



# ABILENE CITY COMMISSION - REGULAR MEETING AGENDA

DWIGHT D. EISENHOWER MUNICIPAL BUILDING, 419 N BROADWAY

April 27, 2020 - 4:00 pm

**DUE TO COVID-19 ALL MEETINGS WILL BE HELD VIRTUALLY AND STREAMED LIVE ON THE CITY OF ABILENE'S YOU TUBE PAGE AT [https://www.youtube.com/channel/UCNURrU0ueP6\\_dRpHYu1wJEg](https://www.youtube.com/channel/UCNURrU0ueP6_dRpHYu1wJEg)**

1. Call to Order
2. Roll Call: \_\_\_\_\_ Ostermann \_\_\_\_\_ Rein \_\_\_\_\_ Marshall \_\_\_\_\_ Shafer \_\_\_\_\_ Witt
3. Pledge of Allegiance

Consent Agenda *(Consent Agenda items will be acted upon by one motion unless a majority of the City Commission votes to remove an item for discussion and separate action.)*

4. Agenda approval for the April 27, 2020 City Commission meeting.
5. Meeting minutes: April 13, 2020 regular meeting.
6. Consider approval of a cereal malt beverage license for Joe Snuffys located at 209 W. 1<sup>st</sup> Street.

## Public Comments and Communications

7. The City Clerk will update the Mayor and City Commission on any public comments she has received. Public comments must be sent to the city clerk by noon on Monday April 27, 2020 at penny@abilenecityhall.com

## Old and New Business

8. New Horizons Hemp Processing, LLC land offer.
9. Dangerous structure report for 206 SW 2<sup>nd</sup> and resolution number 042720-1 setting the public hearing date.
10. Dangerous structure report for 413 NW 3<sup>rd</sup> and resolution number 042720-2 setting the public hearing date.
11. Consider Covid-19 early retirement resolution number 042720-3

## Reports

12. City Manager reports.

## Adjournment

13. Consider a motion to adjourn the April 27, 2020 City Commission meeting.

## Future Meeting Reminders:

- Study session meeting, May 4 at 4 pm
- City Commission meeting, May 11 at 4pm



## **Abilene City Commission Meeting Minutes**

**Dwight D. Eisenhower Municipal Building – 419 N. Broadway**

**April 13, 2020 @ 4:00 p.m.**

**Abilene, Kansas**

### **1. Call to Order**

**2. Roll Call** – City Commission Present: Mayor Ostermann, Commissioners Rein, Marshall, Shafer and Witt.

Staff Present: City Manager Foltz, City Clerk Soukup, City Attorney Martin, Convention and Visitors Bureau Director Roller, Public Works Director Schrader and City Engineer Consultant Bachamp.

### **3. Pledge of Allegiance**

### **Consent Agenda**

**4. Agenda Approval for the April 13, 2020 City Commission Meeting**

**5. Meeting minutes: March 9, 2020 Regular Meeting**

**6. Special meeting minutes: March 23, 2020 and April 3, 2020**

Motion by Commissioner Witt, seconded by Commissioner Marshall to approve the Consent Agenda with the addition of item 11a concerning employee pay during the COVID-19 Pandemic. Motion carried unanimously 5-0.

Roll call vote: Ostermann AYE, Rein AYE, Marshall AYE, Shafer AYE, Witt AYE.

### **Public Comments and Communications**

**7. The City Clerk will update the Mayor and City Commission on any public comments she has received. Public comments must be sent to the city clerk by noon on Monday April 13, 2020 at [penny@abilenecityhall.com](mailto:penny@abilenecityhall.com).**

There were no public comments or communications received by the City Clerk Penny Soukup.

### **Old and New Business**

**8. Consider approval of the “Industrial Land Funding Policy”.**

City Manager Foltz presented information regarding the Industrial Land Funding Policy. The Planning Commission unanimously recommended approval of the policy.

Commission Marshall expressed concerns about the number of jobs on the policy.

City Attorney Martin explained that all requests would be brought before the City Commission for approval.

Motion by Commissioner Witt, seconded by Commissioner Rein to approve the Industrial Land Funding Policy. Motion carried unanimously 5-0. Roll call vote: Marshall AYE, Shafer AYE, Witt AYE, Ostermann AYE, Rein AYE.

**9. Consider SE Drainage work order agreement between the City of Abilene and Olsson Associates.**

City Engineer Bachamp presented information regarding the scope of work on the SE Drainage work order.

Motion by Commissioner Marshall, Commissioner Witt to approve the SE Drainage work order agreement between the City of Abilene and Olsson Associates in the amount of \$19,800.00. Motion carried unanimously 5-0. Roll call vote: Shafer AYE, Witt AYE, Mayor Ostermann AYE, Commissioner Rein AYE, Commissioner Marshall AYE.

**10. Consider an agreement between the City of Abilene and Rawhide Portable Corral, Inc. for a temporary access easement to the Recycle Center during the 8<sup>th</sup> Street construction.**

City Manager Foltz presented information regarding the agreement with Rawhide Portable Corral for temporary access to the Recycle Center during the 8<sup>th</sup> Street construction.

Motion by Commissioner Witt, seconded by Commissioner Marshall to approve the agreement between the City of Abilene and Rawhide Portable Corral, Inc. for a temporary access easement to the Recycle Center during the 8<sup>th</sup> Street Construction. Motion carried unanimously 5-0. Roll call vote: Commissioner Witt AYE, Mayor Ostermann AYE, Commissioner Rein AYE, Commissioner Marshall AYE, Commissioner Shafer AYE.

**11. Consider bids for street and parking lot improvements in the amount of \$149,689.50.**

City Manager Foltz presented information regarding the low bid for street and parking lot improvements. The low bid in the amount of \$149,689.50 was received from Bayer Construction. The City received Federal Fund Exchange dollars in February in the amount of \$128,717.03 and that will pay for 85% of this project. If we do not do a street project, we do not receive those Federal Exchange dollars.

Motion by Commissioner Marshall, seconded by Commissioner Rein to approve the bid in the amount of \$149,689.50 from Bayer Construction for street and parking lot improvements. Motion carried unanimously 5-0. Roll call vote: Mayor Ostermann AYE, Commissioner Rein AYE, Commissioner Marshall AYE, Commissioner Shafer AYE, Commissioner Witt AYE.

### **11a. Discussion concerning employee pay during the COVID-19 Pandemic.**

City Attorney Martin explained the Emergency FMLA with regards to the COVID-19 Pandemic.

Commissioners discussed how employee pay would be handled in the future during the COVID-19 Pandemic and advised to continue as for the next two weeks.

Commissioners directed City Manager Foltz and City staff to present a plan concerning employee pay, etc. and give updates at each meeting. Any changes to the Employee Manual would need to be approved by the City Commission.

### **12. Discussion regarding meeting format using the “Go to Meeting”.**

Commissioners agreed to continue using the “Go to Meeting” format and feel it worked fairly well.

### **Reports**

#### **13. City Manager reports**

City Manager Foltz will be sending out department heads lists of top priorities during COVID-19 pandemic.

### **Adjournment**

#### **14. Consideration of a motion to adjourn the April 13, 2020 City Commission meeting.**

Motion by Commissioner Marshall, seconded by Commissioner Rein to adjourn at 5:15 p.m. Motion carried unanimously 5-0. Roll call vote: Commissioner Witt AYE, Mayor Ostermann AYE, Commission Rein AYE Commissioner Marshall AYE, Commissioner Shafer AYE.

(Seal)

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Chris Ostermann, Mayor

ATTEST:

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Penny L. Soukup, CMC  
City Clerk

**INDIVIDUAL/SOLE PROPRIETOR  
APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES**

(This form has been prepared by the Attorney General's Office)

☒ City or ☐ County of Abilene

**SECTION 1 – LICENSE TYPE**

Check One: ☒ New License ☐ Renew License ☐ Special Event Permit

Check One:

- ☒ License to sell cereal malt beverages for consumption on the premises.  
☐ License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensee's premises.

