



ABILENE CITY COMMISSION - REGULAR MEETING AGENDA
ABILENE PUBLIC LIBRARY, 209 NW FOURTH STREET
July 25, 2022 - 4:00 pm

VIEW THIS CITY COMMISSION MEETING VIRTUALLY AT
www.abilenecityhall.com/watchlive

1. Call to Order
2. Roll Call: ____ Marshall ____ Witt ____ Rein ____ Miller ____ Kollhoff
3. Pledge of Allegiance
4. Approval of Agenda for the July 25, 2022, City Commission Meeting

Consent Agenda (*Consent Agenda items will be acted upon by one motion unless a majority of the City Commission votes to remove an item for discussion and separate action.*)

5. Meeting Minutes: July 11, 2022, Regular Meeting
6. Meeting Minutes: July 18, 2022, Special Meeting

Public Comments and Communications

7. Persons who wish to address the City Commission may do so when called upon by the Mayor.

Old and New Business

8. Consider approval of Resolution No. 072522-1, **A RESOLUTION DECLARING THE BOUNDARY AND LIMITS OF THE CITY OF ABILENE, KANSAS.**
9. Consider approval of the Master Agreement for Professional Services with Olsson Associates for the design and management of the 2023-2024 KDOT CCLIP Paving Project on South Buckeye (K-15) from SW 6th Street to Union Pacific Railroad.
10. Consider approval of Resolution No. 072522-2, **A RESOLUTION FINDING THAT THE STRUCTURE LOCATED AT 413 W. 1ST ST., ABILENE, KANSAS IS UNSAFE AND DANGEROUS AND DIRECTING THE STRUCTURE TO BE REPAIRED OR REMOVED AND THE PREMISES MADE SAFE AND SECURE.**
11. 2023 Budget Discussion

Reports

12. City Manager's Report

Adjournment

13. Consideration of a motion to adjourn the July 25, 2022, City Commission meeting.

Future Meeting Reminders:

- City Commission Study Session, August 1st at 4 p.m.
- City Commission Meeting, August 8th at 4 p.m.



Abilene City Commission Meeting Minutes
Abilene Public Library – 209 NW Fourth Street
July 11, 2022 @ 4:00 p.m.
Abilene, Kansas

1. Call to Order

2. Roll Call – City Commission Present: Mayor Marshall, Commissioners Witt, Rein, Miller and Kollhoff.

Staff Present: City Manager Marsh, Human Resources Director/City Clerk Mohr, Finance Director Rothchild, City Attorney Martin, Convention and Visitors Bureau Director Roller-Weeks, Parks and Recreation Director Timbrook, Community Development Director Zook, Administrative Assistant Briand, Police Chief Hatter, Public Works Director Schrader, Recreation Supervisor Ediger, Court Clerk/Office Manager Johnson, Horticulturist Maas.

3. Pledge of Allegiance

4. Approval of Agenda for the July 11, 2022, City Commission Meeting

Motion by Commissioner Witt, seconded by Commissioner Rein to approve the agenda as presented. Roll call vote: Witt YES, Rein YES, Miller YES, Kollhoff YES, Marshall YES. Motion carried unanimously 5-0.

Consent Agenda

5. Meeting Minutes: June 27, 2022, Regular Meeting

6. Meeting minutes: July 5, 2022, Study Session

Motion by Commissioner Kollhoff, seconded by Commissioner Witt to approve the Consent Agenda as presented. Roll call vote: Kollhoff YES, Witt YES, Miller YES, Rein YES, Marshall YES. Motion carried unanimously 5-0.

Public Comments and Communications

7. Persons who wish to address the City Commission may do so when called upon by the Mayor.

There were no public comments or communications.

8. Park and Recreation Professionals Day Proclamation

Mayor Marshall read the proclamation for July 15, 2022, as Park and Recreation Professionals Day and presented it to full and part-time staff of the Abilene Parks and Recreation Department.

Legislative Update

9. Representative John Barker gave a Legislative Update.

Old and New Business

10. Consider approval of the reappointment of Shawn Herman to the Recreation Commission for a four-year term, expiring August 2026.

Motion by Commissioner Witt, seconded by Commissioner Kollhoff to approve the reappointment of Shawn Herman to the Recreation Commission for a four-year term, expiring August 2026. Roll call vote: Kollhoff YES, Rein YES, Witt YES, Miller YES, Marshall YES. Motion carried unanimously 5-0.

11. Consider acceptance of a donation of land from Linda Bankes and Sally Cullor to be used as the “Ted and Mid Viola Dog Park”.

Motion by Commissioner Rein, seconded by Commissioner Witt to approve the acceptance of the donation of land from Linda Bankes and Sally Cullor to be used as the “Ted and Mid Viola Dog Park”. Roll call vote: Miller YES, Rein YES, Kollhoff YES, Witt YES, Marshall YES. Motion carried unanimously 5-0.

12. Consider approval of Ordinance No. 22-3416, **AN ORDINANCE AMENDING SECTION 29-1402 OF THE ZONING REGULATIONS FOR THE CITY OF ABILENE, KANSAS CONCERNING MEMBERSHIP OF THE HERITAGE COMMISSION.**

Motion by Commissioner Rein, seconded by Commissioner Witt to approve Ordinance No. 22-3416, **AN ORDINANCE AMENDING SECTION 29-1402 OF THE ZONING REGULATIONS FOR THE CITY OF ABILENE, KANSAS CONCERNING MEMBERSHIP OF THE HERITAGE COMMISSION.** Roll call vote: Kollhoff NO, Miller NO, Rein YES, Witt YES, Marshall YES. Motion carried 3-2.

13. **2023 Budget Review** – Utility Funds – Water, Sewer, Street and Storm Drain.

14. Executive Session: Motion by Commissioner Witt, seconded by Commissioner Rein to recess into executive session at 5:10 p.m. for thirty minutes to discuss with legal counsel the negotiation of terms and conditions for a potential purchase of real estate, based upon the need for consultation with an attorney for the public body which would be deemed privileged in the attorney-client relationship pursuant to K.S.A. 75-4319(b)(2), to include the City Commission, City Attorney, City Manager and Finance Director. The open public meeting will resume in this room at 5:40 p.m. Roll call vote: Miller YES, Kollhoff YES, Witt YES, Rein YES Marshall YES. Motion carried unanimously 5-0.

The open public meeting resumed at 5:40 p.m.

Mayor Marshall made the following statement: After discussions in executive session with legal counsel regarding the negotiation of terms and conditions for a potential purchase of the golf course real estate, a majority of the City Commission has determined that it is not in the City of Abilene's interest to continue negotiation towards a potential purchase. Although no public action is required to implement this approach, I wanted to make this announcement to update the public on the status on the golf course discussions.

Reports

15. City Manager reports

Assistant Police Chief Wilkins is at the FBI Academy attending a 10-week executive leadership training. He will finish September 13th. This is a good training opportunity, and it will position him well for the future.

The final inspection from KDHE for Well #23 was last week. We need to make some adjustments on one reporting number and after that it will be ready to be put in production.

Reminder: The Dickinson County Community Foundation annual meeting is July 28th at Sand Springs Venue. If commissioners are interested in attending, the City will cover the cost of the commissioner's ticket to the event. Let Shayla know before leaving today if you would like to attend. The cost for your spouse is \$25.

The Fire Department received a \$5K matching grant from the Forestry Service. This money will be used towards 800 MHz radios.

The Parks and Recreation Department will host a Fun in the Sun event at the pool this Saturday, July 16th. Pool Admissions will be sponsored by Pinnacle Bank. There will be games throughout the day, in and out of the water.

Adjournment

16. Consideration of a motion to adjourn the July 11, 2022, City Commission meeting.

Motion by Commissioner Witt, seconded by Commissioner Rein to adjourn at 5:43 p.m. Roll call vote: Witt YES, Kollhoff YES, Miller YES, Rein Yes, Marshall YES. Motion carried unanimously 5-0.

(Seal)

Dee Marshall, Mayor

ATTEST:

Shayla L. Mohr
City Clerk



Abilene City Commission Special Meeting Minutes
Abilene Public Library – 209 NW Fourth Street
July 18, 2022 @ 4:48 p.m.
Abilene, Kansas

1. Call to Order

2. Roll Call – City Commission Present: Mayor Marshall, Commissioners Witt, Rein, Miller (via zoom), and Kollhoff.

Staff Present: City Manager Marsh, City Attorney Martin, Human Resources Director/City Clerk Mohr, Finance Director Rothchild, Community Development Director Zook, Fire Chief Strunk, Police Chief Hatter, Administrative Assistant Briand, Convention and Visitors Bureau Director Roller-Weeks, Parks and Recreation Director Timbrook, Public Works Director Schrader and Assistant Fire Chief Stuck.

New Business

4. Consider approval of Resolution No. 071822-1, A RESOLUTION OF INTENT TO EXCEED THE REVENUE NEUTRAL RATE FOR PURPOSES OF THE CITY OF ABILENE, KANSAS 2023 BUDGET, AND DIRECTING THE CITY MANAGER TO NOTIFY THE COUNTY CLERK OF SUCH INTENT.

Motion by Commissioner Witt, seconded by Commissioner Kollhoff to approve Resolution No. 071822-1, **A RESOLUTION OF INTENT TO EXCEED THE REVENUE NEUTRAL RATE FOR PURPOSES OF THE CITY OF ABILENE, KANSAS 2023 BUDGET, AND DIRECTING THE CITY MANAGER TO NOTIFY THE COUNTY CLERK OF SUCH INTENT.** Roll call vote: Miller YES, Rein YES, Witt YES, Kollhoff YES, Marshall YES. Motion carried unanimously 5-0.

