



Notice of Study Session
ABILENE PUBLIC LIBRARY, 209 NW FOURTH STREET
February 1, 2021 - 4:00 pm

DUE TO COVID-19 AND SOCIAL DISTANCING WE ARE ENCOURAGING VIEWING ALL MEETINGS VIRTUALLY ON THE LIVE STREAMED CITY OF ABILENE'S YOUTUBE PAGE AT https://www.youtube.com/channel/UCNURrU0ueP6_dRpHYu1wJEg

PURPOSE

The City Commission's study sessions are for the purpose of providing the commission the opportunity to study items in more detail.

OPEN FORUM

This is an opportunity to bring up items to be informally addressed. The Mayor may impose a time limit on open forum.

STUDY ITEMS

1. Consider the purchase of an asphalt heating unit for asphalt street repair.
2. Consider authorizing the Mayor to sign public right-of-way deed for Rogers Street with Central Kansas Free Fair.
3. Discuss Interim City Manager.





CITY OF ABILENE
Item for City Commission Agenda

Meeting Date:

2/8/2021

Originating Department

Public Works

Prepared By:

Lon Schrader

Approved for Agenda By:
(Office Use Only)

AGENDA ITEM HEADING:

2021 Capital Improvement Proposal to purchase an Asphalt Heating Unit

BACKGROUND:

A diesel-powered skid mounted hopper that can be placed in a truck bed.

This unit will heat unheated asphalt and reheat hot mix asphalt which will allow Public Works staff to utilize more asphalt with less wasted material.

Staff sought prices from three vendors:

- Crafc, Inc. – \$14,700
- M & M Distributors – \$15,250
- Falcon Asphalt – did not quote

FISCAL NOTE:

Budgeted up to \$18,000 in the 2021 Capital Improvement Plan General Equipment Reserve Fund.

COMMISSION ACTION OPTIONS:

Approval of the bid received from Crafc, Inc. in the amount of \$14,700.



CITY OF ABILENE
Item for City Commission Agenda

Meeting Date:

SS 2/1/2021
Mtg. date 2/8/21

Originating Department

Prepared By:

Approved For Agenda By:
(Office Use Only)

Administration

Jane Foltz, City Manager

AGENDA ITEM HEADING:

Consider public right of way deed for Rogers Street with Central Kansas Free Fair

BACKGROUND:

Work has been planned for Rogers Street improvements between NW 4th street and NW 8th street. The City need the right of way deed to construct improvements to North Rogers Street. These improvements are scheduled to be completed this year (2021). This signed deed will allow permanent access to the public right away needed for the construction. This right of way will be perpetual.

FISCAL NOTE:

The fee to file the deed with the County will be \$72.

COMMISSION ACTION:

Consider having the Mayor to sign the right-of way deed for Rogers Street project.

RIGHT-OF-WAY DEED

This Right-of-Way Deed is made this ___ day of _____, 2021, by and between THE CENTRAL KANSAS FREE FAIR ASSOCIATION, a Kansas not for profit corporation, (the "Grantor") and the CITY OF ABILENE, KANSAS, a municipal corporation, (the "City"):

GRANT: The Grantor, for good and valuable consideration, hereby conveys to the City the fee of the parcel of real estate described on the attached and incorporated Exhibit A and depicted on the attached and incorporated Exhibit B (the "Real Estate") as public right-of-way (the "Right-of-Way") for the purposes of locating, constructing, excavating, and maintaining:

- A. Public means of transportation including roadways, streets, bridges, sidewalks, paths, crosswalks, and traffic control devices;
- B. Public drainage structures including, but not limited to, culverts, pipes, levees, and channels;
- C. Public landscaping and other aesthetic improvements; and
- D. Poles, wires, conduit, pipeline, and junction boxes for the purposes of conducting, transmitting, and distributing water, sewage, electricity, gas, and electronic communications by the City, and its authorized franchisees and licensees.

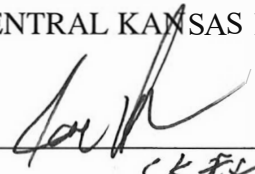
TERM: The Right-of-Way shall be perpetual.

OWNERSHIP: Grantor covenants that it owns the Real Estate and has the right, title, and capacity to grant the Right-of-Way.

IN WITNESS WHEREOF, the Grantor has executed this Right-of-Way Deed to be effective as of the day and year written above.