**SECTION 2 – APPLICANT INFORMATION**

Kansas Sales Tax Registration Number (required): 004-481249097F-01

I have registered as an Alcohol Dealer with the TTB. ☒ Yes (required for new application)

|                          |                     |           |                   |               |                 |
|--------------------------|---------------------|-----------|-------------------|---------------|-----------------|
| Name                     | <u>Mark Andrews</u> | Phone No. | <u>250 2020</u>   | Date of Birth | <u>12/01/64</u> |
| Residence Street Address | <u>402 SE 6th</u>   | City      | <u>Abilene KS</u> | Zip Code      | <u>6740</u>     |

**Applicant Spousal Information**

|                          |                     |           |                   |               |                 |
|--------------------------|---------------------|-----------|-------------------|---------------|-----------------|
| Spouse Name              | <u>Anja Andrews</u> | Phone No. | <u>250-0364</u>   | Date of Birth | <u>11/03/64</u> |
| Residence Street Address | <u>402 SE 6th</u>   | City      | <u>Abilene KS</u> | Zip Code      | <u>6740</u>     |

**SECTION 3 – LICENSED PREMISE**

| Licensed Premise<br>(Business Location or Location of Special Event) |                   |             | Mailing Address<br>(If different from business address)                                                                                            |             |     |
|----------------------------------------------------------------------|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|
| DBA Name                                                             | <u>Joe Snuffs</u> |             | Name                                                                                                                                               | <u>Same</u> |     |
| Business Location Address                                            | <u>209 W 1st</u>  |             | Address                                                                                                                                            | <u>Same</u> |     |
| City                                                                 | State             | Zip         | City                                                                                                                                               | State       | Zip |
| <u>Abilene</u>                                                       | <u>KS</u>         | <u>6740</u> |                                                                                                                                                    |             |     |
| Business Phone No.                                                   | <u>263-7800</u>   |             | <input checked="" type="checkbox"/> I own the proposed business location.<br><input type="checkbox"/> I do not own the proposed business location. |             |     |
| Business Location Owner Name(s)                                      |                   |             | <u>Mark Andrews</u>                                                                                                                                |             |     |

**SECTION 4 – APPLICANT QUALIFICATION**

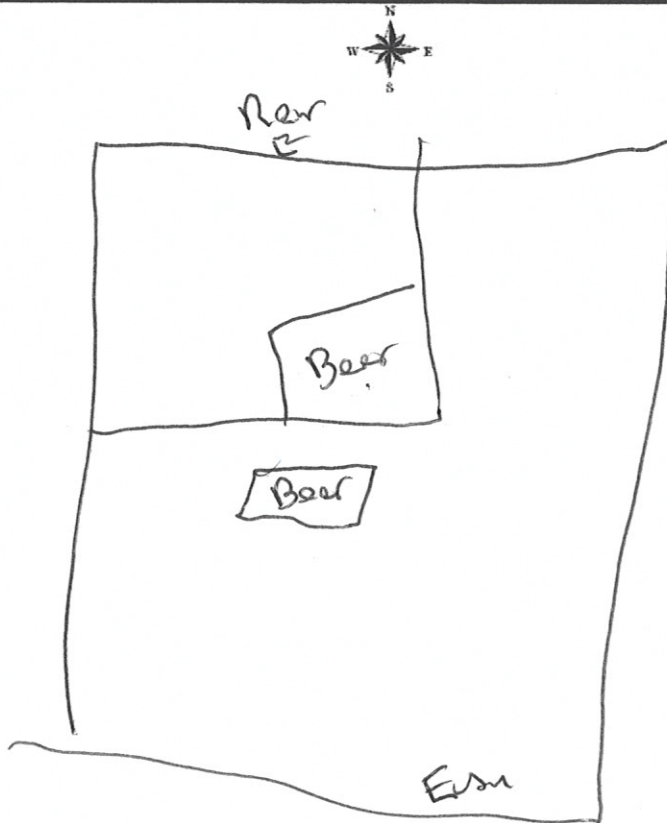
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| I am a U.S. Citizen                                                                                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| I have been a resident of Kansas for at least one year prior to application.                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| I have resided within the state of Kansas for <u>29</u> years.                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     |
| I am at least 21 years old.                                                                                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| I have been a resident of this county for at least 6 months.                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Within 2 years immediately preceding the date of this application, neither I nor my spouse* have been convicted of, released from incarceration for or released from probation or parole for any of the following crimes:<br>(1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness; (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law. | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| My spouse has previously held a CMB license.                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| My spouse has never been convicted of one of the crimes mentioned above while licensed.                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

|                                                                                    |           |                                                          |
|------------------------------------------------------------------------------------|-----------|----------------------------------------------------------|
| <b>SECTION 5 – MANAGER OR AGENT QUALIFICATION</b>                                  |           |                                                          |
| My place of business or special event will be conducted by a manager or agent.     |           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If yes, provide the following:                                                     |           |                                                          |
| Manager/Agent Name                                                                 | Phone No. | Date of Birth                                            |
| Residence Street Address                                                           | City      | Zip Code                                                 |
| <b>Manager or Agent Spousal Information</b>                                        |           |                                                          |
| Spouse Name                                                                        | Phone No. | Date of Birth                                            |
| Residence Street Address                                                           | City      | Zip Code                                                 |
| <b>Qualification Statement</b>                                                     |           |                                                          |
| My manager/agent and his/her spouse* meets all of the qualifications in Section 4. |           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>SECTION 6 – DURATION OF SPECIAL EVENT</b>                                       |           |                                                          |
| Start Date                                                                         | Time      | <input type="checkbox"/> AM <input type="checkbox"/> PM  |
| End Date                                                                           | Time      | <input type="checkbox"/> AM <input type="checkbox"/> PM  |

Proceed to Section 7 on the next page.

## SECTION 7 - LICENSED PREMISE

In the space below, draw the area you wish to sell or deliver CMB. Include entrances, exits and storage areas. Do not include areas you do not wish to license. If you wish to attach a drawing, check the box: ☐ 8 1/2" by 11" drawing attached.



I declare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct.  
(K.S.A. 52-601)

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

4-13-2020

### FOR CITY/COUNTY OFFICE USE ONLY:

☒ License Fee Received Amount \$ 200 Date 4-14-2020  
(\$25 - \$50 for Off-Premise license or \$25-200 On-Premise license)

☒ \$25 CMB Stamp Fee Received Date 4-14-2020

☐ Background Investigation

☐ Completed Date \_\_\_\_\_

☐ Qualified ☐ Disqualified

☒ Verified applicant has registered with the TTB as an Alcohol Dealer

☐ New License Approved

Valid From Date \_\_\_\_\_ to \_\_\_\_\_ By: \_\_\_\_\_

☐ License Renewed

Valid From Date \_\_\_\_\_ to \_\_\_\_\_ By: \_\_\_\_\_

☐ Special Event Permit Approved

Valid From Date \_\_\_\_\_ to \_\_\_\_\_ By: \_\_\_\_\_

A PHOTOCOPY OF THE COMPLETED FORM, TOGETHER WITH THE STAMP FEE REQUIRED BY K.S.A. 41-2702(e), MUST BE SUBMITTED WITH YOUR MONTHLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL, 109 SW 9TH ST, 5TH FLOOR, PO BOX 3506, TOPEKA, KS 66601.

\* Applicant's spouse is not required to meet the citizenship, residency or age requirements. If renewal application, applicant's spouse is not required to meet the no criminal history requirement. K.S.A. 41-2703(b)(9)

Page 3 of 3

AG CMB Individual Application (Rev. 12.27.19)

Clear Form

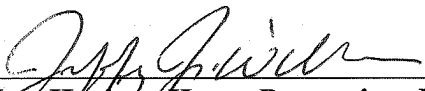


2768 Indy Rd.  
Abilene, KS 67410  
785-200-0282  
newhorizonhemp@gmail.com

#### REAL ESTATE OFFER

1. New Horizon Hemp Processing, LLC (Offeror) hereby offers to purchase from the City of Abilene, Kansas (Offeree) the following property generally known as:
  - a. Tract 1: Industrial Park Addition No. 1, Block 1, Lot 1. 3.00 acres
  - b. Tract 2: Industrial Park Addition No. 1, Block 1, Lot 2. 4.90 acres
2. Offer:
  - a. Offeror believes they meet the City of Abilene's Industrial Park Policy requirements for free land based on their number of new employees and the pay scale and would like to acquire the property described above under this policy at no cost.
  - b. However, if the City of Abilene believes otherwise, the Offeror is willing to purchase the property described above at fair market value based on an appraisal of the property, which the Offeror believes to be approximately \$6,000.00 per acre.
3. This offer is conditional upon the Offeror obtaining financing for the purchase of the property.
4. This offer is good for 60 days from the date of this offer.
5. If this offer is agreeable to both parties as noted by their signature below, all appropriate documentation will be drafted for both parties to execute to complete the purchase of the property.