Adjournment

5. Consideration of a motion to adjourn the July 18, 2022, City Commission Special Meeting.

Motion by Commissioner Witt, seconded by Commissioner Rein to adjourn at 4:53 p.m. Roll call vote: Witt YES, Rein YES, Miller YES, Kollhoff YES, Marshall YES. Motion carried unanimously 5-0

(Seal)

Dee Marshall, Mayor

ATTEST:

Shayla L. Mohr
City Clerk



CITY OF ABILENE
Item for City Commission Agenda

Meeting Date:

07/18/2022

Originating Department

Prepared By:

Approved For Agenda By:
(Office Use Only)

Administration

Ron Marsh

AGENDA ITEM HEADING:

Boundary Resolution

BACKGROUND:

Last September we were contacted by KDOT for an updated Boundary Resolution as they are in the process of updated their city limits files.

Per KSA 12-517, cities that have territory added or excluded from the city shall declare by resolution the entire boundary of the city.

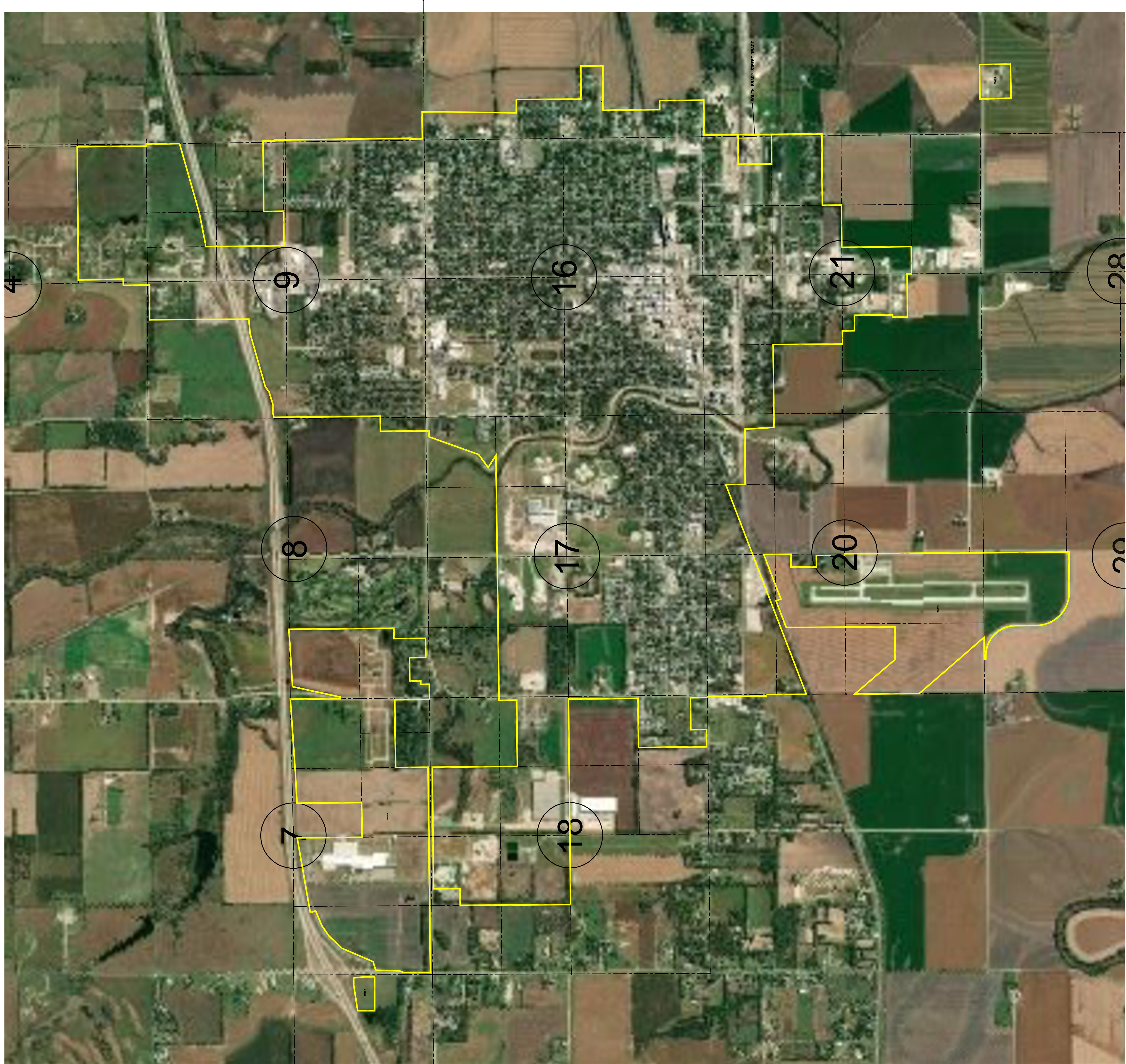
We discovered that the city had not done an updated boundary resolution since 2007. We contacted our city engineers, Olsson, and they were able to complete a new city limits description and map.

FISCAL CONSIDERATIONS:

\$6400 for the boundary survey.

RECOMMENDED COMMISSION ACTION:

Approve the boundary resolution.



RESOLUTION NO. 072522-1

A RESOLUTION DECLARING THE BOUNDARY AND LIMITS OF THE CITY OF ABILENE, KANSAS. BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ABILENE, KANSAS, THAT:

SECTION 1. The boundary line of the City of Abilene, Kansas, which encompasses four plus (4+) square miles, and which is located upon Section Twelve (12), Township Thirteen (13) South, Range One (1) East of the Sixth Principal Meridian, Dickinson County, Kansas and upon Sections Four (4), Seven (7), Eight (8), Nine (9), Ten (10), Fifteen (15), Sixteen (16), Seventeen (17), Eighteen (18), Twenty (20), Twenty-one (21), Twenty-two (22), and Twenty-nine (29), Township Thirteen (13) South, Range Two (2) East of the Sixth Principal Meridian, Dickinson County, Kansas, be represented as follows:

CORE BOUNDARY LINE

BEGINNING AT THE INTERSECTION OF THE EAST RIGHT OF WAY LINE OF NORTH BRADY STREET AND THE NORTH RIGHT OF WAY LINE OF NORTHEAST 14TH STREET (OLD US 40 HIGHWAY) POINT ALSO BEING 35 FEET NORTH AND 25 FEET EAST OF THE NORTHWEST CORNER OF SECTION 15, TOWNSHIP 13 SOUTH, RANGE 2 EAST OF THE 6TH PRINCIPAL MERIDIAN IN DICKINSON COUNTY, KANSAS; THENCE ON AN ASSUMED BEARING OF N89°35'33"E ALONG SAID NORTH RIGHT OF WAY LINE A DISTANCE OF 515.00 FEET; THENCE S00°36'08"E AN APPROXIMATE DISTANCE OF 1798.2 FEET TO A POINT ON THE NORTH LINE OF KIPP ADDITION; THENCE N90°00'00"E ALONG SAID NORTH LINE A DISTANCE OF 225.00 FEET TO THE NORTHEAST CORNER OF SAID KIPP ADDITION; THENCE S00°17'10"E ALONG THE EAST LINE OF SAID KIPP ADDITION AN APPROXIMATE DISTANCE OF 1233.1 FEET TO A POINT ON THE NORTH LINE OF EAST LAWN ADDITION, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF KIPP ADDITION; THENCE N89°50'00"E ALONG SAID NORTH LINE AN APPROXIMATE DISTANCE OF 631.4 FEET TO THE CENTERLINE OF NORTH PECAN STREET; THENCE S00°40'34"E ALONG SAID CENTERLINE AN APPROXIMATE DISTANCE OF 421.7 FEET TO THE SOUTH RIGHT OF WAY LINE OF NORTHEAST 6TH STREET; THENCE S89°50'00"W ALONG SAID SOUTH RIGHT OF WAY LINE AN APPROXIMATE DISTANCE OF 849.0 FEET TO A POINT BEING 529 FEET EAST OF THE EAST LINE OF NORTH BRADY STREET SAID POINT BEING ON THE EAST LINE OF THE ALLEY OF BLOCK 7 AND THE NORTHWEST CORNER OF LOT 1 BLOCK 7 IN SAID EAST LAWN ADDITION; THENCE S00°37'24"E ALONG SAID EAST LINE AND EXTENSION THEREOF AN APPROXIMATE DISTANCE OF 1083.9 FEET TO A POINT ON THE EAST LINE OF LOT 1, BLOCK 2, OF SMALLEY'S SUBDIVISION, SAID POINT IS 529 FEET EAST AND 802 FEET NORTH OF THE SOUTHWEST CORNER OF SECTION 15 AND IS THE NORTHWEST CORNER OF PROSPECT PARK ADDITION; THENCE N89°35'16"E ALONG THE NORTH LINE OF SAID PROSPECT PARK ADDITION AN APPROXIMATE DISTANCE OF 172.1 FEET TO THE EXTENSION OF THE EAST LINE OF LOT 6 SAID PROSPECT PARK ADDITION; THENCE S00°39'57"E ALONG SAID EAST LINE AND EXTENSION THEREOF AN APPROXIMATE DISTANCE OF 842.0 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF EAST 1ST STREET; THENCE S89°35'16"W ALONG SAID SOUTH LINE AN APPROXIMATE DISTANCE OF 665.1 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF SOUTH BRADY STREET;

