



Notice of Study Session
ABILENE PUBLIC LIBRARY
209 NW FOURTH STREET
May 16, 2022 - 4:00 pm

VIEW THIS CITY COMMISSION STUDY SESSION VIRTUALLY AT

www.abilenecityhall.com/watchlive

PURPOSE

The City Commission's study sessions are for the purpose of providing the commission the opportunity to study items in more detail.

OPEN FORUM

This is an opportunity to bring up items to be informally addressed. The Mayor may impose a time limit on open forum.

STUDY ITEMS

1. Economic Development Week Proclamation
2. Golf Course Presentation – Dick Stuntz, Oaks Golf, LLC
3. Community Forum-Golf Course
4. CVB Board Appointment – Ross Boelling
5. Library Board Reappointments – Sheila Biggs and Sarah Anderson



Proclamation

ECONOMIC DEVELOPMENT WEEK – MAY 9-MAY 13, 2022

WHEREAS the International Economic Development Council is the largest professional economic development organization dedicated to serving economic developers, and

WHEREAS the International Economic Development Council provides leadership and excellence in economic development for communities, members, and partners through conferences, training courses, advisory services and research, in-depth publications, public policy advocacy, and initiatives such as the Accredited Economic Development Organization program, the Certified Economic Developer designation, and the Entrepreneurship Development Professional, and

WHEREAS economic developers promote economic well-being and quality of life for their communities by creating, retaining, and expanding jobs that facilitate growth, enhance wealth, and provide a stable tax base, and

WHEREAS economic developers stimulate and incubate entrepreneurship in order to help establish the next generation of new businesses, which is the hallmark of the American economy, and

WHEREAS, economic developers are engaged in a wide variety of settings including rural and urban, local, state, provincial, and federal governments, public-private partnerships, chambers of commerce, universities, and a variety of other institutions, and

WHEREAS, economic developers attract and retain high-quality jobs, develop vibrant communities, and improve the quality of life in their regions, and

WHEREAS economic developers work in the City of Abilene within the State of Kansas.

NOW THEREFORE BE IT RESOLVED that the City of Abilene, Kansas, recognizes the week of May 9 through May 13, 2022, as Economic Development Week, and remind individuals of the importance of this community celebration which supports expanding career opportunities and making lives better.

(ATTEST)

Dee Marshall, Mayor

Shayla L. Mohr
City Clerk



CITY OF ABILENE
Item for City Commission Agenda

Meeting Date:

05/16/2022

Originating Department

Prepared By:

Approved For Agenda By:
(Office Use Only)

Administration

Ron Marsh

AGENDA ITEM HEADING:

Abilene Golf Course Consultant Presentation and Community Forum

BACKGROUND:

Dick Stuntz, Oak Golf, LLC will present his report on the condition of the Abilene golf course. After his presentation, we will open the floor for public discussion and engagement.

FISCAL NOTE:

COMMISSION ACTION:

None at this time

From: noreply@civicplus.com
To: [Penny Soukup](#)
Subject: Online Form Submittal: Board & Commission Application Form
Date: Monday, March 7, 2022 9:33:28 AM

If you are having problems viewing this HTML email, click to view a [Text version](#).

Board & Commission Application Form

Please complete the online form below.

Personal Information

Select the Board, Commission, or Committee applying for:*

Convention & Visitors Bureau

Name:*

Address:*

Home Phone Number:*

Business Address:*

Business Phone Number:*

Occupation:*

Email Address:

Residency Information

Length of Residency in Dickinson County:*

Are you a registered voter:*

Yes

No

Organization Membership Information

Are you currently serving on other Boards, Commissions, or Committees?*

Yes

No

If yes, which:

Have you served on a City Board, Commission, or Committee before?*

Yes

No

If yes, which:

Please list organization memberships and positions held:

Additional Comments:

* indicates required fields.