Offer Date: \_\_\_\_\_

Offer:   
New Horizon Hemp Processing, LLC

Offeree: \_\_\_\_\_  
City of Abilene, Kansas



CITY OF ABILENE  
Item for City Commission Agenda

Meeting Date: 4/20/2020

Originating Department

Planning and Zoning

Prepared By:

Clinton J. Franey – Director

Approved For Agenda By:  
(Office Use Only)

AGENDA ITEM HEADING:

Dangerous Structure: 206 SW 2<sup>nd</sup> (ORIGINAL TOWN ABILENE, S21, T13, R02, BLOCK 2, E43' LOT 13, LESS R/W)

BACKGROUND:

City staff recently conducted an inspection of the property located at 206 SW 2<sup>nd</sup> and found it to be dangerous. The following collective conditions render the property dangerous:

- Fire damage back room from fire 1999
- Fire damage front bedroom from fire December 2018
- Roof underlayment fire damage
- Rafters fire damaged in both front bedroom and back bedroom
- Insulation smoke and water damage
- Adjacent rooms heavy smoke damage
- Some windows missing and boarded
- Plaster removed in various areas
- Electrical wiring insufficient and in need of repair
- Kitchen area unfinished
- Missing and melted siding on rear and sides of home

FISCAL NOTE:

The cost of abatement for this structure will be determined through competitive bid. This cost is budgeted in the General Fund under Demolitions/Nuisance Abatement. The cost of demolition will be assessed against the property through a special assessment tax, but there is no guarantee of repayment.

COMMISSION ACTION OPTIONS:

City staff recommends drafting the necessary resolution(s) setting a public hearing date for the dwelling. At this hearing a determination will be made that the property is unsafe, repairs be made, or removal of the structure is warranted. The timetable along with a deadline will be determined by the City Commission.



**TO:** City Commission  
**FROM:** Travis Steerman, City Inspector  
**SUBJ:** 206 SW 2<sup>nd</sup>  
**DATE:** 2/27/2020

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**ISSUE:**

City inspection staff conducted an exterior visual evaluation of the structure at 206 SW 2<sup>nd</sup> (ORIGINAL TOWN ABILENE, S21, T13, R02, BLOCK 2, E43' LOT 13, LESS R/W). Staff determined that an interior inspection of the structure was warranted to determine if the structure was dangerous, and therefore uninhabitable.

**BACKGROUND:**

City staff recently conducted an inspection of the property located at 206 SW 2<sup>nd</sup> and found it to be dangerous. The following collective conditions render the property dangerous:

- Fire damage back room from fire 1999
- Fire damage front bedroom from fire December 2018
- Roof underlayment fire damage
- Rafters fire damaged in both front bedroom and back bedroom
- Insulation smoke and water damage
- Adjacent rooms heavy smoke damage
- Some windows missing and boarded
- Plaster removed in various areas
- Electrical wiring insufficient and in need of repair
- Kitchen area unfinished
- Siding missing and melted in rear and sides of home



**RECOMMENDATION:**

City staff recommends drafting the necessary resolution(s) setting a public hearing date for the dwelling. At this hearing a determination will be made that the property is unsafe, repairs be made, or removal of the structure is warranted. The timetable along with a deadline will be determined by the City Commission.

**FISCAL NOTE:**

This house has been vacant. No major remodel work on this dwelling has taken place since the permit was applied for. However, no work was witnessed from February 22, 2019 till the date of inspection February 26, 2020, besides debris removal. The remodel work on this property would be cost extensive. All nuisance and weed violations that have been issued to this property since 2017 have been addressed without city abatement or citation. County taxes on this property are paid in full.

**ATTACHMENTS:**

- Letter from January 16, 2018
- Letter from August 22, 2018 along with compliant
- Letter from January 16, 2019
- Notice of inspection sent February 7, 2020
- Pictures of inspection

Dear Steve

I was not aware of the Codes that you stated in my Letter

I had wanted to remodel the House last year. But as I told you in my Phone call that I had 4 surgeries and my Husband Passed away.

What I would like to do at this time just Board the house up until April and then start the remodel. When at that time I will do the outside 1st.

I won't be able to get it boarded up until around the 10<sup>th</sup> of Feb. I won't have any help until then.

I get the yard cleaned up. I hope this will be agreeable with you.

D. L. P. 1...

**CITY OF ABILENE COMMUNITY DEVELOPMENT DEPARTMENT**  
**419 N. BROADWAY ST. | P.O. BOX 519 | ABILENE, KS 67410 | (785) 263-2355**

**C O R R E C T I O N   O R D E R**

COMPLAINT ID#: **1102018-5**

DATE OF NOTICE: **January 16, 2018**

PROPERTY ADDRESS: **206 SW 2<sup>nd</sup> St.**

OWNER / AGENT OF PROPERTY: **Rosalie Cornelius**

MAILING / SERVICE ADDRESS: **111 N Chestnut St. Solomon, KS 67480**

**VIOLATION:** The owner of the aforementioned property is being cited for violation of the City Code as follows:

**2-201. Standard building codes incorporated by reference.**

The standard codes known as the “2009 International Building Code, the 2009 International Residential Code, the 2009 International Existing Building Code, the 2009 International Plumbing Code, the 2009 International Mechanical Code, the 2009 International Fuel Gas Code, **2009 International Property Maintenance Code** and the 2008 National Electrical Code” are hereby incorporated by reference, except such portions as may hereafter be deleted or amended.

2009 IPMC Section 304 Exterior Structure

**304.6 Exterior walls.** All exterior walls shall be free from holes, breaks, and loose or rotting materials; and maintained weatherproof and properly surface coated where required to prevent deterioration.

**304.13 Window, skylight and door frames.** Every window, skylight, door and frame shall be kept in sound condition, good repair and weather tight.

**REQUIRED CORRECTIVE ACTION:** The property owner or agent of the property shall remedy the aforementioned violation by as follows: ***Replace all siding and fix all doors and windows***

The property owner or agent of the property has 14 days from the date of this notice to meet with Community Development Department and **provide a plan with a time table of when work is to begin and to be finished.**

**CITY OF ABILENE COMMUNITY DEVELOPMENT DEPARTMENT**  
**419 N. BROADWAY ST. | P.O. BOX 519 | ABILENE, KS 67410 | (785) 263-2355**

If you have questions about the information provided in this Correction Order or the accompanying Violation Notice, please contact:

*Travis Steerman*

**City Inspector**  
**785-200-0541**

**C O R R E C T I O N   O R D E R**

**CITY OF ABILENE COMMUNITY DEVELOPMENT DEPARTMENT**  
**419 N. BROADWAY ST. | P.O. BOX 519 | ABILENE, KS 67410 | (785) 263-2355**

**CORRECTION ORDER**

**COMPLAINT ID#: 1102018-5**

**DATE OF NOTICE: January 16, 2018**

**PROPERTY ADDRESS: 206 SW 2<sup>nd</sup> St.**

**OWNER / AGENT OF PROPERTY: Rosalie Cornelius**

**MAILING / SERVICE ADDRESS: 111 N Chestnut St. Solomon, KS 67480**

**VIOLATION:** The owner of the aforementioned property is being cited for violation of the City Code as follows:

**4-301. Definition.**

Nuisances include, but are not limited to, conditions which:

- (a) Increase the hazard of fire or accident
- (b) Cause or permit emissions into water or air that will tend to be significantly injurious to human health or welfare, animal or plant life, or property, or is or will be unreasonably interfering with the enjoyment of life and property of any inhabitant of the city of Abilene, Kansas.
- (c) Contribute to blight by reason of uncleanness or lack of maintenance
- (d) Result in unsightliness, particularly with respect to the storage of material, supplies, equipment, machinery, motor vehicles and parts thereof defect
- (e) Endanger health or safety by reason of dilapidation, disrepair, or structural
- (f) Promote vermin and insect infestation
- (g) Violate any of the fire, building, or zoning regulations, or other laws or regulations relating to the use of land and the use and occupancy of buildings and improvements.

**CITY OF ABILENE COMMUNITY DEVELOPMENT DEPARTMENT**  
**419 N. BROADWAY ST. | P.O. BOX 519 | ABILENE, KS 67410 | (785) 263-2355**

**C O R R E C T I O N   O R D E R**

**REQUIRED CORRECTIVE ACTION:** The property owner or agent of the property shall remedy the aforementioned violation by as follows: ***Remove tires, household items, tarps, and trash from backyard. Remove construction debris from front porch.***

**DEADLINE:** The property owner or agent of the property has 10 days from the date of the notice to remedy the violation or request a hearing as provided in the Violation Notice accompanying this Correction Order. The violations shall be remedied by **January 26, 2018** unless a hearing is requested.

