceed 10% Total Receipts     |                               |                                   |                                  |
| <b>Total Receipts</b>                            | <b>238,797</b>                | <b>320,824</b>                    | <b>217,000</b>                   |
| <b>Resources Available:</b>                      | <b>288,984</b>                | <b>388,645</b>                    | <b>351,895</b>                   |
| Expenditures:                                    |                               |                                   |                                  |
| Personnel                                        | 84,389                        | 100,000                           | 148,559                          |
| Operations                                       | 88,286                        | 103,750                           | 116,400                          |
| Capital Improvement/Special Projects             | 48,488                        | 50,000                            | 45,000                           |
|                                                  |                               |                                   |                                  |
|                                                  |                               |                                   |                                  |
|                                                  |                               |                                   |                                  |
|                                                  |                               |                                   |                                  |
|                                                  |                               |                                   |                                  |
|                                                  |                               |                                   |                                  |
|                                                  |                               |                                   |                                  |
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|                                                  |                               |                                   |                                  |
|                                                  |                               |                                   |                                  |
|                                                  |                               |                                   |                                  |
|                                                  |                               |                                   |                                  |
|                                                  |                               |                                   |                                  |
| Cash Forward (2023 column)                       |                               |                                   | 41,936                           |
| Miscellaneous                                    |                               |                                   |                                  |
| Does miscellaneous exceed 10% Total Expenditures |                               |                                   |                                  |
| <b>Total Expenditures</b>                        | <b>221,163</b>                | <b>253,750</b>                    | <b>351,895</b>                   |
| Unencumbered Cash Balance Dec 31                 | 67,821                        | 134,895                           | 0                                |
| 2021/2022/2023 Budget Authority Amount           | 251,277                       | 292,841                           | 351,895                          |

1. Main funding source.

2. General Fund support with \$25,000 annual transfer and a portion of Julie's Wages.

3. ARPA lost revenue reimbursement to help recover lost transient guest tax dollars from 2020-2021.

4. Budgeting for additional part time help depending on whether TGT revenue improves.

5. Visitor's guide expense and re-skin billboards.

## CPA Summary

Abilene

**NON-BUDGETED FUNDS (A)**  
(Only the actual budget year for 2021 is reported)

2023

ARPA remaining balance \$526,567

Non-Budgeted Funds-A

(1) Fund Name: (2) Fund Name: (3) Fund Name: (4) Fund Name: (5) Fund Name:

| Equipment Reserve  |         | Water Equipment Reserve |       | Sewer Equipment Reserve |         | Special Law Enforcement |       | ARPA               |   | Total   |
|--------------------|---------|-------------------------|-------|-------------------------|---------|-------------------------|-------|--------------------|---|---------|
| Unencumbered       |         | Unencumbered            |       | Unencumbered            |         | Unencumbered            |       | Unencumbered       |   |         |
| Cash Balance Jan 1 | 332,366 | Cash Balance Jan 1      | 3,199 | Cash Balance Jan 1      | 335,140 | Cash Balance Jan 1      | 5,917 | Cash Balance Jan 1 | 0 | 676,622 |

|                      |         |                      |         |                      |         |                      |       |                      |         |           |
|----------------------|---------|----------------------|---------|----------------------|---------|----------------------|-------|----------------------|---------|-----------|
| Receipts:            |         | Receipts:            |         | Receipts:            |         | Receipts:            |       | Receipts:            |         |           |
| Interest Income      | 40      | Interest Income      | 0       | Interest Income      | 33      | Asset Forfeitures    | 0     | ARPA Funds           | 473,165 |           |
| Grants               | 49,178  | Transfers            | 100,000 | Transfers            | 0       | Warrant Fee          | 749   |                      |         |           |
| Insurance Claims     | 36,350  |                      |         |                      |         |                      |       |                      |         |           |
| Transfers            | 321,500 |                      |         |                      |         |                      |       |                      |         |           |
|                      |         |                      |         |                      |         |                      |       |                      |         |           |
|                      |         |                      |         |                      |         |                      |       |                      |         |           |
|                      |         |                      |         |                      |         |                      |       |                      |         |           |
|                      |         |                      |         |                      |         |                      |       |                      |         |           |
| Total Receipts       | 407,068 | Total Receipts       | 100,000 | Total Receipts       | 33      | Total Receipts       | 749   | Total Receipts       | 473,165 | 981,014   |
| Resources Available: | 739,434 | Resources Available: | 103,199 | Resources Available: | 335,173 | Resources Available: | 6,666 | Resources Available: | 473,165 | 1,657,636 |

