



Notice of Study Session
ABLENE PUBLIC LIBRARY, 209 NW FOURTH STREET
September 21 - 4:00 pm

DUE TO COVID-19 AND SOCIAL DISTANCING WE ARE ENCOURAGING VIEWING ALL MEETINGS VIRTUALLY ON THE LIVE STREAMED CITY OF ABILENE'S YOU TUBE PAGE AT https://www.youtube.com/channel/UCNURrU0ueP6_dRpHYu1wJEg

PURPOSE

The City Commission's study sessions are for the purpose of providing the commission the opportunity to study items in more detail.

OPEN FORUM

This is an opportunity to bring up items to be informally addressed. The Mayor may impose a time limit on open forum.

STUDY ITEMS

1. Street maintenance plan.
2. Sister City board appointments.
3. League voting delegates. 2 voting delegates and 2 alternates.
4. LKM annual conference registration – Virtual conference October 13-16.





CITY OF ABILENE
Item for City Commission Agenda

Meeting Date:

9/21/2020

Originating Department

Public Works

Prepared By:

Lon/Jennie

Approved For Agenda By:
(Office Use Only)

AGENDA ITEM HEADING:

Street Maintenance Plan

BACKGROUND:

At the City Commission study session on May 18th, we introduced and discussed the street condition assessment and its use in preparing a Street Maintenance Plan. I also provided some background on the various projects completed over the past 12 years.

The following attached information provides realistic cost estimates for the next three year's projects. Every street in the city was evaluated and graded for condition, types of maintenance needed and a suggested time frame.

I purposely did not list the actual locations of the streets, not previously identified, but they are directly derived from the assessment or are projects already in motion. They are aligned with one of three types of action. They are full reconstruction, which is new construction or full depth repair and can include storm drains and utility relocation. Then there is rehabilitation, typically a mill and inlay with some curb and gutter improvements. The third type is preservation, such as chip seals, mastic sealing, ultrathin asphalt bonding, or major crack sealing.

FISCAL NOTE:

2021 \$915,000
2022 \$2.85 million
2023 \$1.25 million

COMMISSION ACTION OPTIONS:

Budgeting guidance



Memorandum

September 17, 2020

To: Jane and City Commission
From: Lon Schrader
Subj: Street Maintenance Projects

2021

- Reconstruction – \$450,000
- Rehabilitation – \$425,000
- Preservation – \$40,000

TOTAL: \$915,000

2022

- Reconstruction (NW 14th to Vine St.) – \$2.3 million
- Rehabilitation (includes Buckeye CCLIP) – \$540,000
- No Preservation

TOTAL: \$2.85 million

2022

- Reconstruction – \$500,000
- Rehabilitation – \$635,000
- Preservation – \$125,000

TOTAL: \$1.25 million

Penny Soukup

From: noreply@civicplus.com
Sent: Saturday, August 29, 2020 7:58 PM
To: Penny Soukup
Subject: Online Form Submittal: Board & Commission Application Form

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Board & Commission Application Form

Please complete the online form below.

Personal Information

Select the Board, Commission, or Committee applying for: * ☒ [Sister City V]

Name: * Bill Marshall
Address: * 510 NW 7th
Home Phone Number: * 785-263-7638
Business Address: * same
Business Phone Number: * 785-479-3724
Occupation: * Retired
Email Address: billdeeinc@eaglecom.net

Residency Information

Length of Residency in Dickinson County: * 43 years
Are you a registered voter: * ☒ (X) Yes ☐ () No

Organization Membership Information

Are you currently serving on other Boards, Commissions, or Committees? * ☒ (X) Yes ☐ () No

If yes, which: Planning Commission
Have you served on a City Board, Commission, or Committee before? * ☐ () Yes ☒ (X) No

If yes, which: SAR-treasurer St. Andrew Parish Council-past president VFW-Assistant Quarter Master Knights of Columbus-Chancellor
Please list organization memberships and positions held:

Additional Comments:

Visited Japan with the Sister City group in 2016 Hosted a delegate in 2018 i feel that there needs to be new members on this board every six years or so that there is new ideas put before the board. thank you for considering me for this position.