If you have questions about the information provided in this Correction Order or the accompanying Violation Notice, please contact:

*Travis Steerman*

**City Inspector  
785-200-0541**

# CITY OF ABILENE COMMUNITY DEVELOPMENT DEPARTMENT

419 N. BROADWAY ST. | P.O. BOX 519 | ABILENE, KS 67410 | (785) 263-2355

## CORRECTION ORDER

COMPLAINT ID#: **1102018-5**

DATE OF NOTICE: **August 22, 2018**

PROPERTY ADDRESS: **206 SW 2<sup>nd</sup> St.**

OWNER / AGENT OF PROPERTY: **Rosalie Cornelius**

MAILING / SERVICE ADDRESS: **111 N Chestnut St. Solomon, KS 67480**

**VIOLATION:** The owner of the aforementioned property is being cited for violation of the City Code as follows:

**4-301. Definition.**

Nuisances include, but are not limited to, conditions which:

- (a) Increase the hazard of fire or accident
- (b) Cause or permit emissions into water or air that will tend to be significantly injurious to human health or welfare, animal or plant life, or property, or is or will be unreasonably interfering with the enjoyment of life and property of any inhabitant of the city of Abilene, Kansas.
- (c) Contribute to blight by reason of uncleanness or lack of maintenance
- (d) Result in unsightliness, particularly with respect to the storage of material, supplies, equipment, machinery, motor vehicles and parts thereof defect
- (e) Endanger health or safety by reason of dilapidation, disrepair, or structural
- (f) Promote vermin and insect infestation
- (g) Violate any of the fire, building, or zoning regulations, or other laws or regulations relating to the use of land and the use and occupancy of buildings and improvements.

**REQUIRED CORRECTIVE ACTION:** The property owner or agent of the property shall remedy the aforementioned violation by as follows: ***All debris from house must be put in containers or disposed of immediately.***

**DEADLINE:** The property owner or agent of the property has 10 days from the date of the notice to remedy the violation or request a hearing as provided in the Violation Notice accompanying this Correction Order. The violations shall be remedied by **September 4, 2018** unless a hearing is requested.

# CITY OF ABILENE COMMUNITY DEVELOPMENT DEPARTMENT

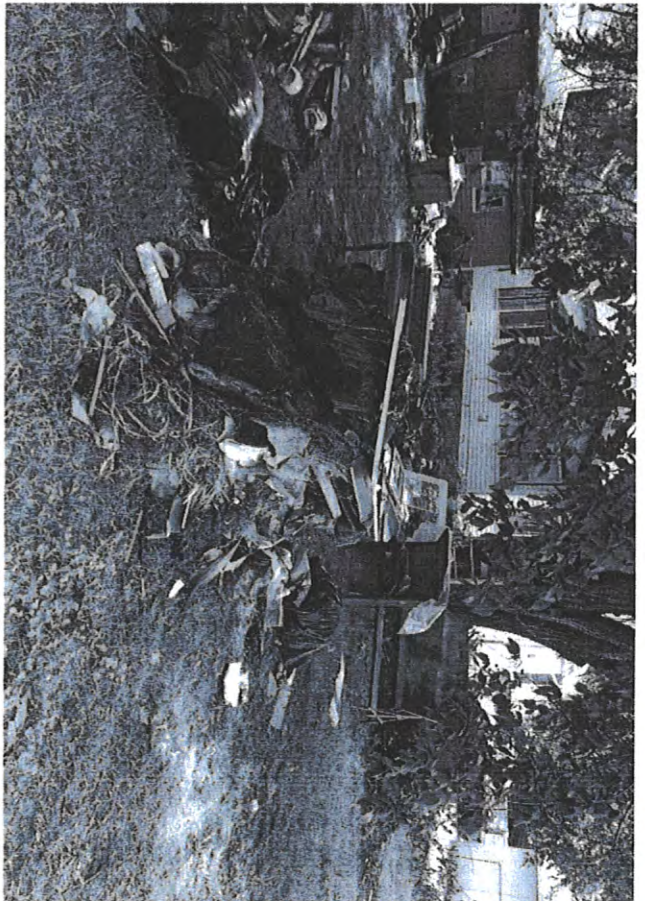
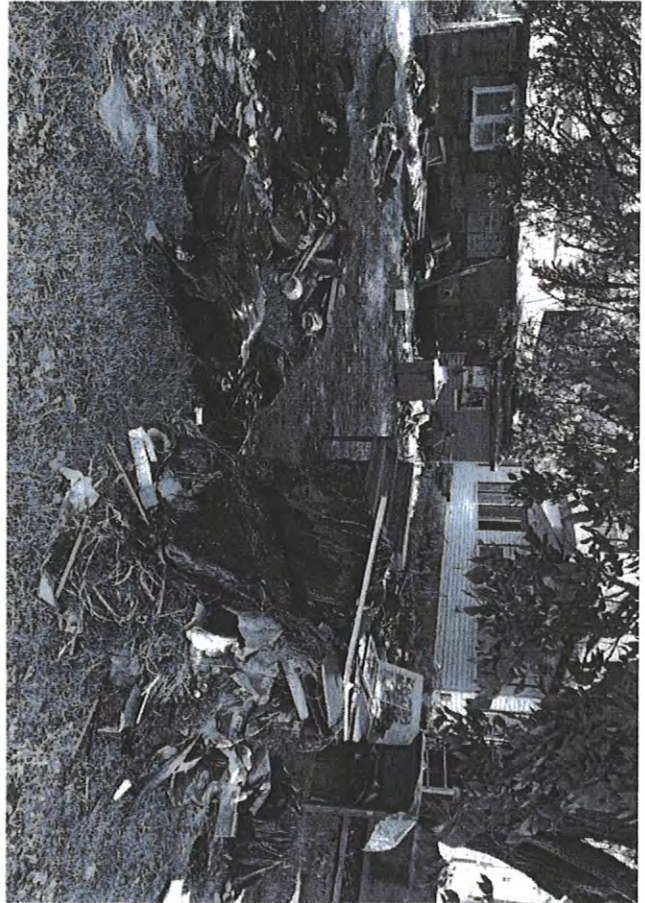
419 N. BROADWAY ST. | P.O. BOX 519 | ABILENE, KS 67410 | (785) 263-2355

If you have questions about the information provided in this Correction Order or the accompanying Violation Notice, please contact:

*Travis Steerman*

City Inspector  
785-200-0541

CORRECTION ORDER











**RESOLUTION NUMBER 042720-1**

**A RESOLUTION FIXING A TIME AND PLACE TO APPEAR TO SHOW CAUSE WHY THE STRUCTURE AT 206 SW 2nd AVE. SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED.**

WHEREAS, the Building Inspector has filed with the Governing Body a written statement that the dwelling structure located upon the following described parcel of real estate in the City of Abilene, Kansas is unsafe or dangerous:

| <b>ADDRESS</b>   | <b>LEGAL DESCRIPTION</b>                                                |
|------------------|-------------------------------------------------------------------------|
| 206 SW 2nd. Ave. | (ORIGINAL TOWN ABILENE, S21, T13, R02, BLOCK 2, E43' LOT 13, LESS R/W). |

**SO NOW THEREFORE, BE IT RESOLVED** by the Governing Body of the City of Abilene, Kansas:

Section 1. That pursuant to K.S.A. 12-1752, the owners, the owners' agents, any lien holders of record, any occupants of the structures described above show cause why such structure should not be condemned and ordered repaired or demolished at 4:00 P.M. on Monday, June 8, 2020. Due to social distancing measures related to Covid 19, all public comments related to the public hearing are required to be emailed to the city clerk, Penny Soukup, at [penny@abilenecityhall.com](mailto:penny@abilenecityhall.com) by noon on June 8, 2020.

Section 2. This resolution shall be in full force and effect and after its adoption by the Governing Body and the City Clerk shall cause it to be published once each week for two consecutive weeks on the same day of each week as required by K.S.A. 12-1752.

Adopted by the Board of City Commissioners and signed by the Mayor this 27<sup>th</sup> day of April 2020.

---

Chris Ostermann, Mayor

ATTEST:

---

Penny L. Soukup, CMC, City Clerk



CITY OF ABILENE  
Item for City Commission Agenda

Meeting Date:

4/20/2020

Originating Department

Planning and Zoning

Prepared By:

Clinton J. Franey – Director

Approved For Agenda By:  
(Office Use Only)

AGENDA ITEM HEADING:

413 NW 3<sup>rd</sup> (THOMPSON AND MCCOY ADDN , W 21.5' LOT 40 & E 10.4' LOT 42 3RD ST SECTION 16 TOWNSHIP 13 RANGE 02)

BACKGROUND:

City staff conducted an inspection of the property located at 413 NW 3<sup>rd</sup> and have found the north exterior wall to be dangerous. The following collective conditions render the property dangerous.

- Exterior brick façade separating from north exterior wall
- Water damage to both interior and exterior wall
- Exterior wall bowed out
- Large cracks in mortar of brick
- Interior water damage to upstairs apartment on north wall
- Roof of building in bad shape

FISCAL NOTE:

The cost of abatement for this structure will be determined through competitive bid. This cost is budgeted in the General Fund under Demolitions/Nuisance Abatement. The cost of demolition will be assessed against the property through a special assessment tax, but there is no guarantee of repayment.