|                     |         |                     |         |                     |         |                     |       |                     |         |              |
|---------------------|---------|---------------------|---------|---------------------|---------|---------------------|-------|---------------------|---------|--------------|
| Expenditures:       |         | Expenditures:       |         | Expenditures:       |         | Expenditures:       |       | Expenditures:       |         |              |
| Equipment Purchase  | 304,082 | Equipment Purchase  | 0       | Equipment Purchase  | 0       | Police Equipment    | 0     | Capital Outlay      | 120,697 |              |
|                     |         |                     |         |                     |         |                     |       |                     |         |              |
|                     |         |                     |         |                     |         |                     |       |                     |         |              |
|                     |         |                     |         |                     |         |                     |       |                     |         |              |
|                     |         |                     |         |                     |         |                     |       |                     |         |              |
|                     |         |                     |         |                     |         |                     |       |                     |         |              |
|                     |         |                     |         |                     |         |                     |       |                     |         |              |
| Total Expenditures  | 304,082 | Total Expenditures  | 0       | Total Expenditures  | 0       | Total Expenditures  | 0     | Total Expenditures  | 120,697 | 424,779      |
| Cash Balance Dec 31 | 435,351 | Cash Balance Dec 31 | 103,199 | Cash Balance Dec 31 | 335,173 | Cash Balance Dec 31 | 6,666 | Cash Balance Dec 31 | 352,467 | 1,232,856 ** |
|                     |         |                     |         |                     |         |                     |       |                     |         | 1,232,856 ** |

\*\*Note: These two block figures should agree.

**CPA Summary**

Abilene

**NON-BUDGETED FUNDS (B)**  
(Only the actual budget year for 2021 is reported)

2023

Non-Budgeted Funds-B

(1) Fund Name: (2) Fund Name: (3) Fund Name: (4) Fund Name: (5) Fund Name:

|                            |       |                           |   |                      |   |                      |   |                      |   |       |
|----------------------------|-------|---------------------------|---|----------------------|---|----------------------|---|----------------------|---|-------|
| ster City Scholarship Fund |       | Kansas Fights Addiction A |   |                      |   |                      |   |                      |   |       |
| Unencumbered               |       | Unencumbered              |   | Unencumbered         |   | Unencumbered         |   | Unencumbered         |   | Total |
| Cash Balance Jan 1         | 0     | Cash Balance Jan 1        |   | Cash Balance Jan 1   |   | Cash Balance Jan 1   |   | Cash Balance Jan 1   |   | 0     |
| Receipts:                  |       | Receipts:                 |   | Receipts:            |   | Receipts:            |   | Receipts:            |   |       |
| Transfers                  | 7,000 |                           |   |                      |   |                      |   |                      |   |       |
|                            |       |                           |   |                      |   |                      |   |                      |   |       |
|                            |       |                           |   |                      |   |                      |   |                      |   |       |
|                            |       |                           |   |                      |   |                      |   |                      |   |       |
|                            |       |                           |   |                      |   |                      |   |                      |   |       |
|                            |       |                           |   |                      |   |                      |   |                      |   |       |
|                            |       |                           |   |                      |   |                      |   |                      |   |       |
|                            |       |                           |   |                      |   |                      |   |                      |   |       |
| Total Receipts             | 7,000 | Total Receipts            | 0 | Total Receipts       | 0 | Total Receipts       | 0 | Total Receipts       | 0 | 7,000 |
| Resources Available:       | 7,000 | Resources Available:      | 0 | Resources Available: | 0 | Resources Available: | 0 | Resources Available: | 0 | 7,000 |
| Expenditures:              |       | Expenditures:             |   | Expenditures:        |   | Expenditures:        |   | Expenditures:        |   |       |
| Scholarships               | 0     |                           |   |                      |   |                      |   |                      |   |       |
|                            |       |                           |   |                      |   |                      |   |                      |   |       |
|                            |       |                           |   |                      |   |                      |   |                      |   |       |
|                            |       |                           |   |                      |   |                      |   |                      |   |       |
|                            |       |                           |   |                      |   |                      |   |                      |   |       |
|                            |       |                           |   |                      |   |                      |   |                      |   |       |
|                            |       |                           |   |                      |   |                      |   |                      |   |       |
|                            |       |                           |   |                      |   |                      |   |                      |   |       |
| Total Expenditures         | 0     | Total Expenditures        | 0 | Total Expenditures   | 0 | Total Expenditures   | 0 | Total Expenditures   | 0 | 0     |
| Cash Balance Dec 31        | 7,000 | Cash Balance Dec 31       | 0 | Cash Balance Dec 31  | 0 | Cash Balance Dec 31  | 0 | Cash Balance Dec 31  | 0 | 7,000 |
|                            |       |                           |   |                      |   |                      |   |                      |   | 7,000 |

\*\*Note: These two block figures should agree.