THENCE S00°29'29"E ALONG SAID EAST LINE AN APPROXIMATE DISTANCE OF 650.0 FEET TO THE NORTH RIGHT OF WAY LINE OF THE BURLINGTON NORTHERN, SANTA FE RAILROAD; THENCE S89°30'32"W ALONG SAID NORTH LINE AN APPROXIMATE DISTANCE OF 565.0 FEET TO A POINT THAT IS 530 FEET WEST OF THE EAST LINE OF SECTION 21; THENCE S00°29'29"E AN APPROXIMATE DISTANCE OF 637.9 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21; THENCE N89°36'24"E ALONG SAID SOUTH LINE AN APPROXIMATE DISTANCE OF 565.0 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF SOUTH BRADY STREET; THENCE S00°29'29"E ALONG SAID EAST LINE AN APPROXIMATE DISTANCE OF 962.8 FEET TO THE SOUTH LINE OF EISENHOWER ADDITION; THENCE S89°37'33"W ALONG SAID SOUTH LINE AN APPROXIMATE DISTANCE OF 1632.3 FEET TO A POINT ON THE WEST LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21 AND THE EAST LINE OF CENTRAL PARK ADDITION; THENCE S00°29'48"E AN APPROXIMATE DISTANCE OF 366.0 FEET TO THE SOUTHEAST CORNER OF SAID QUARTER, QUARTER AND THE SOUTHEAST CORNER OF SAID CENTRAL PARK ADDITION; THENCE S89°37'33"W ALONG SAID SOUTH QUARTER, QUARTER LINE AND SOUTH LINE OF SAID CENTRAL PARK ADDITION AN APPROXIMATE DISTANCE OF 807.3 FEET TO A POINT 520 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 21; THENCE S00°35'46"E AN APPROXIMATE DISTANCE OF 1327.9 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21; THENCE S89°39'45"W ALONG SAID SOUTH LINE AN APPROXIMATE DISTANCE OF 520.0 FEET TO THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21; THENCE N00°35'46"W ALONG THE WEST LINE OF SAID QUARTER, QUARTER AND THE CENTERLINE OF SOUTH BUCKEYE AVENUE, AN APPROXIMATE DISTANCE OF 83.6 FEET TO A POINT THAT IS 1244 FEET SOUTH OF THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21; THENCE S89°32'10"W AN APPROXIMATE DISTANCE OF 825.2 FEET; THENCE N00°35'46"W AN APPROXIMATE DISTANCE OF 284.0 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF AUGUSTINE AVENUE; THENCE N89°32'08"E ALONG SAID SOUTH RIGHT OF WAY LINE AN APPROXIMATE DISTANCE OF 44.4 FEET TO A POINT ON THE EXTENSION OF THE WEST RIGHT OF WAY LINE OF SOUTH CEDAR STREET; THENCE N00°32'06"W ALONG SAID WEST RIGHT OF WAY LINE AND EXTENSION THEREOF AN APPROXIMATE DISTANCE OF 730.0 FEET TO THE NORTHEAST CORNER OF BLOCK 7 CHICAGO ADDITION; THENCE S89°32'11"W ALONG THE NORTH LINE OF SAID BLOCK 7 AN APPROXIMATE DISTANCE OF 295.0 FEET TO THE NORTHWEST CORNER OF LOT 27, BLOCK 7, CHICAGO ADDITION; THENCE N00°32'06"W AN APPROXIMATE DISTANCE OF 230.0 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 21; THENCE S89°32'11"W ALONG SAID SOUTH LINE AN APPROXIMATE DISTANCE OF 252.7 FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21; THENCE N00°27'33"W ALONG THE WEST LINE OF SAID QUARTER, QUARTER AN APPROXIMATE DISTANCE OF 1325.2 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21; THENCE S89°25'09"W ALONG THE SOUTH LINE OF SAID QUARTER, QUARTER AN APPROXIMATE DISTANCE OF 1320.1 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20; THENCE S89°26'24"W AN APPROXIMATE DISTANCE OF 261.3 FEET TO THE CENTERLINE OF MUD CREEK; THENCE N03°27'17"W AN

APPROXIMATE DISTANCE OF 553.6 FEET TO THE INTERSECTION OF CENTERLINE OF MUD CREEK AND THE SOUTH RIGHT OF WAY LINE OF THE BURLINGTON NORTHERN, SANTE FE RAILROAD; THENCE S89°53'39"W ALONG SAID SOUTH RIGHT OF WAY LINE AN APPROXIMATE DISTANCE OF 1056.2 FEET TO A POINT ON THE WEST LINE OF THE NORHTEAST QUARTER OF THE NORHTEAST QUARTER OF SECTION 20; THENCE N00°26'00"W ALONG THE WEST LINE OF SAID QUARTER, QUARTER AN APPROXIMATE DISTANCE OF 370.0 FEET TO THE NORTH RIGHT OF WAY LINE OF THE UNION PACIFIC RAILROAD; THENCE S68°58'59"W ALONG SAID NORTH RIGHT OF WAY LINE AN APPROXIMATE DISTANCE OF 4291.4 FEET TO A POINT ON THE WEST LINE OF SECTION 20; THENCE N00°22'37"W ALONG SAID WEST LINE AN APPROXIMATE DISTANCE OF 763.5 FEET TO A POINT 198 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19; THENCE S89°36'16"W AN APPROXIMATE DISTANCE OF 30.0 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF SOUTH VAN BUREN STREET, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF LOT 1 EVERETTS SUBDIVISION; THENCE N00°22'37"W ALONG SAID WEST RIGHT OF WAY LINE AN APPROXIMATE DISTANCE OF 1124.5 FEET TO A POINT ON THE NORTH LINE OF SECTION 19, BIENG 30 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION 19; THENCE S89°28'37"W ALONG SAID NORTH LINE AN APPROXIMATE DISTANCE OF 20.0 FEET; THENCE N00°39'09"W ALONG THE WEST RIGHT OF WAY LINE OF NORTH VAN BUREN STREET AN APPROXIMATE DISTANCE OF 325.0 FEET; THENCE S89°28'37"W AN APPROXIMATE DISTANCE OF 610.0 FEET TO A POINT 660 FEET WEST OF THE WEST LINE OF SECTION 19; THENCE S00°39'09"E AN APPROXIMATE DISTANCE OF 300.0 FEET TO A POINT ON THE NORTH LINE OF WEST 1ST STREET; THENCE S89°28'37"W ALONG SAID NORTH LINE AN APPROXIMATE DISTANCE OF 330.0 FEET; THENCE N00°39'09"W AN APPROXIMATE DISTANCE OF 1302.1 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18; THENCE N89°26'33"E ALONG SAID NORTH LINE AN APPROXIMATE DISTANCE OF 940.0 FEET TO A POINT BEING 50 FEET WEST OF THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, SAID POINT ALSO BEING ON THE WEST RIGHT OF WAY LINE OF NORTH VAN BUREN STREET; THENCE N00°39'09"W ALONG SAID WEST RIGHT OF WAY LINE AN APPROXIMATE DISTANCE OF 1327.7 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 18, POINT BEING 50 WEST OF THE NORTHEAST CORNER OF SAID QUARTER; THENCE S89°24'29"W ALONG SAID NORTH LINE AN APPROXIMATE DISTANCE OF 2599.8 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 18; THENCE S89°25'51"W AN APPROXIMATE DISTANCE OF 1324.6 FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18; THENCE N00°24'16"W ALONG THE WEST LINE OF SAID QUARTER, QUARTER AN APPROXIMATE DISTANCE OF 1325.9 FEET TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18; THENCE CONTINUING N00°24'16"W AN APPROXIMATE DISTANCE OF 781.4 FEET TO A POINT 544.5 FEET SOUTH OF THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18; THENCE N89°19'11"E AN APPROXIMATE DISTANCE OF 320.0 FEET; THENCE N00°24'16"W AN APPROXIMATE DISTANCE OF 504.5 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF NORTHWEST 14TH STREET; THENCE N89°19'11"E ALONG SAID SOUTH RIGHT OF WAY LINE AN APPROXIMATE