COMMISSION ACTION OPTIONS:

Staff recommends drafting the necessary resolution(s) setting a public hearing date for the dwelling. At this hearing a determination will be made that the property is unsafe, repairs be made, or removal of the structure is warranted. The timetable along with a deadline will be determined by the City Commission.



**TO:** City Commission  
**FROM:** Travis Steerman, City Inspector  
**SUBJ:** 413 NW 3<sup>rd</sup>  
**DATE:** 2/28/20

---

**ISSUE:**

City inspection staff conducted a visual evaluation of the north wall of the structure at 413 NW 3<sup>rd</sup> (THOMPSON AND MCCOY ADDN, W 21.5' LOT 40 & E 10.4' LOT 42 3RD ST SECTION 16 TOWNSHIP 13 RANGE 02). After an interior and exterior inspection, staff determined the wall dangerous and an immediate threat to the public right-of-way.

**BACKGROUND:**

City staff conducted an inspection of the property located at 413 NW 3<sup>rd</sup> and have found the north exterior wall to be dangerous. The following collective conditions render the property dangerous.

- Exterior brick façade separating from north exterior wall
- Water damage to both interior and exterior wall
- Exterior wall bowed out
- Large cracks in mortar of brick
- Interior water damage to upstairs apartment on north wall
- Roof of building in bad shape



**RECOMMENDATION:**

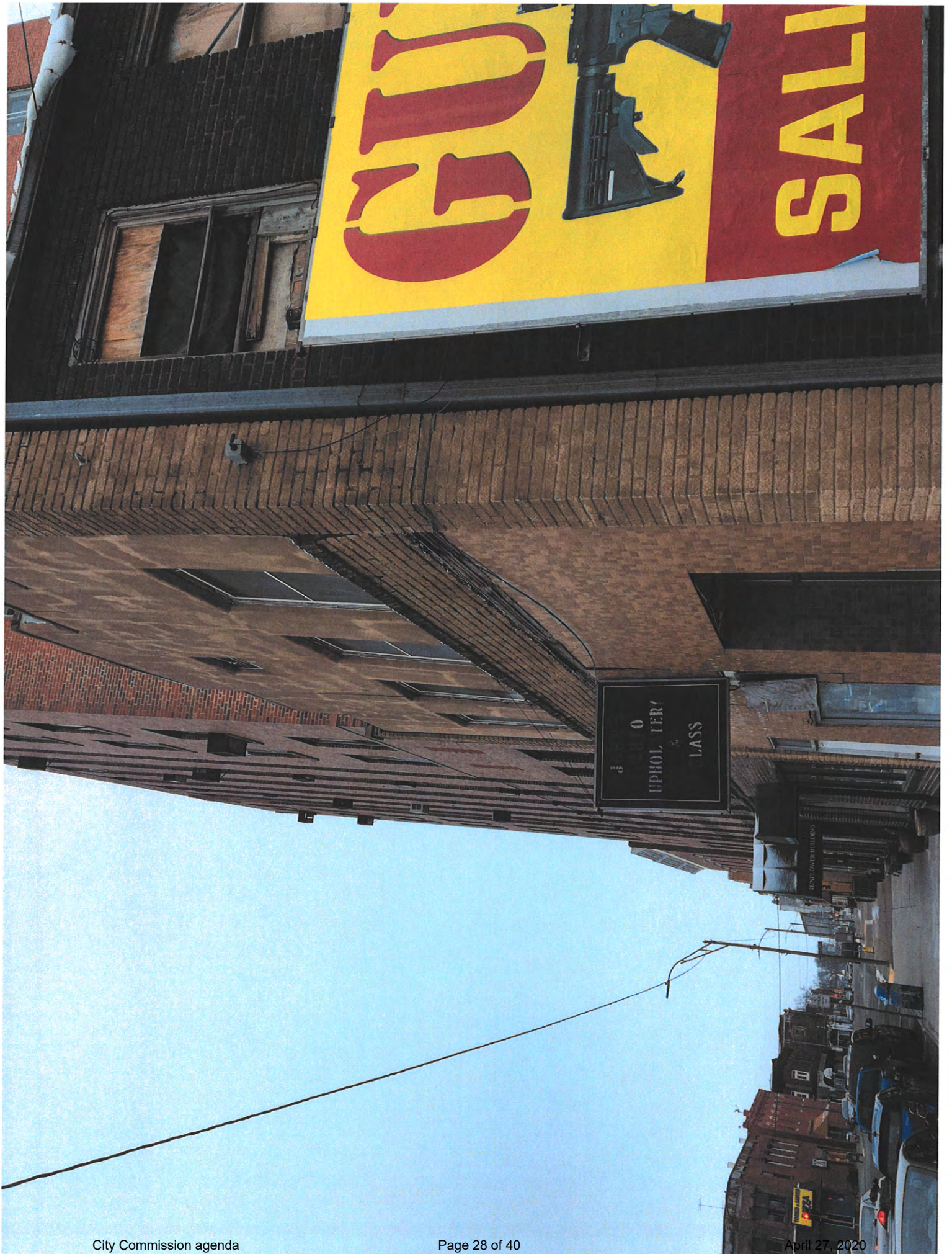
City staff recommends drafting the necessary resolution(s) setting a public hearing date for the dwelling. At this hearing a determination will be made that the property is unsafe, repairs be made, or removal of the structure is warranted. The timetable along with a deadline will be determined by the City Commission.