* indicates required fields.

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<http://www.abilenecityhall.com/Admin/FormHistory.aspx?SID=1520>

The following form was submitted via your website: Board & Commission Application Form

Select the Board, Commission, or Committee applying for:: Sister City

Name:: Bill Marshall

Address:: 510 NW 7th

Home Phone Number:: 785-263-7638

Business Address:: same

Business Phone Number:: 785-479-3724

Occupation:: Retired

Email Address:: billdeeinc@eaglecom.net

Length of Residency in Dickinson County:: 43 years

Are you a registered voter:: Yes

Are you currently serving on other Boards, Commissions, or Committees?: Yes

If yes, which:: Planning Commission

Have you served on a City Board, Commission, or Committee before?: No

If yes, which::

Please list organization memberships and positions held:: SAR-treasurer

St. Andrew Parish Council-past president

VFW-Assistant Quarter Master

Knights of Columbus-Chancellor

Additional Comments:: Visited Japan with the Sister City group in 2016

Hosted a delegate in 2018

i feel that there needs to be new members on this board every six years or so that there is new ideas put before the board.

thank you for considering me for this position.

Additional Information:

Form submitted on: 8/29/2020 7:57:43 PM

Submitted from IP Address: 69.18.249.44

Referrer Page: No Referrer - Direct Link

Form Address: <http://www.abilenecityhall.com/Forms.aspx?FID=85>

Penny Soukup

From: noreply@civicplus.com
Sent: Monday, August 17, 2020 10:29 AM
To: Penny Soukup
Subject: Online Form Submittal: Board & Commission Application Form

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Board & Commission Application Form

Please complete the online form below.

Personal Information

Select the Board, Commission, or Committee applying for: * [Sister City V]
Name: * Jerry Rankin
Address: * 406 Hillside St.
Home Phone Number: * 7852809678
Business Address: * 406 Hillside St.
Business Phone Number: * 7852809678
Occupation: * Retired priest
Email Address: jdrankin406@yahoo.com

Residency Information

Length of Residency in Dickinson County: * 16 years
Are you a registered voter: * ☒ (X) Yes ☐ () No

Organization Membership Information

Are you currently serving on other Boards, Commissions, or Committees? * ☐ () Yes ☒ (X) No
If yes, which:
Have you served on a City Board, Commission, or Committee before? * ☒ (X) Yes ☐ () No
If yes, which: Sister City
Please list organization memberships and positions held: Sister City 12 years Board member Vice president President

Additional Comments:

Working to nurture and improve our Sister City relationship with Omitama brings great joy and satisfaction and is an integral part of our legacy as President Eisenhower's home town.

* indicates required fields.

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<http://www.abilenecityhall.com/Adm in/Form History.aspx?SI D=1518>

The following form was submitted via your website: Board & Commission Application Form

Select the Board, Commission, or Committee applying for:: Sister City

Name:: Jerry Rankin

Address:: 406 Hillside St.

Home Phone Number:: 7852809678

Business Address:: 406 Hillside St.

Business Phone Number:: 7852809678

Occupation:: Retired priest

Email Address:: jdrankin406@yahoo.com

Length of Residency in Dickinson County:: 16 years

Are you a registered voter:: Yes

Are you currently serving on other Boards, Commissions, or Committees?: No

If yes, which::

Have you served on a City Board, Commission, or Committee before?: Yes

If yes, which:: Sister City

Please list organization memberships and positions held:: Sister City 12 years

Board member

Vice president

President

Additional Comments:: Working to nurture and improve our Sister City relationship with Omitama brings great joy and satisfaction and is an integral part of our legacy as President Eisenhower's home town.

Additional Information:

Form submitted on: 8/17/2020 10:28:36 AM

Submitted from IP Address: 69.18.234.137

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