DISTANCE OF 998.1 FEET TO A POINT ON THE EAST LINE OF SAID NORTHWEST QUARTER, POINT BEING 40 FEET SOUTH OF THE NORTHEAST CORNER OF SAID QUARTER; THENCE CONTINUING ALONG SAID SOUTH RIGHT OF WAY LINE N89°23'49"E AN APPROXIMATE DISTANCE OF 1324.9 FEET TO A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18; THENCE S00°32'50"E ALONG SAID EAST LINE AN APPROXIMATE DISTANCE OF 1624.6 FEET TO A POINT 990 FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18; THENCE N89°24'29"E AN APPROXIMATE DISTANCE OF 1264.9 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF NORTH VAN BUREN STREET, POINT BEING 990 FEET NORTH OF THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER; THENCE N00°35'31"W ALONG SAID WEST RIGHT OF WAY LINE AN APPROXIMATE DISTANCE OF 337.5 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18; THENCE N89°27'13"E ALONG SAID NORTH LINE AN APPROXIMATE DISTANCE OF 60.3 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17; THENCE N89°17'13"E AN APPROXIMATE DISTANCE OF 2676.8 FEET TO THE NORTHWEST CORNER OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 17; THENCE N89°13'56"E ALONG THE NORTH LINE OF SAID SOUTH HALF AN APPROXIMATE DISTANCE OF 1942.0 FEET TO A POINT 740 FEET WEST OF THE NORTHEAST CORNER OF SAID SOUTH HALF; THENCE N57°34'24"W AN APPROXIMATE DISTANCE OF 274.0 FEET TO A POINT 150 FEET NORTH AND 970 FEET WEST OF SAID NORTHEAST CORNER; THENCE N53°41'33"E AN APPROXIMATE DISTANCE OF 308.3 FEET TO A POINT 720 FEET WEST AND 1000 FEET SOUTH OF THE NORTHEAST CORNER OF SECTION 17; THENCE N19°38'08"E AN APPROXIMATE DISTANCE OF 1002.9 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF NORTHWEST 14TH STREET, SAID POINT BEING 60 FEET SOUTH AND 375 FEET WEST OF THE NORTHEAST CORNER OF SECTION 17; THENCE N89°14'02"E ALONG SAID SOUTH RIGHT OF WAY LINE AN APPROXIMATE DISTANCE OF 115.0 FEET TO A POINT 60 FEET SOUTH AND 260 FEET WEST OF THE NORTHEAST CORNER OF SECTION 17; THENCE N00°28'51"W AN APPROXIMATE DISTANCE OF 60.0 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 17; THENCE N00°36'53"W AN APPROXIMATE DISTANCE OF 869.0 FEET TO A POINT THAT IS 869 FEET NORTH AND 260 FEET WEST OF THE SOUTHEAST CORNER OF SECTION 8; THENCE N89°14'02"E AN APPROXIMATE DISTANCE OF 290.0 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF NORTH VINE STREET; THENCE N00°36'53"W ALONG SAID EAST RIGHT OF WAY LINE AN APPROXIMATE DISTANCE OF 2027.8 FEET TO THE SOUTH RIGHT OF WAY LINE OF KANSAS INTERSTATE 70 HIGHWAY; THENCE N74°03'31"E ALONG SAID SOUTH RIGHT OF WAY LINE AN APPROXIMATE DISTANCE OF 86.6 FEET; THENCE CONTINUING ALONG SAID RIGHT OF WAY LINE N89°47'49"E AN APPROXIMATE DISTANCE OF 174.4 FEET; THENCE N72°38'00"E ALONG RIGHT OF WAY LINE AN APPROXIMATE DISTANCE OF 248.8 FEET; THENCE N51°23'01"E ALONG RIGHT OF WAY LINE AN APPROXIMATE DISTANCE OF 106.6 FEET; THENCE N74°03'31"E ALONG RIGHT OF WAY LINE AN APPROXIMATE DISTANCE OF 1057.5 FEET; THENCE N84°17'26"E ALONG RIGHT OF WAY LINE AN APPROXIMATE DISTANCE OF 281.3 FEET TO EXTENDED CENTERLINE OF VACATED NORTH CEDAR STREET IN KIRBY'S ADDITION; THENCE N00°23'27"W ALONG VACATED CENTERLINE OF NORTH CEDAR STREET EXTENDED IN KIRBY'S ADDITION AN APPROXIMATE DISTANCE OF 1892.0 FEET TO A POINT 40 SOUTH OF THE NORTH LINE OF SECTION 9, SAID POINT BEING ON THE SOUTH RIGHT

OF WAY LINE OF NORTHWEST ROLLER COASTER ROAD; THENCE N89°46'53"E ALONG SAID RIGHT OF WAY LINE AN APPROXIMATE DISTANCE OF 666.4 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF NORTH BUCKEYE AVENUE (K-15 HIGHWAY); THENCE N01°05'12"W ALONG SAID WEST RIGHT OF WAY LINE AN APPROXIMATE DISTANCE OF 500.2 FEET; THENCE N88°53'26"E AN APPROXIMATE DISTANCE OF 120.0 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF NORTH BUCKEYE AVENUE (K-15 HIGHWAY), BEING THE NORTHWEST CORNER OF LOT 1 BLOCK ONE CUNNINGHAM ADDITION; THENCE N01°07'30"W ALONG SAID RIGHT OF WAY LINE AN APPROXIMATE DISTANCE OF 858.4 FEET TO A POINT 60 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, ALSO BEING THE NORTHWEST CORNER OF LOT 1 BLOCK 2 CUNNINGHAM ADDITION; THENCE N89°32'21"E ALONG THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHEAST QUARTER SECTION 4, A PORTION OF WHICH IS THE NORTH LINE OF CUNNINGHAM ADDITION, AN APPROXIMATE DISTANCE OF 2545.8 FEET TO A POINT 40 FEET WEST OF THE NORTHEAST CORNER OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 4, SAID POINT ALSO BEING ON THE WEST RIGHT OF WAY LINE OF HAWK ROAD (BRADY STREET ALIGNMENT); THENCE S00°29'51"E ALONG SAID WEST RIGHT OF WAY LINE AN APPROXIMATE DISTANCE OF 1318.9 FEET TO A POINT ON THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 9; THENCE N89°30'09"E ALONG SAID NORTH LINE AN APPROXIMATE DISTANCE OF 40.0 FEET TO THE NORTHEAST CORNER OF SECTION 9; THENCE S00°49'44"E ALONG THE EAST LINE OF SAID SECTION 9 AN APPROXIMATE DISTANCE OF 635.4 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF KANSAS INTERSTATE 70 HIGHWAY; THENCE S74°03'31"W ALONG SAID NORTH RIGHT OF WAY LINE AN APPROXIMATE DISTANCE OF 1372.2 FEET; THENCE CONTINUING ALONG RIGHT OF WAY LINE S78°49'20"W AN APPROXIMATE DISTANCE OF 602.1 FEET; THENCE ALONG SAID RIGHT OF WAY LINE S89°00'20"W AN APPROXIMATE DISTANCE OF 59.2 FEET TO A POINT ON THE NORTH-SOUTH CENTERLINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9; THENCE S00°41'09"E ALONG SAID NORTH-SOUTH CENTERLINE AND THE NORTH-SOUTH CENTERLINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9 AN APPROXIMATE DISTANCE OF 1499.5 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF NORTHEAST 21ST STREET; THENCE N89°32'17"E ALONG SAID RIGHT OF WAY LINE AN APPROXIMATE DISTANCE OF 660.0 FEET TO A POINT ON THE WEST LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, SAID POINT ALSO BEING THE WEST LINE OF EASTRIDGE ADDITION; THENCE N00°44'10"W ALONG SAID WEST LINES AN APPROXIMATE DISTANCE OF 381.2 FEET TO THE NORTH LINE OF EASTRIDGE ADDITION; THENCE N89°30'31"E ALONG SAID NORTH LINE AN APPROXIMATE DISTANCE OF 1344.4 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF NORTH BRADY STREET; THENCE S00°49'44"E ALONG SAID EAST RIGHT OF WAY LINE AN APPROXIMATE DISTANCE OF 220.0 FEET; THENCE N89°10'16"E AN APPROXIMATE DISTANCE OF 15 FEET TO THE EAST RIGHT OF WAY LINE OF NORTH BRADY STREET; THENCE S00°49'44"E ALONG SAID EAST RIGHT OF WAY LINE AN APPROXIMATE DISTANCE OF 201.9 FEET TO A POINT 40 FEET EAST OF THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 9; THENCE CONTINUING ALONG SAID EAST RIGHT OF WAY LINE S00°49'54"E AN APPROXIMATE DISTANCE OF 2380.0 FEET; THENCE S89°15'00"W ALONG SAID EAST RIGHT OF WAY LINE AN APPROXIMATE DISTANCE OF 15.0 FEET; THENCE S00°49'54"E ALONG SAID EAST RIGHT OF WAY LINE AN APPROXIMATE DISTANCE OF 239.7

FEET TO THE POINT OF BEGINNING. CONTAINS APPROXIMATELY 106,964,751 SQUARE FEET OR 2,455.6 ACRES MORE OR LESS.

SOUTH BRADY STREET

ALL OF SOUTH BRADY STREET RIGHT OF WAY ALONG SECTION 21 AND SECTION 22 TOWNSHIP 13 SOUTH, RANGE 2 EAST OF THE 6TH PRINCIPAL MERIDIAN, DICKINSON COUNTY, KANSAS FROM THE NORTH RIGHT OF WAY LINE OF THE BNSF RAILROAD SOUTH TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21.

TRACT A

BEGINNING AT A POINT 1106.4 FEET NORTH AND 40 FEET WEST OF THE SOUTHEAST CORNER OF SECTION 12, TOWNSHIP 13 SOUTH, RANGE 1 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DICKINSON COUNTY, KANSAS; THENCE N90°00'00"W APPROXIMATELY 646.8 FEET; THENCE N00°00'00"E AN APPROXIMATE DISTANCE OF 323.8 FEET TO THE SOUTHERLY RIGHT OF WAY OF KANSAS INTERSTATE 70 HIGHWAY; THENCE N81°06'35"E ALONG SAID SOUTHERLY RIGHT OF WAY LINE AN APPROXIMATE DISTANCE OF 487.6 FEET; THENCE CONTINUING ALONG SAID RIGHT OF WAY LINE N89°27'53"E AN APPROXIMATE DISTANCE OF 143.6 FEET TO A POINT 1509.4 FEET NORTH AND 60.1 FEET WEST OF THE SOUTHEAST CORNER OF SAID SECTION 12; THENCE S05°54'49"E AN APPROXIMATE DISTANCE OF 201.4 FEET TO A POINT 1308.4 FEET NORTH AND 40 FEET WEST OF SAID SOUTHEAST CORNER, SAID POINT ALSO BEING ON THE WEST RIGHT OF WAY LINE OF FAIR ROAD; THENCE S00°11'13"E ALONG SAID WEST RIGHT OF WAY LINE AN APPROXIMATE DISTANCE OF 200.2 FEET TO THE POINT OF BEGINNING.