**CPA Summary**



Abilene

2023

**2023 Neighborhood Revitalization Rebate**

| Budgeted Funds<br>for 2023 | 2022 Ad<br>Valorem<br>before<br>Rebate** | 2022 Mil Rate<br>before Rebate | Estimate 2023<br>NR Rebate |
|----------------------------|------------------------------------------|--------------------------------|----------------------------|
| General                    |                                          |                                | 0                          |
| Debt Service               |                                          |                                | 0                          |
| Library                    |                                          |                                | 0                          |
| Airport                    |                                          |                                | 0                          |
| Fire Apparatus             |                                          |                                | 0                          |
| Capital Improvement        |                                          |                                | 0                          |
| 0                          |                                          |                                | 0                          |
| 0                          |                                          |                                | 0                          |
| 0                          |                                          |                                | 0                          |
| 0                          |                                          |                                | 0                          |
| 0                          |                                          |                                | 0                          |
| 0                          |                                          |                                | 0                          |
| 0                          |                                          |                                | 0                          |
| TOTAL                      | 0                                        | 0.000                          | 0                          |

2022 July 1 Valuation: 61,325,282

Valuation Factor: 61,325.282

Neighborhood Revitalization Subj to Rebate: 1,768,264

Neighborhood Revitalization factor: 1,768.264

\*\*This information comes from the 2023 Budget Summary page. See instructions tab step #12 for completing the Neighborhood Revitalization Rebate table.

**ORDINANCE NO. 22-\_\_\_\_\_**

**AN ORDINANCE AMENDING CHAPTER 1, ARTICLE 9 OF THE CITY CODE OF THE CITY OF ABILENE, KANSAS, BY AMENDING SECTION 1-909 PERTAINING TO THE MAXIMUM MILL LEVY FOR THE MAINTENANCE OF THE ABILENE PUBLIC LIBRARY.**

WHEREAS, the Abilene Public Library was created under K.S.A. 12-1218, et seq.; and

WHEREAS, K.S.A. 12-1220 provides that the Governing Body shall annually levy a tax for the maintenance of such library in such sum as the library board shall determine within the limitations fixed by law;

WHEREAS, the Governing Body desires to amend the maximum mill levy for purposes of limiting the taxes that can be levied for the maintenance of the Abilene Public Library.

**BE IT ORDAINED, BY THE GOVERNING BODY OF THE CITY OF ABILENE, KANSAS:**

**SECTION ONE.** Section 1-909 of the City Code of the City of Abilene, Kansas is hereby amended to read as follows:

**1-909. Library board.**

The Library Board shall consist of eight (8) members, seven (7) of whom shall be appointed by the Governing Body for four (4) year terms commencing on the first day of May, and a member of the City Commission, who shall serve as an ex officio member, as provided by K.S.A. 12-1222. The Library Board shall be organized in the manner and have the powers and duties provided by K.S.A. 12-1218, et seq.; provided, however, that in accordance with K.S.A. 12-1220, and for purposes of establishing a limitation on the tax levy fixed by law, the maximum annual tax levy for the maintenance of the library shall be limited to 7.0 mills on each dollar of assessed valuation of the city.

**SECTION TWO.** Existing Section 1-909 of the City Code of the City of Abilene, Kansas is hereby repealed.

**SECTION THREE.** This ordinance shall be in full force and effect from and after its adoption and publication once in the official city newspaper by the following summary:

Ordinance No. 22-\_\_\_\_\_ Summary

On August 1, 2022, the City Commission passed Ordinance No. 22-\_\_\_\_\_. The ordinance amends Chapter 1, Article 9 of the City Code of the City of Abilene, Kansas, by amending section 1-909 pertaining to the maximum mill levy rate for the maintenance of the Abilene Public Library, to establish a maximum mill levy rate of 7.0 mills on each dollar of assessed valuation of the city. A complete copy

of the ordinance is available online at [www.abilenecityhall.com](http://www.abilenecityhall.com) or in the office of the City Clerk, 419 N. Broadway Street in Abilene, Kansas, free of charge. This summary is certified by the City's legal counsel.

APPROVED AND PASSED by the Governing Body of the City of Abilene, Kansas, this 1<sup>st</sup> day of August, 2022.

---

Dee Marshall, Mayor

Attest:

---

Shayla Mohr, City Clerk

The publication summary set forth above is certified this 1<sup>st</sup> day of August, 2022.

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Aaron O. Martin, Legal Counsel