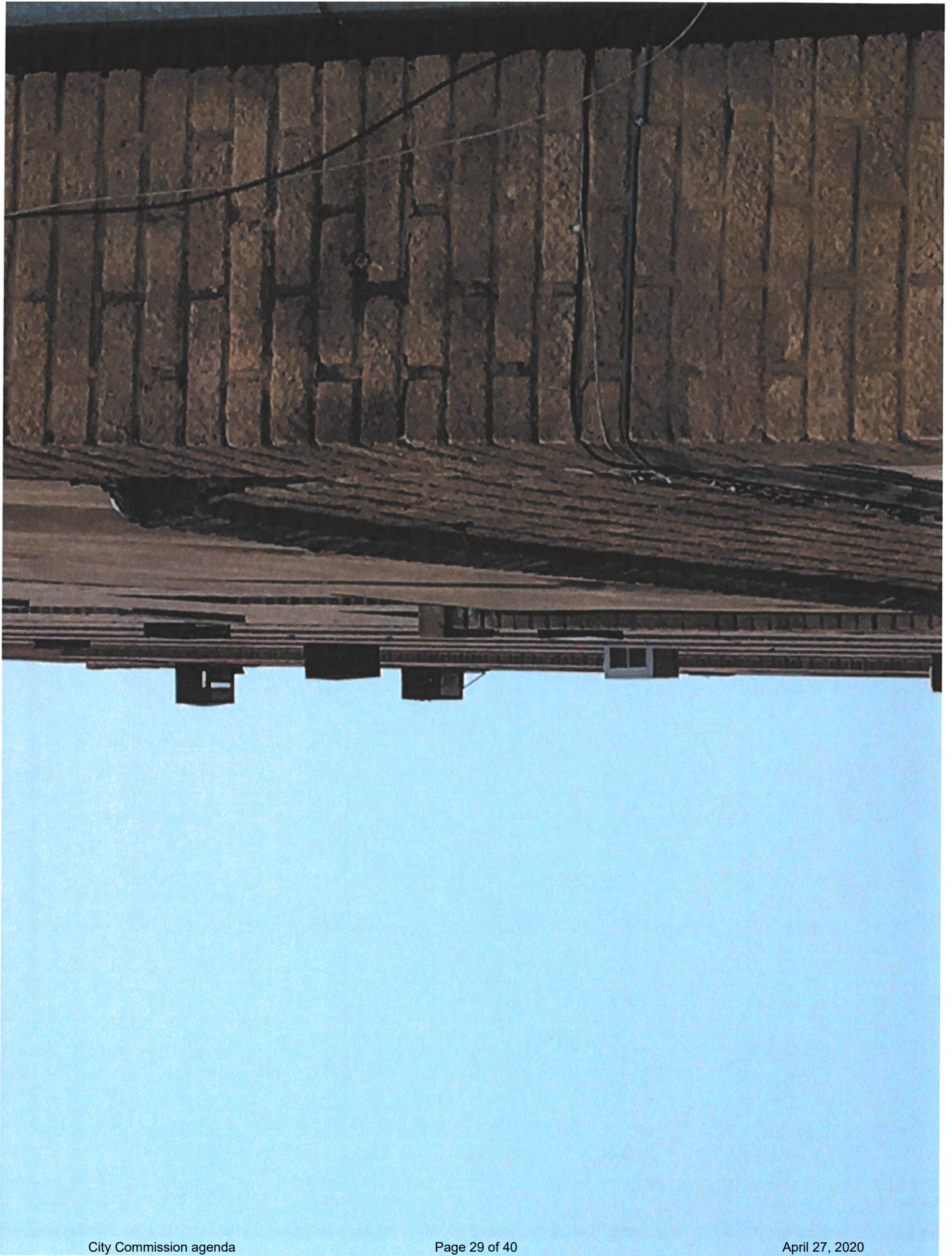
**FISCAL NOTE:**

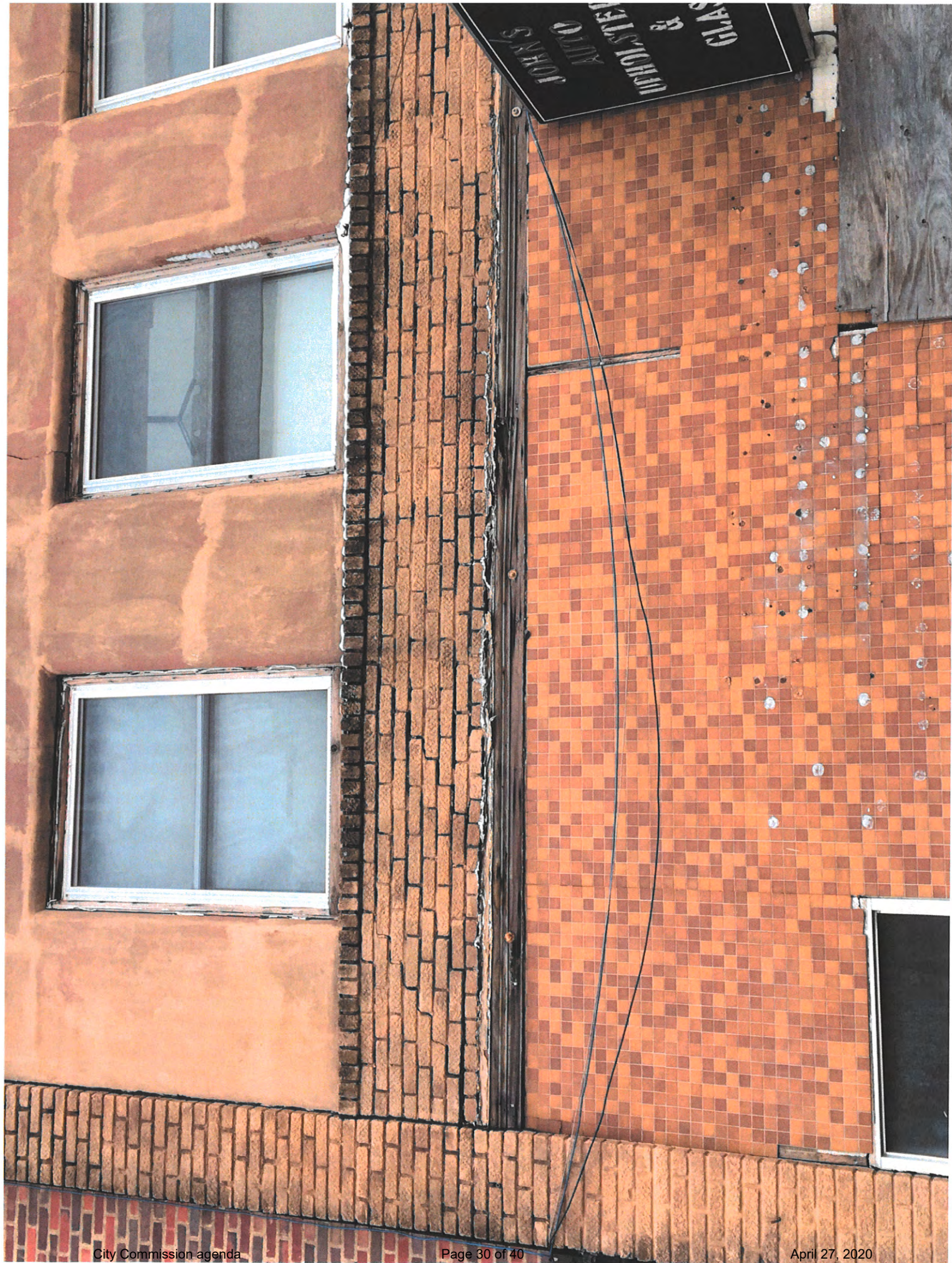
The owner was notified by the city in October of 2017. Two staff members (Travis Steerman and James Holland) were invited to inspect the condition of the wall. After inspection the owner visited with contractors to get an idea of cost and work needed. No work was started or completed for the rest of 2017 and all of 2018. January 10, 2019 another letter was sent to the owner. This letter stated the owner needed to provide the city with timeline and plan to commence work on the exterior wall. A building permit was applied for and work was started within 6 months but never finished. A temporary interior wall was put in place to help hold up the front wall, no repair was done to support unstable brick façade. This permit has now expired.

**ATTACHMENTS:**

- Letter to owner of record dated October 11, 2017
- Letter to owner wrote January 10, 2019
- Most recent pictures of brick façade











**RESOLUTION NUMBER 042720-2**

**A RESOLUTION FIXING A TIME AND PLACE TO APPEAR TO SHOW CAUSE WHY THE STRUCTURE AT 413 NW 3<sup>rd</sup> AVE. SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED.**

WHEREAS, the Building Inspector has filed with the Governing Body a written statement that the dwelling structure located upon the following described parcel of real estate in the City of Abilene, Kansas is unsafe or dangerous:

| <b>ADDRESS</b>              | <b>LEGAL DESCRIPTION</b>                                                                           |
|-----------------------------|----------------------------------------------------------------------------------------------------|
| 413 NW 3 <sup>rd</sup> Ave. | (THOMPSON AND MCCOY ADDN, W 21.5' LOT 40 & E 10.4' LOT 42 3RD ST SECTION 16 TOWNSHIP 13 RANGE 02). |

**SO NOW THEREFORE, BE IT RESOLVED** by the Governing Body of the City of Abilene, Kansas:

Section 1. That pursuant to K.S.A. 12-1752, the owners, the owners' agents, any lien holders of record, any occupants of the structures described above show cause why such structure should not be condemned and ordered repaired or demolished at 4:00 P.M. on Monday, June 8, 2020. Due to social distancing, public comments need to be sent to the city clerk by noon on June 8, 2020. Please send them to Penny Soukup at penny@abilenecityhall.com.

Section 2. This resolution shall be in full force and effect and after its adoption by the Governing Body and the City Clerk shall cause it to be published once each week for two consecutive weeks on the same day of each week as required by K.S.A. 12-1752.

Adopted by the Board of City Commissioners and signed by the Mayor this 27<sup>th</sup> day of April 2020.

---

Chris Ostermann, Mayor

ATTEST:

---

Penny L. Soukup, CMC, City Clerk

**RESOLUTION NUMBER 042720-3**

**A RESOLUTION ESTABLISHING A TEMPORARY EARLY RETIREMENT INCENTIVE PROGRAM FOR THE CITY OF ABILENE, KANSAS.**

**WHEREAS**, the City of Abilene, Kansas (the “City”) has adopted the commission-manager form of government under which the city manager appoints and removes all heads of departments and all subordinate officers and employees of the City upon merit and fitness alone pursuant to both state law and local ordinance;

**WHEREAS**, the City has adopted and utilizes the City of Abilene Employee Policies and Guidelines in the administration of personnel policies and practices as recommended by the city manager and approved by resolution of the governing body (the “Employee Personnel Manual”);

**WHEREAS**, the pandemic and public health emergency presented by COVID-19 have resulted in adverse economic impacts upon the City;

**WHEREAS**, the Governing Body desires to pursue cost savings by establishing an early retirement incentive program;

**WHEREAS**, the establishment of an early retirement incentive program may enable the City avoid or minimize layoffs and furloughs, and reduce current and future payroll costs, to meet the goal of attaining cost savings for the City.

**THEREFORE, BE IT RESOLVED**, by the Governing Body of the City of Abilene, Kansas:

**Section 1.** The City Manager is authorized to implement and administer an early separation incentive program (the “Program”) consistent with the terms and conditions of this resolution, and to offer participation in the Program to one or more City employees who voluntarily apply to participate in the Program and who meet the eligibility requirements set forth in Section 2 below.

**Section 2.** An employee shall be eligible to be considered by the city manager for participation in the Program if the employee:

- (a) is eligible to retire with full benefits with Kansas Public Employees Retirement System (KPERS) and/or Kansas Police and Firemen's Retirement System (KP&F) benefits; and
- (b) the employee is in good standing, at the time of retirement under the Program.

**Section 3.** The city manager shall approve or deny an employee's request for participation in the Program based upon the overall benefit to the City, taking into account the following criteria:

- (a) The immediate cost savings to the City resulting from elimination of the retiring employee's compensation and benefits;
- (b) The expected costs of replacing the retiring employee, if any; and
- (c) The impact on organizational efficiencies, and the City's ability to continue performing essential functions.