TRACT B AND TRACT D (RUSSELL STOVER ETAL AND HIGHLANDS ETAL)

BEGINNING AT A POINT 40 FEET NORTH AND 40 FEET EAST OF THE SOUTHWEST CORNER OF SECTION 7, TOWNSHIP 13 SOUTH, RANGE 2 EAST, OF THE SIXTH PRINCIPAL MERIDIAN, DICKINSON COUNTY, KANSAS;
THENCE N00°11'13"W ALONG THE EAST RIGHT OF WAY LINE OF FAIR ROAD AN APPROXIMATE DISTANCE OF 511.0 FEET TO THE SOUTH RIGHT OF WAY LINE OF KANSAS INTERSTATE 70 HIGHWAY; THENCE N21°19'37"E ALONG SAID SOUTH RIGHT OF WAY LINE AN APPROXIMATE DISTANCE OF 88.2 FEET; THENCE CONTINUING ALONG SAID SOUTH RIGHT OF WAY LINE N01°33'05"E AN APPROXIMATE DISTANCE OF 452.2 FEET; THENCE ALONG SAID SOUTH RIGHT OF WAY LINE N72°50'01"E AN APPROXIMATE DISTANCE OF 170.6 FEET; THENCE ALONG SAID RIGHT OF WAY LINE N23°14'32"E AN APPROXIMATE DISTANCE OF 652.4 FEET; THENCE ALONG SAID SOUTH RIGHT OF WAY LINE N43°45'09"E AN APPROXIMATE DISTANCE OF 328.9 FEET; THENCE ALONG SAID RIGHT OF WAY LINE N55°00'48"E AN APPROXIMATE DISTANCE OF 239.7 FEET; THENCE ALONG SAID RIGHT OF

WAY LINE N66°56'33"E AN APPROXIMATE DISTANCE OF 314.6 FEET; THENCE ALONG SAID RIGHT OF WAY LINE N17°50'07"W AN APPROXIMATE DISTANCE OF 105.3 FEET; THENCE ALONG SAID RIGHT OF WAY LINE N79°42'07"E AN APPROXIMATE DISTANCE OF 120.1 FEET; THENCE ALONG SAID RIGHT OF WAY LINE N80°03'12"E AN APPROXIMATE DISTANCE OF 1327.6 FEET TO A POINT ON THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 7; THENCE S00°34'57"E ALONG SAID WEST LINE AN APPROXIMATE DISTANCE OF 1240.0 FEET TO THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, SAID POINT ALSO BEING THE NORTHWEST CORNER OF INDUSTRIAL PARK ADDITION NO. 1; THENCE N89°04'09"E ALONG SAID NORTH LINE AN APPROXIMATE DISTANCE OF 662.5 FEET TO THE NORTHEAST CORNER OF SAID INDUSTRIAL PARK ADDITION; THENCE N00°34'49"W AN APPROXIMATE DISTANCE OF 1233.3 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF KANSAS INTERSTATE 70 HIGHWAY; THENCE N86°47'59"E ALONG SAID SOUTH RIGHT OF WAY LINE AN APPROXIMATE DISTANCE OF 663.2 FEET; THENCE CONTINUING ALONG SAID SOUTH RIGHT OF WAY LINE N86°05'07"E AN APPROXIMATE DISTANCE OF 1327.4 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 7; THENCE S00°34'28"E ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER AN APPROXIMATE DISTANCE OF 968.0 FEET; THENCE N89°25'35"E AN APPROXIMATE DISTANCE OF 30.0 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF NORTH VAN BUREN STREET, SAID POINT ALSO BEING ON THE WEST LINE OF GOLDEN BELT HEIGHTS EAST ADDITION; THENCE N12°11'08"E ALONG SAID WEST LINE AN APPROXIMATE DISTANCE OF 947.3 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF KANSAS INTERSTATE 70 HIGHWAY; THENCE N86°24'38"E ALONG SAID SOUTH RIGHT OF WAY LINE AN APPROXIMATE DISTANCE OF 956.8 FEET; THENCE CONTINUING ALONG SAID RIGHT OF WAY LINE N85°51'42"E AN APPROXIMATE DISTANCE OF 141.7 FEET TO A POINT 11.5 FEET NORTH OF THE NORTHEAST CORNER OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8; THENCE S00°36'46"E ALONG THE EAST LINE AND THE EXTENSION THEREOF AN APPROXIMATE DISTANCE OF 2004.7 FEET TO THE SOUTHEAST CORNER OF SAID GOLDEN BELT HEIGHTS EAST ADDITION; THENCE S89°14'58"W ALONG THE SOUTH LINE OF SAID GOLDEN BELT HEIGHTS EAST ADDITION AN APPROXIMATE DISTANCE OF 200.0 FEET; THENCE S00°36'55"E AN APPROXIMATE DISTANCE OF 603.7 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF NORTHWEST 14TH STREET; THENCE S89°15'09"W ALONG SAID NORTH RIGHT OF WAY LINE AN APPROXIMATE DISTANCE OF 366.0 FEET; THENCE N00°36'55"W AN APPROXIMATE DISTANCE OF 311.0 FEET; THENCE S89°15'09"W AN APPROXIMATE DISTANCE OF 446.7 FEET; THENCE S00°36'55"W AN APPROXIMATE DISTANCE OF 209.3 FEET; THENCE S89°23'05"W AN APPROXIMATE DISTANCE OF 67.0 FEET; THENCE S01°15'11"E AN APPROXIMATE DISTANCE OF 161.8 FEET TO A POINT ON THE SOUTH LINE OF SECTION 8; THENCE S89°15'09"W ALONG SAID SOUTH LINE AN APPROXIMATE DISTANCE OF 260 FEET TO THE SOUTHEAST CORNER OF SECTION 7; THENCE S89°23'49"W ALONG THE SOUTH LINE OF SECTION 7 AN APPROXIMATE DISTANCE OF 30.0 FEET TO A POINT ON THE EXTENSION OF THE WEST RIGHT OF WAY LINE OF NORTH VAN BUREN STREET; THENCE N00°34'28"W ALONG SAID WEST RIGHT OF WAY LINE AND EXTENSION THEREOF AN APPROXIMATE DISTANCE OF 664.3 FEET TO THE SOUTHEAST CORNER OF GOLDEN BELT HEIGHTS WEST ADDITION; THENCE S89°13'59"W ALONG SAID SOUTH LINE AN APPROXIMATE DISTANCE OF 1295.0 FEET TO THE SOUTHWEST CORNER OF SAID GOLDEN BELT HEIGHTS ADDITION; THENCE S00°34'42"E AN APPROXIMATE DISTANCE OF

618.8 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF NORTHWEST 14TH STREET;
THENCE S89°19'11"W ALONG SAID NORTH RIGHT OF WAY LINE AN APPROXIMATE
DISTANCE OF 3920.6 FEET TO THE POINT OF BEGINNING.

TRACT C (WASTEWATER TREATMENT PLANT)

THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST
QUARTER OF SECTION 27, TOWNSHIP 13 SOUTH, RANGE 2 EAST OF THE 6TH PRINCIPAL
MERIDIAN, DICKINSON COUNTY, KANSAS.

TRACT E (AIRPORT)

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 20,
TOWNSHIP 13 SOUTH, RANGE 2 EAST, OF THE 6TH PRINCIPAL MERIDIAN, IN DICKINSON
COUNTY, KANSAS;

THENCE S00°27'02"E ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER A DISTANCE
OF 2654.40 FEET TO THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION
29; THENCE S00°27'01"E ALONG THE EAST LINE OF SAID NORTHWEST QUARTER A
DISTANCE OF 1630.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF 2100
AVENUE; THENCE S89°32'59"W ALONG SAID SOUTH RIGHT OF WAY LINE A DISTANCE OF
764.90 FEET; THENCE CONTINUING ALONG THE SOUTH AND WEST RIGHT OF WAY LINE OF
SAID 2100 AVENUE ON A ARC TO THE RIGHT HAVING A RADIUS OF 632.86 FEET AND AN
ARC LENGTH OF 994.51 FEET; THENCE ALONG SAID WEST RIGHT OF WAY LINE N00°24'47"W
A DISTANCE OF 397.53 FEET; THENCE ALONG WEST AND SOUTH RIGHT OF WAY LINE OF
SAID 2100 AVENUE ON AN ARC TO THE LEFT HAVING A RADIUS OF 571.21 FEET AND AN
ARC LENGTH OF 896.94 FEET; THENCE ALONG THE SOUTH RIGHT OF WAY LINE OF SAID
2100 AVENUE S89°37'09"W A DISTANCE OF 66.42 FEET; THENCE N00°22'51"W A DISTANCE OF
30.00 FEET TO A POINT ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION
20, SAID POINT BEING 646.86 FEET EAST OF THE SOUTHWEST CORNER OF SAID SOUTHWEST
QUARTER; THENCE N89°37'09"E ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER A
DISTANCE OF 419.62 FEET; THENCE N40°57'48"W A DISTANCE OF 1639.53 FEET TO A POINT
ON THE WEST LINE OF SAID SOUTHWEST QUARTER; THENCE N00°23'08"W ALONG SAID
WEST LINE A DISTANCE OF 1231.36 FEET; THENCE S40°34'31"E A DISTANCE OF 1012.95 FEET;
THENCE N89°47'07"E A DISTANCE OF 623.46 FEET; THENCE N00°19'34"W A DISTANCE OF
2076.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF THE BNSF RAILROAD;
THENCE N68°59'09"E ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 544.34 FEET;
THENCE CONTINUING ALONG SAID RIGHT OF WAY LINE S21°04'20"E A DISTANCE OF 100.00
FEET; THENCE ALONG SAID RIGHT OF WAY LINE N68°55'40"E A DISTANCE OF 911.19 FEET
TO A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 20;
THENCE S00°27'02"E ALONG SAID EAST LINE A DISTANCE OF 521.40 FEET; THENCE