THE CENTRAL KANSAS FREE FAIR ASSOCIATION

By:


_____, President

ACCEPTANCE OF RIGHT-OF-WAY DEED

CITY OF ABILENE, KANSAS

By: _____
Brandon Rein, Mayor

ATTEST:

Penny L. Soukup, CMC, City Clerk

ACKNOWLEDGEMENTS

STATE OF KANSAS, COUNTY OF DICKINSON, ss:

This instrument was acknowledged before me on 'Jan ii', 2021, by
:j) v:naYYk:-. as President of The Central Kansas Freb Fair Association, a
Kansas not for profit corporation.

My appointment expires:



[Signature]
Notary Public
Printed name: Vfl -7 jll/

STATE OF KANSAS, COUNTY OF DICKINSON, ss:

This instrument was acknowledged before me on _____, 2021, by
Brandon Rein as Mayor and Penny L. Soukup, CMC, as City Clerk of the City of Abilene, Kansas.

My appointment expires:

Notary Public
Printed name: _____

[A real estate sales validation questionnaire is not required pursuant to K.S.A. 79-1437e(a)(13)]

LEGAL DESCRIPTION - PERMANENT RIGHT-OF-WAY

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 17 TOWNSHIP 13 SOUTH RANGE 2 EAST OF THE 6TH PRINCIPAL MERIDIAN, IN THE CITY OF ABILENE, DICKINSON COUNTY KANSAS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER, THENCE ON AN ASSUMED BEARING OF N89°16'27"E ALONG THE NORTH LINE OF SAID QUARTER A DISTANCE OF 598.48 FEET; THENCE S00°43'33"E A DISTANCE OF 20.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF NORTHWEST 8TH STREET, SAID POINT ALSO BEING THE POINT OF BEGINNING OF THE TRACT OF LAND BEING DESCRIBED. THENCE N89°16'27"E ALONG SAID SOUTH RIGHT OF WAY LINE A DISTANCE OF 122.73 FEET; THENCE S00°35'36"E A DISTANCE OF 178.70 FEET TO A POINT ON THE NORTH LINE OF A TRACT OF LAND AS DESCRIBED IN DEED BOOK 129, PAGE 547 IN THE REGISTER OF DEEDS OFFICE DICKINSON COUNTY, KANSAS; THENCE S89°41'40"W ALONG SAID NORTH LINE A DISTANCE OF 57.93 FEET TO THE NORTHWEST CORNER OF SAID TRACT OF LAND; THENCE S00°12'26"E ALONG THE WEST LINE OF SAID TRACT A DISTANCE OF 312.11 FEET TO THE SOUTHWEST CORNER OF SAID TRACT; THENCE N89°41'25"E ALONG THE SOUTH LINE OF SAID TRACT A DISTANCE OF 60.04 FEET; THENCE S00°35'36"E A DISTANCE OF 1049.26 FEET TO THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF NORTHWEST 4TH STREET AND THE EAST RIGHT OF WAY LINE OF N ROGERS AVENUE; THENCE S89°16'27"W A DISTANCE OF 83.00 FEET TO A POINT WHICH IS THE EXTENSION OF THE EAST LINE OF A TRACT OF LAND AS DESCRIBED IN DEED BOOK 203 PAGE 155; THENCE N00°35'36"E ALONG SAID EAST LINE AND EXTENSION THERE OF A DISTANCE OF 540.00 FEET TO THE NORTHEAST CORNER OF SAID TRACT OF LAND; THENCE N89°16'27"E A DISTANCE OF 15.33 FEET; THENCE ON A CURVE TO THE LEFT HAVING A RADIUS OF 1465.00 FEET, A CHORD BEARING OF N07°57'45"W AND AN ARC LENGTH OF 236.88 FEET; THENCE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 1283.00 FEET, A CHORD BEARING OF N06°24'03"W AND AN ARC LENGTH OF 277.39 FEET; THENCE N00°12'26"W A DISTANCE OF 489.79 FEET TO THE POINT OF BEGINNING. CONTAINS 113,428.57 SQUARE FEET, 2.60 ACRES MORE OR LESS. SUBJECT TO EASEMENTS, RESERVATIONS AND RESTRICTIONS NOW OF RECORD. CONTAINS 138,271 SQUARE FEET, 3.17 ACRES MORE OR LESS. SUBJECT TO EASEMENTS, RESERVATIONS AND RESTRICTIONS NOW OF RECORD.



olsson