**Section 4.** An eligible employee approved by the city manager to participate in the Program shall be entitled to receive the following benefits upon retirement under the Program:

- (a) All customary and regular benefits the employee would be entitled to receive upon retirement pursuant to the Employee Personnel Manual; and
- (b) A lump-sum cash payment equal to fifteen percent (15%) of the wages which would otherwise be paid to the retiring employee from the effective date of retirement through December 31, 2020, but excluding any vacation leave, sick leave, or other paid leave or benefits that would accrue during such period. For purposes of calculating the retiring employee's wages under this section, the city manager shall utilize the average annualized wages paid to the employee during the first calendar quarter of 2020.

**Section 5.** An eligible employee approved by the City Manager to participate in the Program shall execute an early separation and release agreement, in a form to be developed by the city attorney and approved by the city manager. The early separation and release agreement shall contain the employee's formal written resignation from employment and such legal releases and consents as required by the city manager. The date of an employee's separation from employment under the Program shall be no later than July 1, 2020.

**Section 6.** This resolution shall be in full force and effect from and after its adoption.

Adopted by the Board of Commissioners and signed by the Mayor this 27th day of April 2020.

---

Chris Ostermann, Mayor

(SEAL)

ATTEST:

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Penny L. Soukup, CMC, City Clerk

## CITY OF ABILENE

04/21/20 3:22 PM

Page 1

**\*Check Summary Register©**

Batch: 042720PAY

| Name                              | Check Date | Check Amt           |                                       |
|-----------------------------------|------------|---------------------|---------------------------------------|
| <b>002000 Astra Bank checking</b> |            |                     |                                       |
| 29558 ABILENE ANIMAL HOSPITAL, PA | 4/27/2020  | \$82.25             | MARCH ANIMAL FEES                     |
| 29559 ABILENE REFLECTOR-CHRONIC   | 4/27/2020  | \$573.84            | MARCH LEGALS & ADS                    |
| 29560 ABILENE ROTARY CLUB         | 4/27/2020  | \$491.76            | CM DUES JAN-MARCH 2020                |
| 29561 ABILENE TERMITE & PEST CO   | 4/27/2020  | \$290.00            | QUARTLEY PEST CONTROL                 |
| 29562 ALFRED BENESCH & CO         | 4/27/2020  | \$11,474.83         | PROFESSIONAL SERVICE 1/20-2/16/20     |
| 29563 ANDERSON, SUZANNE J.        | 4/27/2020  | \$85.00             | REFUND SOCCER, LA TRACK, LA BASEBAL   |
| 29564 BRIANS PLUMBING INC         | 4/27/2020  | \$192.62            | RESET TWO TOILETS IN BATHROOM         |
| 29565 CONSOLIDATED PRINTING       | 4/27/2020  | \$180.91            | CHAMBER & CVB COPY MACHINE            |
| 29566 D S & O RURAL ELECTRIC COOP | 4/27/2020  | \$180.29            | ELECTRIC SERVICE @ WATER TOWER, LI    |
| 29567 DANKO EMERGENCY EQUIPME     | 4/27/2020  | \$116.58            | 2 DEE-HAND SANITIZER KITS             |
| 29568 DK CTY REGISTER OF DEEDS    | 4/27/2020  | \$174.00            | RAWHIDE AGREEMENT RECORDING           |
| 29569 DON'S TIRE & SUPPLY         | 4/27/2020  | \$19.00             | FLAT REPAIR #01B                      |
| 29570 EAGLE BROADBAND, INC        | 4/27/2020  | \$321.35            | CHAMBER & CVB PHONE/INTERNET SERVI    |
| 29571 EAGLE TECHNOLOGY Solutio    | 4/27/2020  | \$2,823.07          | APRIL AV-PM MONITORING, CMS, 5 AP'S/B |
| 29572 EARTH NETWORKS, INC         | 4/27/2020  | \$1,500.00          | WEATHER ALERT SYSTEM                  |
| 29573 HOLT MOTORS, LLC            | 4/27/2020  | \$1,305.36          | VEHICLE #2 REPAIRS                    |
| 29574 HOMMAN ELECTRONICS          | 4/27/2020  | \$58.00             | PAGER BELT CLIPS                      |
| 29575 IMAGE QUEST                 | 4/27/2020  | \$58.29             | COPIER USAGE                          |
| 29576 IRRIGATION TECH LLC         | 4/27/2020  | \$625.91            | BROKEN WATER LINT 501 N BUCKEYE       |
| 29577 J & K CONTRACTING           | 4/27/2020  | \$70,428.51         | 8TH ST. IMPROVEMENTS/ PAYMENT #1      |
| 29578 KMJA                        | 4/27/2020  | \$25.00             | 2020 DUES - JUDGE DOUG THOMPSON       |
| 29579 KS EMPLOYMENT SECURITY FU   | 4/27/2020  | \$698.18            | UNEMPLOYMENT TAX                      |
| 29580 KS TREASURER                | 4/27/2020  | \$60.51             | UNCLAIMED FUNDS - EVELYN HOGAN 11-0   |
| 29581 LINDER ELECTRIC             | 4/27/2020  | \$175.00            | BALLFIELD NETS                        |
| 29582 LINK MEDIA OUTDOOR          | 4/27/2020  | \$2,055.00          | APRIL BILLBOARD RENT (6 BOARDS)       |
| 29583 LUMBER HOUSE TRUE VALUE     | 4/27/2020  | \$106.01            | 3V BATTERY                            |
| 29584 MADDEN MEDIA                | 4/27/2020  | \$1,020.00          | INDEPENDENCE VISITORS GUIDE AD/CO-O   |
| 29585 MCKEE POOLS, INC            | 4/27/2020  | \$3,861.00          | RESURFACE DIVING BOARDS/REPAIR ARE    |
| 29586 MUNILOGIC                   | 4/27/2020  | \$1,220.00          | APRIL 2020 MUNILOGIC                  |
| 29587 NAYLOR, LLC                 | 4/27/2020  | \$652.13            | SATW AD                               |
| 29588 O.C.C.K., INC               | 4/27/2020  | \$6,166.67          | MARCH 2020 SERVICE                    |
| 29589 OFFICE OF THE STATE FIRE MA | 4/27/2020  | \$30.00             | CERTIFICATION FEE CITY BUILDING BOILE |
| 29590 PACE ANALYTICAL SERVICES    | 4/27/2020  | \$1,097.40          | POND & EFFLUENT SAMPLES               |
| 29591 POLYDYNE, INC               | 4/27/2020  | \$1,152.00          | CLARIFLOC                             |
| 29592 QUADIENT FINANCE USA, INC   | 4/27/2020  | \$886.45            | POSTAGE                               |
| 29593 ROCKING M MEDIA             | 4/27/2020  | \$105.00            | STREET RADIO AD                       |
| 29594 SALINA SUPPLY CO            | 4/27/2020  | \$19.88             | METER GASKET                          |
| 29595 SCHEELE, KELLI              | 4/27/2020  | \$80.00             | REFUND SOCCER, LA BASEBALL, LA TRAC   |
| 29596 SMART INSURANCE             | 4/27/2020  | \$248,133.00        | CITY LIABILITY INSURANCE              |
| 29597 STANION WHOLESALE ELECTRI   | 4/27/2020  | \$5,000.85          | CC BOLLARDS                           |
| 29598 US POST OFFICE-POSTMASTER   | 4/27/2020  | \$1,259.53          | REGULAR BILLING MAY 2020              |
| 29599 VERIZON WIRELESS            | 4/27/2020  | \$1,664.32          | CELL PHONE SERVICE                    |
| 29600 VISA - UMB ADMINISTRATION   | 4/27/2020  | \$1,579.41          | SISTER CITY                           |
| 29601 VISA - UMB AIRPORT          | 4/27/2020  | \$174.89            | INTERNET                              |
| 29602 VISA - UMB CVB              | 4/27/2020  | \$5,473.68          | PROMO/ADS/MARKETING                   |
| 29603 VISA - UMB FIRE DEPT        | 4/27/2020  | \$3,103.29          | EQUIP REPAIR & MAINT                  |
| 29604 VISA - UMB PARKS            | 4/27/2020  | \$1,936.26          | OFFICE EQUIP                          |
| 29605 VISA - UMB POLICE DEPT      | 4/27/2020  | \$3,176.81          | VEHICLE EXPENSE                       |
| 29606 VISA - UMB PUBLIC WORKS     | 4/27/2020  | \$2,587.25          | AWARDS/CONTRIBUTIONS                  |
| 29607 WILDCAT SERVICE, INC        | 4/27/2020  | \$2,544.07          | GUTTERING & DOWNSPOUTS @ WTP          |
| <b>Total Checks</b>               |            | <b>\$387,025.16</b> |                                       |