S89°24'28"W A DISTANCE OF 247.00 FEET; THENCE S00°27'02"E PARALLEL TO SAID EAST LINE A DISTANCE OF 480.90 FEET; THENCE N89°24'10"E A DISTANCE OF 217.00 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF SOUTH WASHINGTON STREET; THENCE S00°27'02"E ALONG SAID WEST RIGHT OF WAY LINE A DISTANCE OF 270.50 FEET; THENCE S89°32'58"W A DISTANCE OF 20.00 FEET; THENCE S00°27'02"E PARALLEL TO THE EAST LINE OF SAID NORTHWEST QUARTER A DISTANCE OF 270.08 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHWEST QUARTER; THENCE N89°24'26"E ALONG SAID SOUTH LINE A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING.

SECTION 2. The City Clerk is directed to file a certified copy of this Resolution with the County Clerk, the Register of Deeds, the Election Commissioner of Dickinson County, Kansas, and the State Highway Engineer.

ADOPTED by the Governing Body of the City of Abilene, Kansas, this 25th day of July 2022.

CITY OF ABILENE, KANSAS

(SEAL)

Dee Marshall, Mayor

ATTEST:

Shayla L. Mohr, City Clerk

I, Shayla L. Mohr, City Clerk for the City of Abilene, Kansas, do hereby certify the attached Resolution No. 072522-1 was adopted by the Governing Body on July 25, 2022.

(SEAL)

Shayla L. Mohr, City Clerk



CITY OF ABILENE
Item for City Commission Agenda

Meeting Date:

7/18/22
7/25/22

Originating Department

Prepared By:

Approved For Agenda By:
(Office Use Only)

Public Works

Lon and Olsson Associates

AGENDA ITEM HEADING:

Review and consider approval of Olsson Associate's professional services agreement for design and management of the 2023-24 KDOT CCLIP paving project on South Buckeye

BACKGROUND:

With assistance from Mark Bachamp and the Olsson Associates' staff, we applied for and were accepted for KDOT cost share to conduct street paving on South Buckeye, (Kansas Highway 15) in their CCLIP program. This is a two-year combined project utilizing KDOT 90% funding for their 2023 and 2024 fiscal years. It is our desire to be ready to conduct the project as soon as possible after 7/1/23 when KDOT's 2024 fiscal year begins. The initial applications for this project were prepared and submitted by Olsson Associates and city staff in March 2020 and has been guided by Mr. Bachamp throughout the process.

FISCAL NOTE:

The proposal is for \$65,000 and will use monies from the engineering line item of the Special Street fund.

COMMISSION ACTION OPTIONS:

Consider approval

MASTER AGREEMENT WORK ORDER

This exhibit is hereby attached to and made a part of the Master Agreement for Professional Services dated November 12, 2020 between City of Abilene, Kansas ("Client") and Olsson Associates ("Olsson") providing for professional services. Olsson's Scope of Services for the Agreement is as indicated below.

PROJECT DESCRIPTION AND LOCATION

Project will be located at: Abilene, KS

Project Description: CCLIP: K-15 from SW 6th Street to UPRR
021 U-2396-01

Project Assumptions: This CCLIP is combining two projects into one and will be from 50 south of SW 6th Street to approximately 20 feet south of the UPRR. The project will be a 2" mill and overlay which will include replacing all 26 inlets within the project area. No pipe will be included only inlet replacement. Curb and gutter replacement as determined by project walks. Sidewalk ramps will be replaced along some new sidewalks crossing BNSF railroad. Plans will be on aerial maps with surveyed inlets and sidewalk ramp details.

SCOPE OF SERVICES

Olsson shall provide the following services (Scope of Services) to Client for the Project:

Phase 100: – Project Management & Meetings

Project Management

Project management is responsible for coordination of the various people that are involved in the project, tracking of work completion, and project management.

Meetings

Olsson will attend meetings related to the Project including:

Attend up to five (5) project meetings with the City and KDOT related to the general management of the design of the project which includes field and office checks.

Phase 200: - Surveying Services

Topographic Design Survey

A topographic survey will be conducted within the public right-of-way and along the proposed project to include inlets and sidewalk ramps.

Establish a Horizontal Control Network

Olsson will locate the section line and existing property corners to define boundary information for the existing right of way. Additional control points will be established for use during the preliminary survey, design and construction phases of this project.

Establish a Vertical Control Network

Vertical benchmarks will be established in the vicinity of the project for use during the preliminary survey, design and construction phases of this project.

Utility Locations

The location of the existing utilities will be determined by surveying the visible features and the location of buried utilities as flagged by the utility owners. Record information will be gathered from the utility owners, including the City of Abilene.

Easements

Easements are not determined to be needed.

Phase 300: – Engineering Services

Task 301: Construction Documents. Olsson will attend City staff and/or other permitting agencies meetings as required. Olsson will prepare construction documents for Field, Office and Final check plans to be reviewed by the city and KDOT.

- **CCLIP Design** - shall include all items listed below:
 - Cover sheet
 - Demo and removals sheet
 - Typical sections Geometric design
 - Entrance Details
 - Sidewalk ADA ramp design
 - Inlet replacement, 26 each
 - Curb and Gutter replacement as needed along K-15
 - 2" mill and overlay
 - Pavement marking details
- **Temporary Traffic Control Design** – Olsson will provide a temporary traffic control plans associated with lane closure and paving operations according to Manual on Uniform Traffic Control Devices, current edition as well as applicable City and KDOT standard specifications.
- **Opinion of Probable Cost** – Provide at Field, Office and Final check plans.

Task 302: Permitting

Olsson anticipates that less than one (1) acre will be disturbed with this project so permitting is required.

Task 303: - Specifications

Project specifications will be prepared utilizing the City's general conditions and standard specifications. Supplemental specifications and technical specifications prepared by consultant will be incorporated into the standard specifications when required to provide further detail or to provide for items not currently covered by City standards. Coordinate incorporation of specifications from other disciplines into the Project specifications.

Phase 400: – Bidding Phase Services

Invitation for Bids

Prepare an Engineers Opinion of Probable Cost prior to the invitation of bids. Identify potential contractors and distribute copies of Invitation to Bid for the Contract. Maintain a record of prospective bidders to whom drawings or specifications have been issued.

Distribute Plans and Specifications

Prepare and distribute five sets of construction contract drawings and specifications for the project to the City. Plan sets will be distributed to plan service agencies for use during bidding. Prepare and distribute construction contract documents to potential bidders. (Maintain a record of prospective bidders and suppliers to whom drawings or specifications have been issued).

Answer Questions / Prepare Addendum(s) and Distribute

Interpret construction contract drawings/specifications and provide responses to questions from bidders requiring clarification during bidding periods. Prepare and issue addenda to the construction contract documents when required.

Recommendation of Award

Evaluate bids and make written recommendations to the City and KDOT concerning contract award to the lowest responsive bidder.

Phase 500: – Construction Period Services

Construction Observation and Special Inspections (Not Included)

Construction observation and testing services will be contracted after the bid date has been determined.

PROJECT ASSUMPTIONS

The following are additional services that Olsson can provide:

Items not included:

- Construction Staking
- Temporary or Permanent Easements
- Waterline
- Sanitary Sewer
- Public Meeting
- Street Lighting Plan

Should Client request work in addition to the Scope of Services, Olsson shall invoice Client for such additional services (Optional Additional Services) at the standard hourly billing labor rate charged for those employees actually performing the work, plus reimbursable expenses if any. Olsson shall not commence work on Optional Additional Services without Client's prior written approval.

Olsson agrees to provide all of its services in a timely, competent and professional manner, in accordance with applicable standards of care, for projects of similar geographic location, quality and scope.

SCHEDULE FOR OLSSON'S SERVICES

Unless otherwise agreed, Olsson expects to perform its services under the Agreement as follows:

Anticipated Start Date: July 2022

Anticipated Completion Date: February 2023

Olsson will endeavor to start its services on the Anticipated Start Date and to complete its services on the Anticipated Completion Date. However, the Anticipated Start Date, the Anticipated Completion Date, and any milestone dates are approximate only, and Olsson reserves the right to adjust its schedule and any or all of those dates at its sole discretion, for any reason, including, but not limited to, delays caused by Client or delays caused by third parties.