View any uploaded files by [signing in](#) and then proceeding to the link below:
<http://abilenecityhall.com/Admin/FormHistory.aspx?SID=1548>

The following form was submitted via your website: Board & Commission Application Form

Select the Board, Commission, or Committee applying for:: Convention & Visitors Bureau

Name:: Ross Boelling

Address:: 2574 1800 Ave

Home Phone Number:: 785-257-3008

Business Address:: 200 SE 5th PO Box 744

Business Phone Number:: 785-263-1077

Occupation:: President and General Manager Abilene & Smoky Valley Railroad

Email Address:: gm.asvrail@gmail.com

Length of Residency in Dickinson County:: Most recently since 2016. Total 31 of 66 years

Are you a registered voter:: Yes

Are you currently serving on other Boards, Commissions, or Committees?: No

If yes, which::

Have you served on a City Board, Commission, or Committee before?: No

If yes, which::

Please list organization memberships and positions held:: Woodbine Lions Club - President;
Kansas Silver Haired Legislature - President and DK Co representative;
NCFHAAA Advisory Council member;
Kansas Central Division, National Model Railroad Association, Superintendent;
Lyona Cemetery Board #25, Treasurer

Additional Comments::

Additional Information:

Form submitted on: 3/7/2022 9:33:23 AM

Submitted from IP Address: 69.194.219.18

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Form Address: <http://abilenecityhall.com/Forms.aspx?FID=85>

**CITY OF ABILENE
BOARDS & COMMISSIONS
REAPPOINTMENT CONSIDERATION**

BOARD MEMBER: Sheila Biggs

ADDRESS: 1502 Jayhawk

BOARD CURRENTLY SERVING: Library

I would like to be considered for another term on the above-mentioned City of Abilene board.

Sheila Biggs
SIGNATURE

4/11/2022
DATE

Sheila Biggs Application

The following form was submitted via your website: Board & Commission Application Form

Select the Board, Commission, or Committee applying for:: Library Board

Name:: Sheila Biggs

Address:: 1502 Jayhawk

Home Phone Number:: 785-263-1717

Business Address:: n/a

Business Phone Number:: n/a

Occupation:: retired nurse

Email Address:: sjbiggs50@att.net

Length of Residency in Dickinson County:: 38 years

Are you a registered voter:: Yes

Are you currently serving on other Boards, Commissions, or Committees?: Yes

If yes, which:: Central Kansas Mental Health center, North central Kansas Library Systems

Have you served on a City Board, Commission, or Committee before?: No

If yes, which::

Please list organization memberships and positions held:: Current chairperson of Central Kansas Mental Health board. Current vice president of End of the Trail Quilters Guild, have held all offices in Ladies Literary League, all offices in Preceptor Alpha Chapter of Beta Sigma Phi, current chairman of ways and means committee of CZ Chapter of P.E.O.

**CITY OF ABILENE
BOARDS & COMMISSIONS
REAPPOINTMENT CONSIDERATION**

BOARD MEMBER: Sarah Anderson
ADDRESS: 1213 N Kuney Abilene, KS 67410
BOARD CURRENTLY SERVING: Library

I would like to be considered for another term on the above-mentioned City of Abilene board.

Sarah Anderson
SIGNATURE

5/11/22
DATE

The following form was submitted via your website: Board & Commission Application Form

Select the Board, Commission, or Committee applying for:: Library Board

Name:: Sarah Wilson

Address:: 217 W 1st Street

Home Phone Number:: 785-571-2298

Business Address:: Work from home

Business Phone Number:: Same as home

Occupation:: Accountant

Email Address:: Swilson1104@gmail.com

Length of Residency in Dickinson County:: 3 years

Are you a registered voter:: Yes

Are you currently serving on other Boards, Commissions, or Committees?: Yes

If yes, which:: CVB

Have you served on a City Board, Commission, or Committee before?: Yes

If yes, which:: Old Abilene Town

Please list organization memberships and positions held:: Treasurer for OAT

Additional Comments:: I'm no longer on the OAT board and looking to get involved in the community.