**CITY OF ABILENE**

04/21/20 3:22 PM

Page 2

**\*Check Summary Register©**

Batch: 042720PAY

**Name**

**Check Date**

**Check Amt**

FILTER: ((([Act Year]='2020' and [period] in (4))) and (Source in ('042720PAY')))

**City of Abilene**  
**Payroll Expenditures Report**  
**04/17/2020 PR #8**

| PAYROLL CODE  |                                          | TOTALS |                   |
|---------------|------------------------------------------|--------|-------------------|
|               | NET SALARIES                             | \$     | 72,957.71         |
| 051 & 501     | OASDI - CITY/EMPLOYEE                    | \$     | 13,027.58         |
| 049 & 502     | MEDICARE - CITY/EMPLOYEE                 | \$     | 3,046.88          |
| 001           | FEDERAL WITHHOLDING - EMPLOYEE           | \$     | 8,655.77          |
| 503           | KPERS - CITY                             | \$     | 6,434.94          |
| 056, 057, 059 | KPERS EMPLOYEE                           | \$     | 4,017.65          |
|               |                                          | \$     | <b>10,452.59</b>  |
| 505           | KPERS RETIREE/EMPLOYER                   | \$     | -                 |
| 153           | KPERS GROUP LIFE - EMPLOYEE              | \$     | 157.37            |
| 504           | KPF - CITY                               | \$     | 9,523.59          |
| 61            | KPF EMPLOYEE                             | \$     | 3,105.02          |
|               |                                          | \$     | <b>12,628.61</b>  |
| 155           | KPF GROUP LIFE- EMPLOYEE                 | \$     | 80.07             |
| 105 & 540     | WADDELL & REED 457 - CITY/EMPLOYEE       | \$     | 1,825.00          |
| 204           | WADDELL & REED 529 - EMPLOYEE            | \$     | 50.00             |
| 110           | WADDELL & REED SAVINGS - EMPLOYEE        | \$     | 465.00            |
| 130 & 530     | ICMA 457 CITY/EMPLOYEE                   | \$     | -                 |
| 005           | STATE TAX - EMPLOYEE                     | \$     | 4,442.48          |
| 120           | AFLAC After Tax D&L - EMPLOYEE           | \$     | 264.35            |
| 170           | AFLAC Before Tax INSURANCE - EMPLOYEE    | \$     | 704.55            |
| 102           | VISION CARE DIRECT - EMPLOYEE            | \$     | 118.14            |
| 104           | VSP VISION PLANS - EMPLOYEE              | \$     | 198.56            |
| 140           | HEALTH INSURANCE - EMPLOYEE              | \$     | 6,128.63          |
| 510           | HEALTH INSURANCE - CITY                  | \$     | 17,443.62         |
|               |                                          | \$     | <b>23,572.25</b>  |
| 103           | HEALTH SAVINGS ACCOUNT - EMPLOYEE        | \$     | 300.00            |
| 506           | HEALTH SAVINGS ACCOUNT - CITY            | \$     | 262.50            |
| 111 & 520     | IMPACT SPORTS & FITNESS- CITY/EMPLOYEE   | \$     | 235.02            |
| 114 & 560     | ABILENE PHYSICAL THERAPY - CITY/EMPLOYEE | \$     | -                 |
| 200           | KS PAYMENT CENTER SUPPORT - EMPLOYEE     | \$     | 168.46            |
| 206           | CALIFORNIA CHILD SUPPORT - EMPLOYEE      | \$     | 369.23            |
| 150           | FLEXIBLE SPENDING ACCOUNT - EMPLOYEE     | \$     | 1,423.76          |
| 121           | POLICE & FIREMENS INS. - EMPLOYEE        | \$     | 20.92             |
| 211           | GARNISHMENT - EMPLOYEE                   | \$     | 210.04            |
|               | <b>TOTAL PAYROLL EXPENDITURES</b>        | \$     | <b>155,636.84</b> |

**CITY OF ABILENE**  
**CITY TREASURER'S QUARTERLY REPORT**

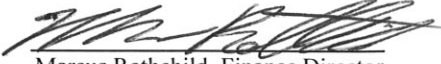
The statement below shows the standing of the various funds of the City of Abilene, Kansas for the Quarter Ending March 31, 2020.

|                                    |    | 1st Quarter<br>Beginning Balance | 1st Quarter<br>Revenue | 1st Quarter<br>Expense | 1st Quarter<br>Ending Balance |
|------------------------------------|----|----------------------------------|------------------------|------------------------|-------------------------------|
| General                            | 1  | \$ 1,720,849                     | \$ 1,841,525           | \$ 984,230             | \$ 2,578,144                  |
| Water                              | 2  | \$ 976,308                       | \$ 390,036             | \$ 307,609             | \$ 1,058,735                  |
| Recycle                            | 3  | \$ 157,588                       | \$ 26,843              | \$ 15,973              | \$ 168,458                    |
| Sewer                              | 4  | \$ 586,165                       | \$ 348,886             | \$ 467,113             | \$ 467,938                    |
| Airport                            | 5  | \$ 67,802                        | \$ 53,555              | \$ 14,891              | \$ 106,466                    |
| Bond & Interest                    | 6  | \$ 278,342                       | \$ 366,170             | \$ 112,273             | \$ 532,239                    |
| Fire Apparatus                     | 7  | \$ 18,342                        | \$ 61,651              | \$ 74,574              | \$ 5,419                      |
| Special Parks & Rec                | 8  | \$ 48,229                        | \$ 3,115               | \$ -                   | \$ 51,344                     |
| Special Alcohol & Drug             | 9  | \$ 7,455                         | \$ 2,959               | \$ 4,500               | \$ 5,914                      |
| Self-Insured Health Account        | 10 | \$ 276,678                       | \$ 169,760             | \$ 221,100             | \$ 225,337                    |
| Library                            | 11 | \$ -                             | \$ 289,817             | \$ 277,159             | \$ 12,657                     |
| Tourism & Convention               | 13 | \$ 42,786                        | \$ 51,191              | \$ 62,538              | \$ 31,439                     |
| Special Street                     | 14 | \$ 248,907                       | \$ 178,233             | \$ 27,768              | \$ 399,373                    |
| Recreation Commission              | 15 | \$ 463,139                       | \$ 239,873             | \$ 80,017              | \$ 622,994                    |
| Capital Improvement                | 18 | \$ 351,590                       | \$ 17,384              | \$ 5,784               | \$ 363,190                    |
| Equipment Reserve                  | 20 | \$ 327,340                       | \$ 7,006               | \$ 35,165              | \$ 299,181                    |
| 8th Street Bond Project Fund       | 22 | \$ 1,479,042                     | \$ 29                  | \$ 14,066              | \$ 1,465,005                  |
| Storm Water                        | 27 | \$ 571,042                       | \$ 16,826              | \$ 1,122               | \$ 586,746                    |
| Water Equipment Reserve            | 28 | \$ 3,200                         | \$ -                   | \$ -                   | \$ 3,200                      |
| Sewer Equipment Reserve            | 29 | \$ 432,758                       | \$ 8                   | \$ -                   | \$ 432,766                    |
| Special Revenue - Community Center | 35 | \$ 114,185                       | \$ 2                   | \$ 2,088               | \$ 112,099                    |
| Special Revenue - Lib-Pool Renov   | 36 | \$ 79,961                        | \$ -                   | \$ 695                 | \$ 79,266                     |
| Special Revenue - Streets          | 37 | \$ 523,671                       | \$ 82,763              | \$ -                   | \$ 606,434                    |
| <b>Total</b>                       |    | <b>\$ 8,775,379</b>              | <b>\$ 4,147,630</b>    | <b>\$ 2,708,665</b>    | <b>\$ 10,214,344</b>          |

**INDEBTEDNESS**

|                                              |                      |
|----------------------------------------------|----------------------|
| Wastewater Treatment Plant Bond              | \$ 3,945,000         |
| 2011 First Street Bond                       | \$ 495,000           |
| 2013 Fire Dept. Ladder Truck Bond            | \$ 190,000           |
| 2015 Dawson Cottage Addition                 | \$ 150,000           |
| 2017 Highlands/Cedar Ridge/East Ridge/Dawson | \$ 3,895,000         |
| 2017 PBC Hospital Bonds                      | \$ 17,250,000        |
| 2019 8th Street/WTP/Sewer Bond               | \$ 2,725,000         |
| <b>Total Indebtedness</b>                    | <b>\$ 28,650,000</b> |

I hereby certify the above to be a true and correct copy of the City Treasurer's Financial Statement ending March 31, 2020.

  
 Marcus Rothchild, Finance Director  
 City of Abilene, Kansas