COMPENSATION

Client shall pay to Olsson for the performance of the Scope of Services a lump sum of Sixty-Five Thousand Dollars (\$65,000.00). Olsson's reimbursable expenses for this Project are included in the lump sum. Olsson shall submit invoices on a monthly basis and payment is due within 30 calendar days of invoice date.

TERMS AND CONDITIONS OF SERVICE

We have discussed with you the risks, rewards and benefits of the Project, the Scope of Services, and our fees for such services and the Agreement represents the entire understanding between Client and Olsson with respect to the Project. The Agreement may only be modified in writing signed by both parties.

Client's designated Project Representative shall be Ron Marsh.

If this Work Order satisfactorily sets forth your understanding of our agreement, please sign in the space provided below. Retain a copy for your files and return an executed original to Olsson, 302 S. 4th Street, Suite 110, Manhattan, Kansas 66502. This proposal will be open for acceptance for a period of maximum 30 days from the date set forth above, unless changed by us in writing.

OLSSON, INC.

By _____
Brad Sonner, PLA, LEED AP
Vice President

By _____
Jamie Fain, P.E.
Vice President

By signing below, you acknowledge that you have full authority to bind Client to the terms of the Agreement. If you accept this Work Order, please sign:

CITY OF ABILENE, KANSAS

By _____
Signature

Print Name _____

Title _____

Dated: _____



City of Abilene
Item for City Commission Agenda

Meeting Date: 7/25/22

Originating Department

City Inspector

Prepared By:

Travis Steerman

Approved for Agenda By:
(Office Use Only)

AGENDA ITEM HEADING:

Public hearing to show cause why the structure at 413 W 1st St should not be condemned and ordered repaired or demolished. Consider Resolution 072522-2 fixing a reasonable time for repair or removal of 413 W 1st St.

BACKGROUND:

City staff conducted a visual inspection of the dwelling at 413 W 1st St and found the structure to be structurally unsafe and dangerous. This property was not only inspected this year but also in previous code case from 2020 (2020-134).

House has been vacant for some time. Jeff Elliot, previous owner, sold the property to Michael McAlpine. No city staff have ever spoken to Michael about this case. In the previous 2020 case Larry Prawl, Michael's stepdad, contacted me and made himself lead contact for that case. Larry had spoken with me numerous times about the plan of having the house secured then remodeled. First part of 2021 Larry unexpectedly passed away. Staff believes either the owner is physically not able to take care of property or doesn't want to. This property has received multiple complaints through 2018 to present including neighbor directly to the west. Property has seen little to no improvement since the 2018 complaint.

Resolution 061322-2 fixed a time and place to appear to show cause why the structure should not be condemned and ordered repaired or demolished. That public hearing is scheduled for today, July 25, 2022. A copy of that resolution was sent certified mail to the owner and was published in the Abilene Reflector Chronicle on June 15, 2022 and June 22, 2022.

After the public hearing is closed, the governing body may adopt a resolution stating their findings, and if applicable, the resolution shall fix a reasonable time for repair or removal. That deadline has been stated in the resolution for August 31, 2022.

FISCAL NOTE:

Estimated cost of demolition is \$8,000

COMMISSION ACTION:

Consider approval of Resolution 072522-2 fixing a reasonable time for repair or removal of 413 W 1st St.

RESOLUTION NO. 072522-2

A RESOLUTION FINDING THAT THE STRUCTURE LOCATED AT 413 W 1st ST., ABILENE, KANSAS IS UNSAFE AND DANGEROUS AND DIRECTING THE STRUCTURE TO BE REPAIRED OR REMOVED AND THE PREMISES MADE SAFE AND SECURE.

WHEREAS, the building inspector of the City of Abilene, Kansas filed with the Governing Body a statement in writing that the structure, hereinafter described, is unsafe and dangerous.

WHEREAS, the Governing Body did by resolution fix the time and place of a hearing at which any owner, any owner's agent, any lienholders of record and any occupant of such structure could appear and show cause why such structure should not be condemned and ordered repaired or demolished, and did duly publish and serve said resolution in the manner provided by law;

WHEREAS, on July 25, 2022, the Governing Body heard all evidence submitted by the property owners, the owner's agents, lienholders of record and occupants having an interest in such structure, as applicable, as well as evidence submitted by the building inspector.

NOW, THEREFORE, BE IT RESOLVED, by the Governing Body of the City of Abilene, Kansas:

Section 1: The Governing Body finds that the structure at the property commonly known as 413 W 1st St. Abilene, Kansas is unsafe and dangerous and that such conditions endanger the life, health, property or safety of the public or the occupants. The legal description of the subject property is as follows:

The East half (E1/2) of Lot Six (6), Block Four (4), in the Original Town of Abilene, Dickinson County, Kansas

Section 2. The Governing Body further finds that the following conditions render the structure unsafe and dangerous:

1. Sheathing and wall studs missing rear side of house
2. Front door not secured
3. Several broken windows with a number unsecured
4. Rotten eaves and fascia
5. Many areas of building envelope not sealed
6. Floor damage due to building envelope not weather tight
7. Large amount of debris inside the dwelling
8. Evidence of water damage to the joists
9. No siding installed east side of dwelling

10. Siding missing paint and in need of repair

11. Witnessed multiple cats using the structure with live traps inside

Section 3: The owner is directed to repair or remove the structure, and to make the premises safe and secure (the “Work”). The Work shall be commenced by August 31, 2022 and shall be diligently prosecuted so as to allow for substantial completion of all Work no later than August 31, 2022. For purposes of this Resolution, the owner shall be deemed to have commenced the Work only if the owner has: (1) caused application to be made to the City of Abilene for, and obtained, the required permit(s) for the Work; or (2) commenced the physical Work on the premises after providing the building inspector with satisfactory evidence that no permits are required for the proposed Work under applicable law.

Section 4: If the owner fails to commence the Work, or to diligently prosecute the Work until the Work is substantially completed, all within the times stated, the Governing Body will cause the structure to be repaired or razed and removed.

Section 5: The City Clerk shall publish this resolution one (1) time in the official city newspaper and shall mail, by certified mail, copies of the resolution to each owner, agent, lienholder of record and any occupant of the structure within three (3) days after its publication.

Adopted by the Governing Body of the City of Abilene, Kansas and signed by the Mayor this 25th day of July, 2022.

CITY OF ABILENE, KANSAS

Dee Marshall, Mayor

ATTEST:

Shayla Mohr, City Clerk

CITY OF ABILENE

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***Check Summary Register©**

Batch: 072522PAY

Name	Check Date	Check Amt	
002000 Astra Bank checking			
33886 ABILENE ANIMAL HOSPITAL, PA	7/25/2022	\$252.50	BOARDING FEES
33887 ABILENE MUNICIPAL COURT	7/25/2022	\$2,600.00	FORFEIT CASH BOND MATTHEW M PORTE
33888 ABILENE REFLECTOR-CHRONIC	7/25/2022	\$25.00	ORD. #22-3416 AMEND ZONING REGULATI
33889 ABILENE TERMITE & PEST CO	7/25/2022	\$95.00	JULY PEST CONTROL - YARD
33890 APAC, INC - SHEARS	7/25/2022	\$4,131.45	ASPHALT
33891 BATHURST, ANITA	7/25/2022	\$35.00	SWIM LESSON REFUND
33892 BEETCH, TRAVIS	7/25/2022	\$275.00	UMPIRE 1 PONY PLATE @ FIELD, 2 MUSTA
33893 BERRY TRACTOR & EQUIPMENT	7/25/2022	\$143.18	SWEEPER BROOM PARTS
33894 BOYD EXCAVATING INC	7/25/2022	\$900.00	DETENTION POND EROSION WORK
33895 CLIFFORD M. BURT	7/25/2022	\$4,300.00	TRIMMING @ TENNIS COURTS/ REMOVAL
33896 CAMP DAVID, INC	7/25/2022	\$913.78	POLICE PATCHES
33897 CASCO INDUSTRIES	7/25/2022	\$5,789.00	FIRE HOSE 4" LDH
33898 CATLETT AUTOMOTIVE INC	7/25/2022	\$92.24	STREET SWEEPER
33899 CBK INC	7/25/2022	\$172.32	JUNE COLLECTION FEES
33900 CINTAS	7/25/2022	\$13.16	YARD MEDICAL CABINET
33901 CLARK, KENTON D.	7/25/2022	\$255.00	SUPV. FEE, 2 MUSTANG PLATE & 4 FIELD
33902 COMMUNITY FOUNDATION OF D	7/25/2022	\$225.00	COMMUNITY FOUNDATION ANNUAL MEETI
33903 CORE & MAIN	7/25/2022	\$1,500.00	ANNUAL EXTENDED WARRANTY FEE
33904 COSSEL, RUSSEL	7/25/2022	\$230.00	UMP 4 MUSTANG PLATE & 3 FIELD
33905 D S & O RURAL ELECTRIC COOP	7/25/2022	\$116.76	ELECTRIC SERVICE @ WATER TOWER, CL
33906 DEERE & CO.	7/25/2022	\$29,843.41	JOHN DEERE MOWER PARKS
33907 DK CTY ADMINISTRATION	7/25/2022	\$1,000.00	MUNICIPAL COURT 2ND QTR
33908 DK CTY REGISTER OF DEEDS	7/25/2022	\$144.00	WILLIAMS & BEAUDET PERMANENT UTILIT
33909 DON'S TIRE & SUPPLY	7/25/2022	\$160.00	WHEEL ALIGNMENT UNIT 2
33910 EMPOWER FAMILY HEALTH AM	7/25/2022	\$149.00	JULY 2022 MONTHLY COMPLIANCE & ADMI
33911 FLINT HILLS YOUTH FOOTBALL	7/25/2022	\$7,930.00	JR. COWBOY FB FEES
33912 FOUR SEASONS INC	7/25/2022	\$7,989.68	A/C MAINT
33913 GALLS, LLC	7/25/2022	\$306.71	BOOTS
33914 TIM OR KATHLEEN HORAN	7/25/2022	\$300.00	TREE REMOVAL @ 15TH & OAK
33915 GRUEN, ETHAN	7/25/2022	\$250.00	DRONE PICS @ ROSE GARDEN
33916 HELLER, RICHARD SCOTT	7/25/2022	\$295.00	5 MUSTANG PLATE & 4 FIELD
33917 J & A ELECTRIC	7/25/2022	\$139.00	CHANGED OUT LIGHTS
33918 J & K CONTRACTING	7/25/2022	\$6,900.00	FINAL PAYMENT ON 2022 WATER MAIN PR
33919 KDHE	7/25/2022	\$2,521.00	WATER SAMPLES
33920 KENNAMETAL, INC	7/25/2022	\$732.95	MILLING MACHINE TEETH
33921 KRWA	7/25/2022	\$920.00	MEMBERSHIP DUES
33922 KS SAMPLER FOUNDATION	7/25/2022	\$1,031.28	KS GUIDEBOOKS FOR KS MEDIA EVENT &
33923 KS SECRETARY OF STATE	7/25/2022	\$25.00	202-NOTARY WILKINS
33924 LAST CHANCE GRAPHICS	7/25/2022	\$200.00	PLEXI-GLASS FOR CLOCK - EISENHOWER
33925 LUMBER HOUSE TRUE VALUE	7/25/2022	\$295.13	CURB FORM MATERIAL
33926 M & M TIRE & AUTO	7/25/2022	\$255.45	TRANSMISSION FLUID CHANGE T38
33927 MCCLANAHAN, CHRIS A.	7/25/2022	\$240.00	1 PONY PLATE & FIELD, 1 MUSTANG PLAT
33928 MCKEE POOLS, INC	7/25/2022	\$1,880.80	POOL OPENING & START UP
33929 MCNUTT, MATTHEW	7/25/2022	\$2,125.00	MOWING/ABATEMENT @ 209 S KUNEY
33930 MUNICIPAL SUPPLY, INC	7/25/2022	\$30,016.91	FIRE HYDRANTS 9(PARTIAL ORDER)
33931 INVORG INC	7/25/2022	\$1,293.00	JULY 2022 MONTHLY HOSTING FEES
33932 OCCK INC.	7/25/2022	\$9,048.92	JUNE 2022 SERVICE @ RECYCLE CENTER
33933 OCCUPATIONAL PERFORMANC	7/25/2022	\$139.00	STAT UA & PHYSICAL PROFILE TEST - ANG
33934 PACE ANALYTICAL SERVICES	7/25/2022	\$526.71	EFFLUENT SAMPLES
33935 PICK ONE HOUR CLEANERS	7/25/2022	\$15.00	SUIT 202
33936 PIONEER FARM INC	7/25/2022	\$20.55	TAILGATE PINS
33937 PLP-CTI HOLDINGS, LLC	7/25/2022	\$103.01	PTO SWITCH
33938 ROASTER JOES, INC	7/25/2022	\$47.83	COFFEE
33939 SALINA SUPPLY CO	7/25/2022	\$2,797.21	PLUMBING PARTS

CITY OF ABILENE

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***Check Summary Register©**

Batch: 072522PAY

	Name	Check Date	Check Amt	
33940	SAMS CLUB/GECE	7/25/2022	\$1,396.62	POOL CONCESSIONS
33941	SECURE SHRED OF N.C.K.	7/25/2022	\$103.25	JULY 2022 SHREDDING ADMIN/PD
33942	SMITH, JEDEDIAH J.	7/25/2022	\$265.00	5 MUSTANG PLATE/3 MUSTANG FIELD
33943	SUNSET SINNERS	7/25/2022	\$2,750.00	KICK OFF TO SUMMER CONCERT
33944	SUPERIOR SANITATION SERVIC	7/25/2022	\$184.00	JULY 2022 TRASH SERVICE @ CC, SC & PA
33945	LONGHOFER-SWARTS, LINDA	7/25/2022	\$900.00	PAINT FRONT OF POOL HOUSE
33946	TRANSUNION RISK & ALTERNAT	7/25/2022	\$100.00	JUNE BILLING
33947	UNIVAR SOLUTIONS	7/25/2022	\$6,791.62	4,000 GALS CAUSTIC SODA
33948	US BANK EQUIPMENT FINANCE	7/25/2022	\$557.90	COPIER CONTRACT 6/25-7/25/22
33949	US POST OFFICE	7/25/2022	\$1,258.00	REGULAR BILLING AUG 2022
33950	UTILITY SERVICE CO, INC	7/25/2022	\$16,623.62	3RD QTR WATER TOWER MAINT.
33951	VAN DIEST CHEMICAL CO	7/25/2022	\$179.00	ROUND UP
33952	VERIZON	7/25/2022	\$1,844.39	CELL PHONE SERVICE
33953	VISA - UMB ADMINISTRATION	7/25/2022	\$6,580.40	OFFICE SUPPLIES
33954	VISA - UMB AIRPORT	7/25/2022	\$74.90	INTERNET
33955	VISA - UMB COMMUNITY DEVEL	7/25/2022	\$17.99	
33956	VISA - UMB CVB	7/25/2022	\$5,557.20	PAPER
33957	VISA - UMB FIRE DEPT	7/25/2022	\$4,483.95	RECHARGEABLE FLASHLIGHT
33958	VISA - UMB MUNICIPAL COURT	7/25/2022	\$79.19	BUSINESS CARDS & COURT CARDS
33959	VISA - UMB PARKS	7/25/2022	\$7,310.31	LAMINATING SHEETS
33960	VISA - UMB POLICE DEPT	7/25/2022	\$2,868.48	BOOTS
33961	VISA - UMB PUBLIC WORKS	7/25/2022	\$3,745.91	STAMPS
33962	VYVE TECHNOLOGY SOLUTION	7/25/2022	\$4,519.69	MONTHLY BILLING FOR JULY 2022
33963	ZOOK, KARI	7/25/2022	\$218.10	MILEAGE & TURNPIKE FEE - NAPL FORUM
Total Checks			\$200,115.46	

FILTER: ((([Act Year]='2022' and [period] in (7))) and (Source in ('072522PAY')))

City of Abilene
Payroll Expenditures Report
07/22/2022 PR #15

PAYROLL CODE		TOTALS	
	NET SALARIES	\$	97,578.65
051 & 501	OASDI - CITY/EMPLOYEE	\$	16,686.10
049 & 502	MEDICARE - CITY/EMPLOYEE	\$	3,902.44
001	FEDERAL WITHHOLDING - EMPLOYEE	\$	10,084.18
503	KPERS - CITY	\$	6,887.11
056, 057, 059	KPERS EMPLOYEE	\$	4,174.00
		\$	11,061.11
505	KPERS RETIREE/EMPLOYER	\$	-
153	KPERS GROUP LIFE - EMPLOYEE	\$	154.50
504	KPF - CITY	\$	12,143.91
61	KPF EMPLOYEE	\$	3,776.77
		\$	15,920.68
155	KPF GROUP LIFE- EMPLOYEE	\$	78.01
105 & 540	FTC 457 - CITY/EMPLOYEE	\$	1,270.00
204	LPL FINANCIAL 529 - EMPLOYEE	\$	50.00
110	LPL FINANCIAL SAVINGS - EMPLOYEE	\$	275.00
130 & 530	ICMA 457 CITY/EMPLOYEE	\$	-
005	STATE TAX - EMPLOYEE	\$	5,739.62
120	AFLAC After Tax D&L - EMPLOYEE	\$	250.96
170	AFLAC Before Tax INSURANCE - EMPLOYEE	\$	527.64
104	VSP VISION PLANS - EMPLOYEE	\$	241.99
140	HEALTH INSURANCE - EMPLOYEE	\$	6,467.64
510	HEALTH INSURANCE - CITY	\$	18,366.21
		\$	24,833.85
103	HEALTH SAVINGS ACCOUNT - EMPLOYEE	\$	465.00
506	HEALTH SAVINGS ACCOUNT - CITY	\$	325.00
111 & 520	IMPACT SPORTS & FITNESS- CITY/EMPLOYEE	\$	303.72
114 & 560	ABILENE PHYSICAL THERAPY - CITY/EMPLOYEE	\$	-
215	KS Support order- EMPLOYEE	\$	392.25
216	KS Support order- EMPLOYEE	\$	121.88
206	CA Support order - EMPLOYEE	\$	-
150	FLEXIBLE SPENDING ACCOUNT - EMPLOYEE	\$	883.34
121	POLICE & FIREMENS INS. - EMPLOYEE	\$	20.92
211	GARNISHMENT - EMPLOYEE	\$	-
	TOTAL PAYROLL EXPENDITURES	\$	191,166.84